

20220817000322140  
08/17/2022 08:23:44 AM  
REL 1/3

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
**James N Irvin and Amanda E Irvin, husband and wife**

\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on **9/27/2021**

to secure the debt or other obligation in the amount of **228,750.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**9/28/21**

in the **Judge of Probate** \_\_\_\_\_ for **Shelby** \_\_\_\_\_ County, Alabama  
and is indexed as **Instrument# 20210928000473820**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **554 Pine Mountain Trail, Chelsea, AL 35043**  
and legally described as:

Exhibit A

LENDER:

Denise Clements (Seal)

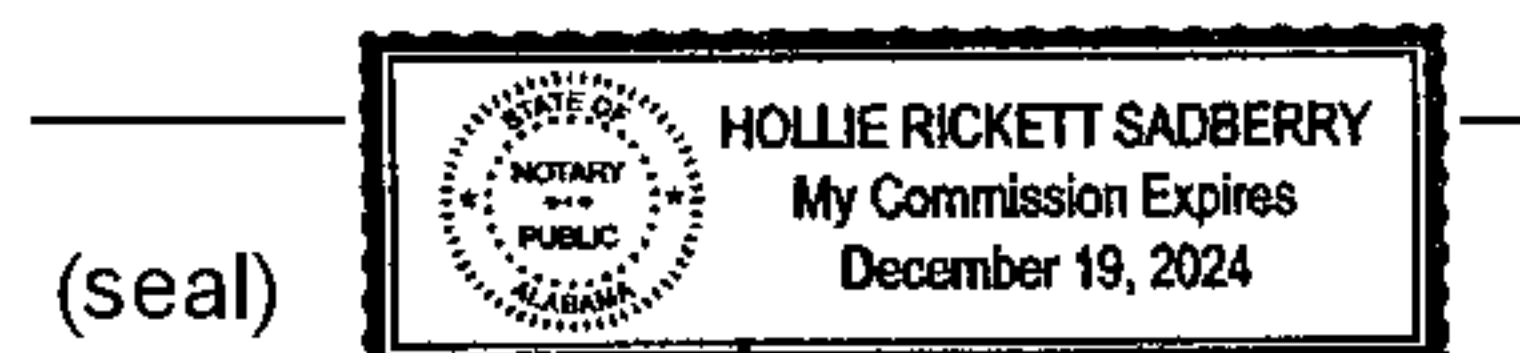
\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Hollie Rickett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Sr Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 11th day of August, 2022

My commission expires:



Hollie Rickett Sadberry  
Notary Public

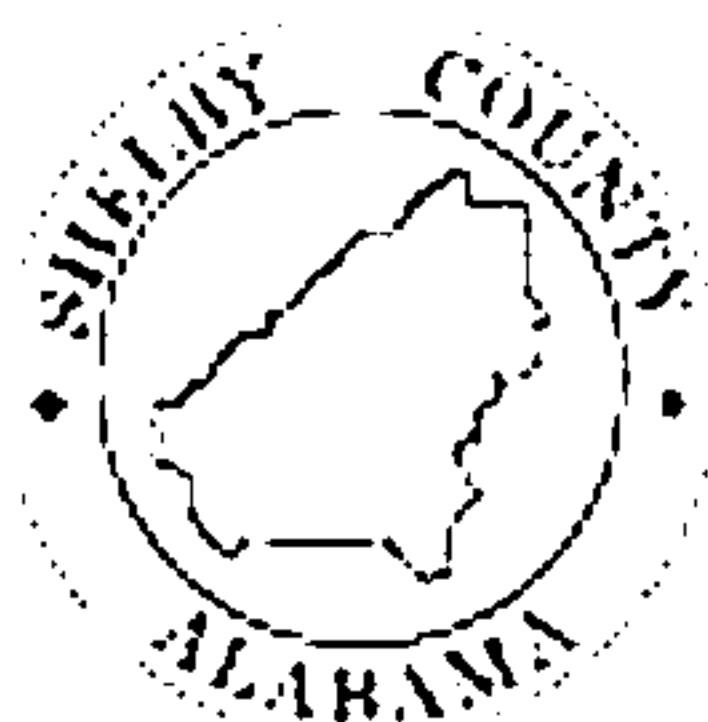
**EXHIBIT A**

The Land is described as follows:  
**Pine Mountain Trail**

**DESCRIPTION TRACT 12-H**

COMMENCE AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 00°43'19" WEST ALONG THE EAST LINE OF SAID SECTION 24 FOR 958.05 FEET TO THE POINT OF BEGINNING AND THE CENTERLINE OF PINE MOUNTAIN TRAIL, A PRIVATE DRIVE; THENCE RUN ALONG SAID DRIVE NORTH 51°49'57" EAST FOR 286.65 FEET; THENCE LEAVING SAID DRIVE RUN SOUTH 31°59'50" EAST FOR 995.04 FEET; THENCE RUN SOUTH 49°12'32" WEST FOR 1016.23 FEET; THENCE RUN NORTH 00°43'19" EAST FOR 130.60 FEET; THENCE RUN NORTH 51°16'27" WEST FOR 240.38 FEET; THENCE RUN NORTH 46°36'36" WEST FOR 158.47 FEET; THENCE RUN NORTH 19°13'52" WEST FOR 201.72 FEET; THENCE RUN NORTH 65°03'21" WEST FOR 284.36 FEET TO THE CENTERLINE OF PINE MOUNTAIN TRAIL, A PRIVATE DRIVE; THENCE RUN ALONG SAID DRIVE THE FOLLOWING COURSES: NORTH 41°27'50" EAST FOR 108.83 FEET; NORTH 46°51'45" EAST FOR 78.64 FEET; NORTH 43°19'31" EAST FOR 137.94 FEET; NORTH 44°58'31" EAST FOR 191.44 FEET; NORTH 44°58'31" EAST FOR 396.05 FEET; NORTH 50°18'39" EAST FOR 179.40 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THOSE CERTAIN RIGHTS AS SET OUT IN EASEMENT AGREEMENT BY AND BETWEEN THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF BIRMINGHAM AND PINE MOUNTAIN PRESERVE, LLLP, WITH RESERVATIONS AND RESTRICTIONS INCLUDED THEREIN, RECORDED IN INSTRUMENT 20140829000272700, AMENDMENT AND RESTATEMENT OF EASEMENT AGREEMENT AS RECORDED IN INSTRUMENT 20210209000067920, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/17/2022 08:23:44 AM  
\$28.00 JOANN  
20220817000322140

*Allen S. Bayl*