



20220819000325970
08/19/2022 08:33:40 AM
UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Online Dept. - 888-507-4593	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST CORPORATE SOLUTIONS INC. 914 S STREET SACRAMENTO CA 95811 UCC1-991470 Shelby County, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names									
1a. ORGANIZATION'S NAME									
OR									
1b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX		
GRAINGER			CHRISTOPHER						
1c. MAILING ADDRESS			CITY		STATE	POSTAL CODE		COUNTRY	
172 SHORE FRONT LN			WILSONVILLE		AL	35186-8613		USA	
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any		
							☒ NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names									
2a. ORGANIZATION'S NAME									
OR									
2b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX		
GRAINGER			ASHLEY						
2c. MAILING ADDRESS			CITY		STATE	POSTAL CODE		COUNTRY	
172 SHORE FRONT LN			WILSONVILLE		AL	35186-8613		USA	
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any		
							☒ NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)									
3a. ORGANIZATION'S NAME									
Department of Commerce Federal Credit Union									
OR									
3b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX		
3c. MAILING ADDRESS			CITY		STATE	POSTAL CODE		COUNTRY	
1401 Constitution Avenue, NW B-0038A			Washington		DC	20230		USA	

4. This FINANCING STATEMENT covers the following collateral:

Home Improvement

Maximum principal indebtedness for Alabama recording tax purposes is \$77,250.00.

5. ALTERNATIVE DESIGNATION [if applicable]:		☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors	☐ Debtor 1	☐ Debtor 2	
8. OPTIONAL FILER REFERENCE DATA							
[UCC1-991470] 36925							

EXHIBIT A

**Situated in SHELBY County, Alabama, having a address: 172 Shore Front Lane,
Wilsonville, AL 35186 to wit:**

**Lot 212, according to the Final Plat Lakewood, Phase 2, as recorded in Map Book 35, Page
42, in the Probate Office of Shelby County, Alabama.**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/19/2022 08:33:40 AM
\$42.00 BRITTANI
20220819000325970**

Allen S. Bayl