THIS INSTRUMENT PREPARED BY
Angela Nevins, Manager
Highland Lakes Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20220817000322730 08/17/2022 11:23:11 AM REL 1/1

STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the Undersigned, <u>Highland Lakes Residential Association, Inc.</u> acknowledges full satisfaction of the indebtedness owed by <u>Earl G. Moore & Chandra V. Parker</u> which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of <u>Shelby</u> County, Alabama, in Instrument # <u>E 20220620000245560</u> and the undersigned does further hereby release and satisfy said lien.

In Witness Whereof, the undersigned Angela Nevins has caused these presents to be executed on 08.17.2022

Angela Nevins

Angela Nevins, Manager Highland Lakes Residential Association, Inc.

STATE OF ALABAMA JEFFERSON COUNTY

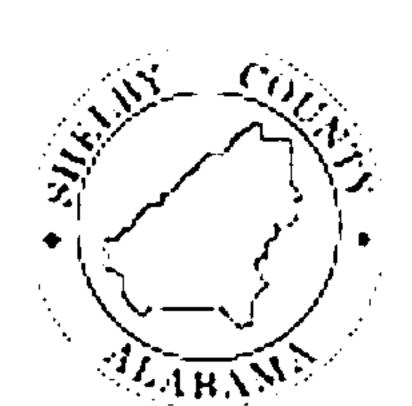
GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that <u>Angela Nevins</u> whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on 08.17.2022.

Randa M. Burnea Notary Public

My commission expires: 1/6/2025



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/17/2022 11:23:11 AM
\$22.00 JOANN

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