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8. OPTIONAL FILER REFERENCE DATA:

\$11670.00

20220818000324910 08/18/2022 02:22:27 PM UCC1 1/3

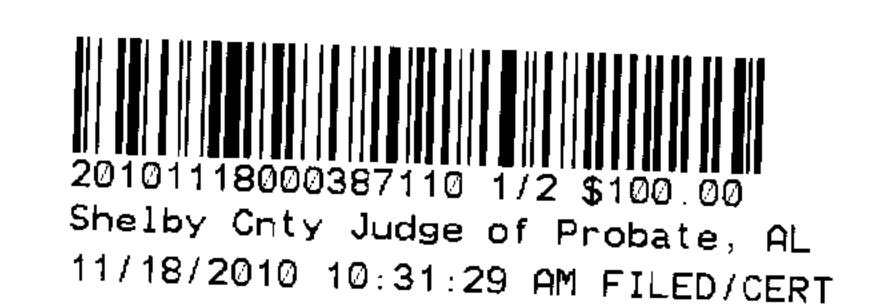
UCC1 1/3 UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |PARKER JAMES COUNTRY 1c. MAILING ADDRESS POSTAL CODE CITY STATE 1614 CUNNINGHAM DR HELENA 35080 USA DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 2c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX COUNTRY 3c. MAILING ADDRESS CITY STATE POSTAL CODE 1200 6<sup>TH</sup> AVE N BIRMINGHAM 35203  $|\mathsf{AL}|$ 4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement, A/C with Gas Furnace, 3.5 Ton Heil Air Conditioner, NXA442GKC, E211903431, ICP \$11670.00 5. Check only if applicable and check only one box: Collateral is \_\_\_ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Public-Finance Transaction Agricultural Lien Manufactured-Home Transaction A Debtor is a Transmitting Utility Non-UCC Filing Seller/Buyer Lessee/Lessor Bailee/Bailor Licensee/Licensor 7. ALTERNATIVE DESIGNATION (if applicable): Consignee/Consignor

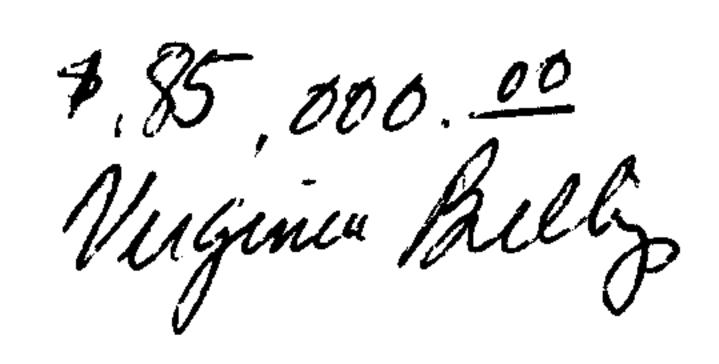
Shelby County

## 20220818000324910 08/18/2022 02:22:27 PM UCC1 2/3

	C FINANCING STATEMENT ADDENDUM OW INSTRUCTIONS							
	ME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme	ent: if line 1b was left b	lank					
	cause Individual Debtor name did not fit, check here	orre, ii iii o ra rreio iore a						
	9a. ORGANIZATION'S NAME							
OR	9b. INDIVIDUAL'S SURNAME PARKER							
	FIRST PERSONAL NAME  JAMES							
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	TL	IE ABOVE	SDACE IS EOD EILI	NC OFFIC	E LISE ONLY
10 DI	ERTOR'S NAME: Broyida (10a ar 10b) anly and additional Dabtar name	o or Dobtor name that a	lid not fit in line 1b or 2b			SPACE IS FOR FILI		
	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name not omit, modify, or abbreviate any part of the Debtor's name) and enter the			ט טו נוופ ר	manding St	atement (Form OCC1)	(use exact,	iun name,
10	a. ORGANIZATION'S NA <b>M</b> E							
10	b. INDIVIDUAL'S SURNAME							
	D. HADIAIDOMEO OOKAMINE							
OR -	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)							SUFFIX
10c. MA	LING ADDRESS	CITY			STATE	POSTAL CODE		COUNTRY
						35080		
11. <b></b>	ADDITIONAL SECURED PARTY'S NAME or ASSIGN	NOR SECURED F	PARTY'S NAME: P	Provide on	ly <u>one</u> name	e (11a or 11b)		
11	a. ORGANIZATION'S NA <b>M</b> E							
OR 11	K INIDIMIDITALIS SUDNA <b>ME</b>	FIRST PERSONAL NA	CT DEDCONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
'	11b. INDIVIDUAL'S SURNAME FIRS		PERSONAL NAME			L NAME(O)/INTIAL(O)		30111X
11c. MA	LING ADDRESS	CITY				POSTAL CODE		COUNTRY
12. AD	DITIONAL SPACE FOR ITEM 4 (Collateral):							
13. 🛛	This FINANCING STATEMENT is to be filed [for record] (or recorded) in t	he 14. This FINA	NCING STATEMENT:					
	REAL ESTATE RECORDS (if applicable)	Cove	ers timber to be cut		covers as-ex	dracted collateral	is filed	d as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):			on of real estate:	002074	10: Logo	lı Caa Attaahman	t Daraal	. 12 5 15 1 002
(if Debtor does not have a record interest):  Source of Title: 20101118000 025.000; Owners: Virginia An					_			. 13 3 13 1 002
			<b>J</b>		5			
17. MI	SCELLANEOUS:							

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.





## QUIT CLAIM DEED WITH RIGHT OF SURVIVORSHIP

## THE STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of \$5.00 dollars, to James Thomas Parker Sr., in hand paid by, Virginia Ann Billings and James Thomas Parker Jr. the receipt whereof is hereby acknowledge that he do remise, release, quit claim and convey to the said Virginia Ann Billings and James Thomas Parker my son and daughter all rights, title, interest and claim in or to the following described real estate, to wit.

Lot No. 7 of Block F of the Subdivision of Liberty Heights, Helena, Alabama, as shown by map recorded in Map Book 3, Page 26, in the Probate Office of Shelby County, Alabama.

Lot 4 in Block F of Liberty Heights according to survey of G.B. Pickett, the same being located in Section 15, township 20, range 3 west.

Lots 8, 9, and 10, in Block F, Liberty Heights Subdivision, as recorded in Map Book 3, page 26, in the Probate Office of Shelby County, Alabama.

Lot 12 in Block F, Liberty Heights Subdivision, as recorded in Map Book 3 page 26, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

To have and to hold, to the said Virginia Ann Billings and James Thomas Parker Jr., and their heirs and assigns forever.

Given under my hand and seal, this 03<sup>rd</sup> day of November, 2010.

JAMES THOMAS PARKER SR.

Filed and Recorded
Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL 11/18/2010

Shelby County, AL 08/18/2022 02:22:27 PM \$58.55 BRITTANI

State of Alabama
Deed Tax: \$85.00

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