

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209
(205) 871-1440

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2022-13497 2393 20th Street, Calera, AL 35040 2022-11668-1

SATISFACTION OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **REI Capital Solutions, LLC** acknowledges full payment of the Mortgage given by **Cornerstone Property Group, LLC** to **REI Capital Solutions, LLC**, in the amount of \$125,000.00, dated May 25, 2022, filed May 26, 2022, and recorded in Instrument #20220526000212550, in the Probate Office of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 17 day of August, 2022.

REI Capital Solutions, LLC

James D. Howell
By: James D. Howell
Its MANAGING MEMBER

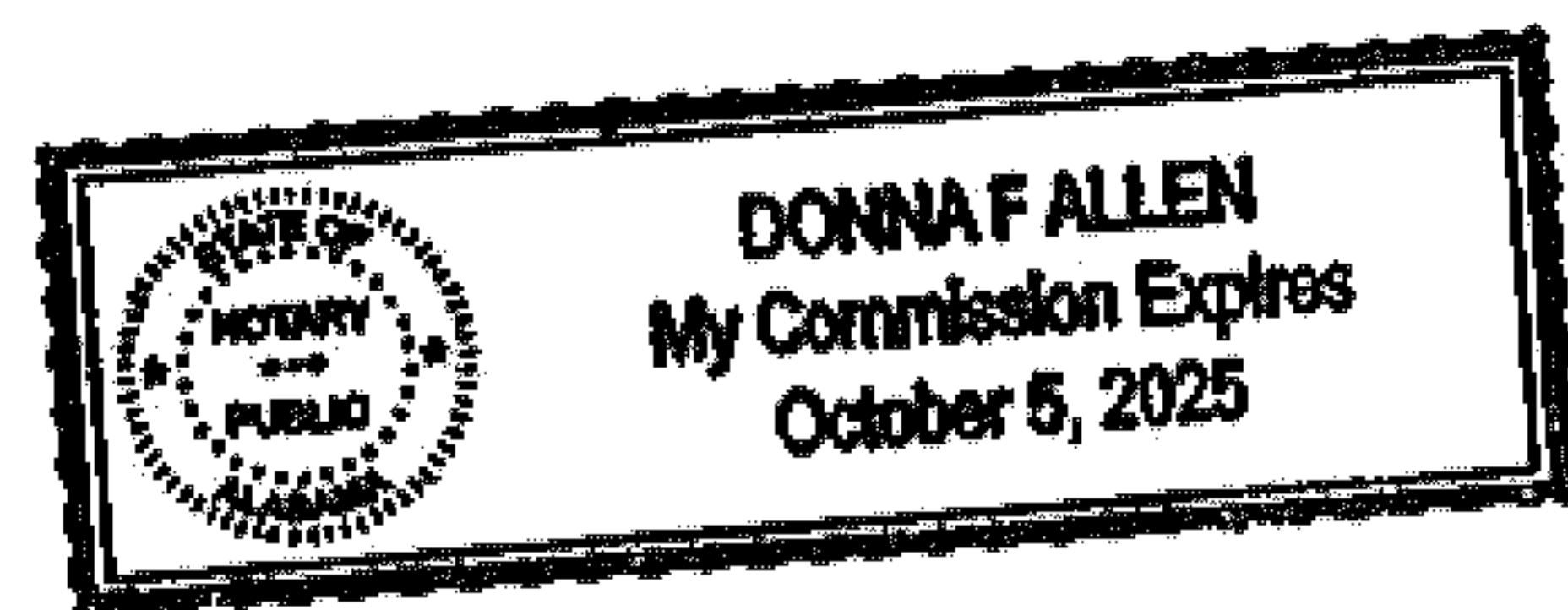
STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James D. Howell as Managing Member of **REI Capital Solutions, LLC** signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such Managing Member and with full authority, executed the same voluntarily on the same that bears date.

Given under my hand and official seal this the 17th day of August, 2022.

[NOTARY SEAL]

Donna F Allen
NOTARY PUBLIC -
My commission expires:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$22.00 JOANN
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Allen S. Bayl