

Recording Requested by:  
Dovenmuehle Mortgage, Inc.  
Prepared By:Ankit Jadav  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047  
When Recorded Mail To:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

20220816000321010 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
08/16/2022 11:20:28 AM FILED/CERT

RELEASE OF MORTGAGE

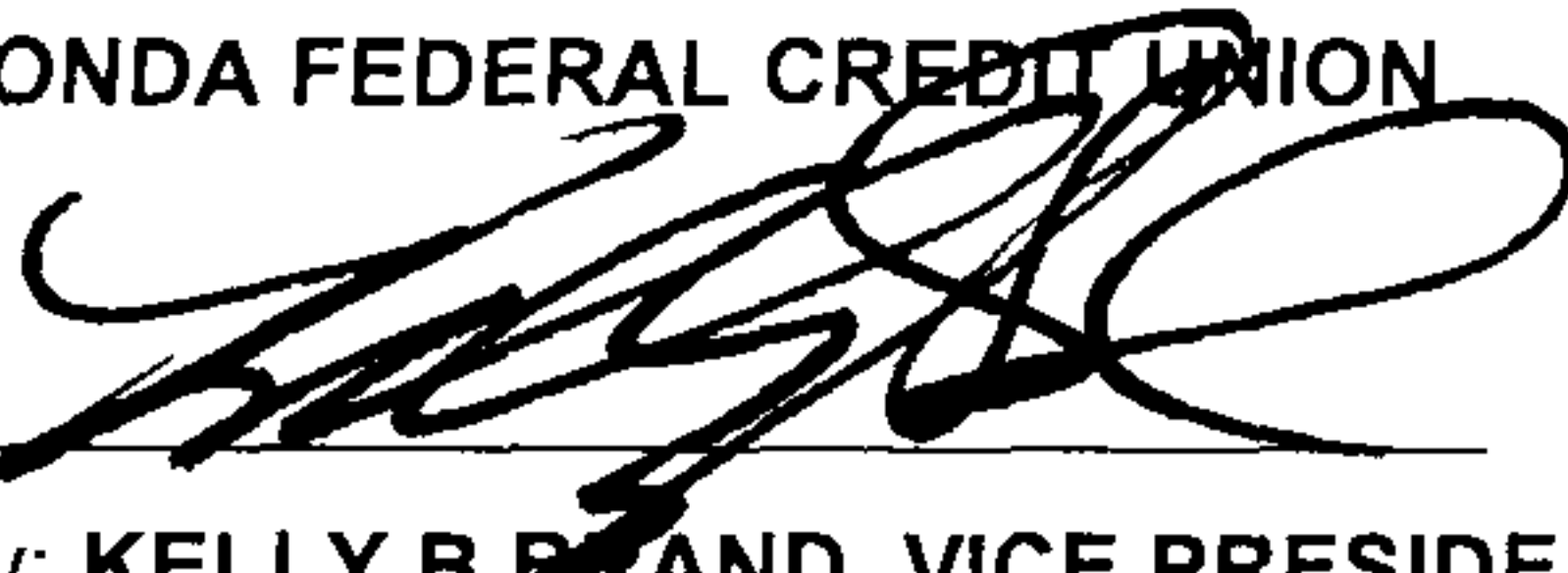
Lender ID:21F  
Property Address:371 GREYSTONE  
GLEN CIR, BIRMINGTON AL,35242

Loan Number:1459612089

KNOW ALL MEN BY THESE PRESENTS, that **HONDA FEDERAL CREDIT UNION** , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **NICHOLAS ADAM WILSON AND DANA MICHELLE WILSON HUSBAND AND WIFE**, to secure payment of the principal sum of **\$407,000.00** plus interestOriginal Mortgagee: , in the County of **SHELBY** State of **Alabama**, Dated: **08/20/2021** Recorded: **09/20/2021** In the Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20210920000456620** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

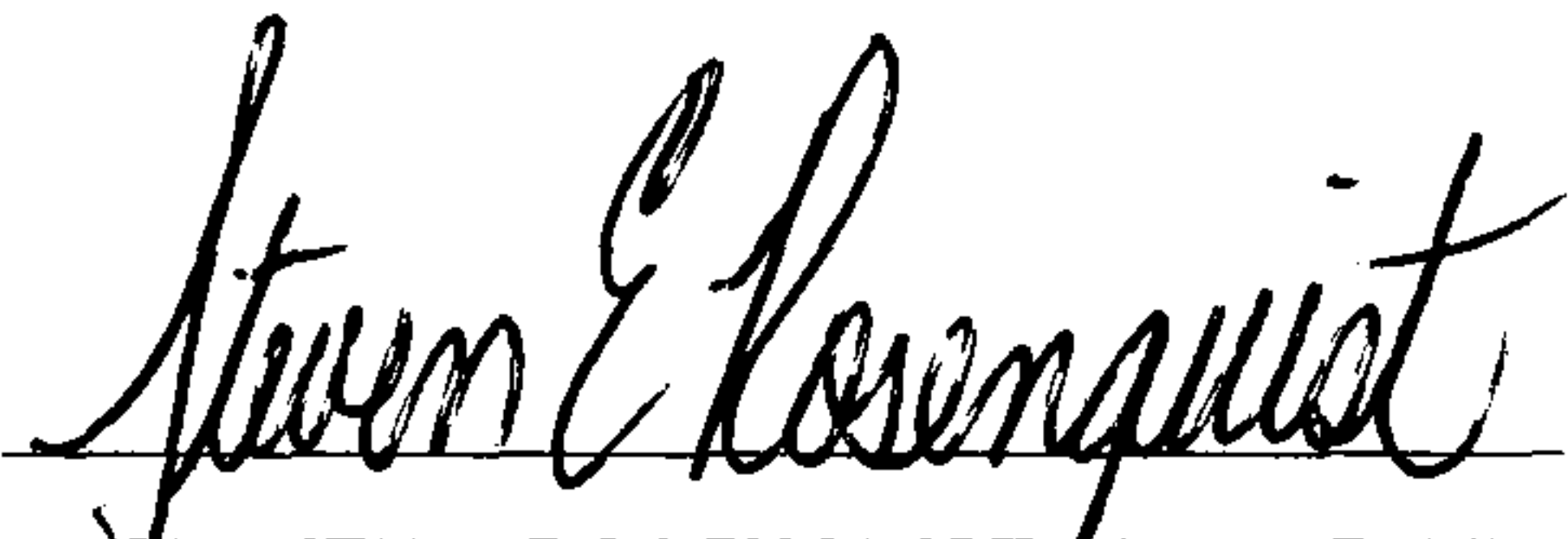
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **08/04/2022**.

HONDA FEDERAL CREDIT UNION  
  
By: **KELLY B BRAND, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

Notary Acknowledgement: This instrument was acknowledged before me, **STEVEN E ROSENQUIST**, a notary public in and for **LAKE** county in the state of **Illinois** on **08/04/2022** by **KELLY B BRAND**, as **VICE PRESIDENT** of **HONDA FEDERAL CREDIT UNION**.

Witness my hand and official seal.

  
**STEVEN E ROSENQUIST**, Notary Public

My Commission Expires: **5/6/2025**

Prepared By: **Dovenmuehle Mortgage Inc.,**

