SCRIVENER'S AFFIDAVIT

20220816000320510 08/16/2022 09:12:26 AM AFFID 1/1

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that before me personally appeared Jack R. Thompson, Jr., who is known to me and being by me first duly sworn on his oath deposes and says as follows:

My name is Jack R. Thompson, Jr. and I am the Attorney who prepared the DEED filed for record in Instrument #20220726000291980 by and between Christopher H. Meadows and Alisa J. Meadows and Matthew Woodson and Mackenzie Woodson in the Probate Office of Shelby County, Alabama. The undersigned has reviewed said Deed and hereby states the legal description was incorrectly typed and should read as follows:

Lot 82, according to the Survey of Greystone, 5th Sector, Phase I, as recorded in Map Book 17, Page 72 A, B & C, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama and all amendments thereto.

Therefore, this Scrivener's Affidavit is for the express and specific purpose of the typographical error of the legal description in said Deed stated above.

ALL OTHER PARTICULARS SHALL REMAIN THE SAME.

Further affiant saith not.

HEATHER REEVES

My Commission Expires

August 6, 2024

Jack R. Thompson, Jr.

Amelane

Print Name

STATE OF ALABAMA COUNTY OF JEFFERSON

SWORN to and subscribed before me this

day of Owa

20220816000320510

2022

Notary Public

My Commission Expires: 8-4-24

ATB3290

Prepared by:
Jack R. Thompson, Jr
The Law Office of Jack R. Thompson, Jr.
416 Yorkshire Dr
Homewood Al 35209
205-848-8003

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/16/2022 09:12:26 AM
\$24.00 BRITTANI