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8. OPTIONAL FILER REFERENCE DATA:

\$21680.00

20220819000325140 08/19/2022 08:18:43 AM LICC1 1/3

UCC1 1/3UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |PLATT RUSSELL 1c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE PELHAM 35124 |USA 2233 RICHMOND LN DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE COUNTRY 2c. MAILING ADDRESS CITY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 3c. MAILING ADDRESS CITY STATE 1200 6[™] AVE N BIRMINGHAM 35203 $|\mathsf{AL}|$ 4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement, A/C with Gas Furnace, 2.5 Ton 16 SEER Condenser, 24ACC630A003, 4121E08409, Carrier HVAC Replacement, A/C with Gas Furnace, 2.5 Ton Coil, CAPMP3017ALA, 3221J04107, Carrier | HVAC Replacement, A/C with Gas Furnace, 80% 4-Way 2-Stage Furnace, 58TP0A070V17--16,2221A14767,Carrier|HVAC Replacement,A/C with Gas Furnace,2.5 Ton 16 SEER condenser,24ACC630A003,4121E08404,Carrier|HVAC Replacement, A/C with Gas Furnace, 2.5 Ton Coil, CNPVP3017ALA, 3121X67953, Carrier HVAC Replacement, A/C with Gas Furnace, 80% \$21680.00 5. Check only if applicable and check only one box: Collateral is ___ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction Agricultural Lien ■ A Debtor is a Transmitting Utility Non-UCC Filing Seller/Buyer Lessee/Lessor Consignee/Consignor Bailee/Bailor Licensee/Licensor 7. ALTERNATIVE DESIGNATION (if applicable):

Shelby County

20220819000325140 08/19/2022 08:18:43 AM UCC1 2/3

	C FINANCING STATEMENT ADDEN OW INSTRUCTIONS	DUM					
	ME OF FIRST DEBTOR: Same as line 1a or 1b <u>on</u> Financi	ng Statement; if I	line 1b was left blank				
be	gause Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME						
9b. INDIVIDUAL'S SURNAME OR PLATT							
	FIRST PERSONAL NAME RUSSELL						
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	ТН	E ABOVE	SPACE IS FOR FILIN	G OFFICE USE ONLY
	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional D			2b of the F	inancing Sta	atement (Form UCC1) (u	se exact, full name;
	not omit, modify, or abbreviate any part of the Debtor's name) area. ORGANIZATION'S NAME	nd enter the maili	ng address in line 10c				
10	b. INDIVIDUAL'S SURNAME						
OR -	INDIVIDUAL'S FIRST PERSONAL NAME						
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
10c. M A	ILING ADDRESS	CITY	,		STATE	POSTAL CODE 35124	COUNTRY
11.	ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR	SECURED PARTY'S NAME:	Provide on	ly <u>one</u> name	e (11a or 11b)	
11	a. ORGANIZATION'S NA M E						
OR 11	b. INDIVIDUAL'S SURNA M E	FIRS	T PERSONAL NAME		ADDITIONA	L NAME(S)/INITIAL(S)	SUFFIX
11c. M A	ILING ADDRESS	CITY	,		STATE	POSTAL CODE	COUNTRY
12. AE	DITIONAL SPACE FOR ITEM 4 (Collateral):						
			1				
	This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)		14. This FINANCING STATEMEN covers timber to be cut		overs as-ex	dracted collateral	is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): Source of Title: 20210819000405380; Legal: See Attachment; Parcel: 13 1 01 2 00 072.000; Owners: Russell Gregory Platt & Kathryn Zekoff Platt							
17. MI	SCELLANEOUS:						

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

20210819000405380 08/19/2021 11:56:22 AM DEEDS 1/3

SEND TAX NOTICE TO:

Russell Gregory Platt and Kathryn Zekoff Platt 2233 Richmond Lane Pelham, AL. 35124 This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243 PEL2100621

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of Two Hundred Forty Five Thousand and 00/100 Dollars (\$245,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, Michael R. Wahl Jr. and Nicole M. Wahl, a married couple, whose address is 6713 Winchester Lane, Pelham, AL 35124 (hereinafter "Grantors", whether one or more), by Russell Gregory Platt and Kathryn Zekoff Platt, whose address is 2233 Richmond Lane Pelham AL. 35124 (hereinafter "Grantees", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees Russell Gregory Platt and Kathryn Zekoff Platt, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is 2233 Richmond Lane, Pelham, AL 35124, to-wit:

Lot 49, according to the Survey of 2nd Sector, Chanda Terrace, as recorded in Map Book 9, Page 101, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$240,562.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantees, and Grantee's heirs, executors, administrators, and assigns forever. The Grantors do for Grantors and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantees, and Grantee's heirs, executors, administrators and assigns, that Grantors are lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantors have good right to sell and convey the same as aforesaid; that Grantors will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantees, and Grantee's heirs and assigns forever, against the lawful claims of all persons.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/19/2022 08:18:43 AM
\$73.55 PAYGE

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