

20220816000320440
08/16/2022 08:49:23 AM
SUBAGREM 1/2

STATE OF ALABAMA)
JEFFERSON COUNTY)

SUBORDINATION AGREEMENT

WHEREAS, Adam B Newman, and Carlie Wofford Newman, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20220321000115450 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **America's First Federal Credit Union** recorded on Inst. # 20220815000319160, in the Office of the Judge of Probate of Shelby County, being in the amount of \$441,500.00, executed by the said Adam B Newman and Carlie Wofford Newman on the property described as:

See Exhibit "A" for legal

and as a further inducement for the said **America's First Federal Credit Union** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **America's First Federal Credit Union**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **America's First Federal Credit Union**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

By: *Eric C. Crowe*
Eric C. Crowe

Real Estate Servicing Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

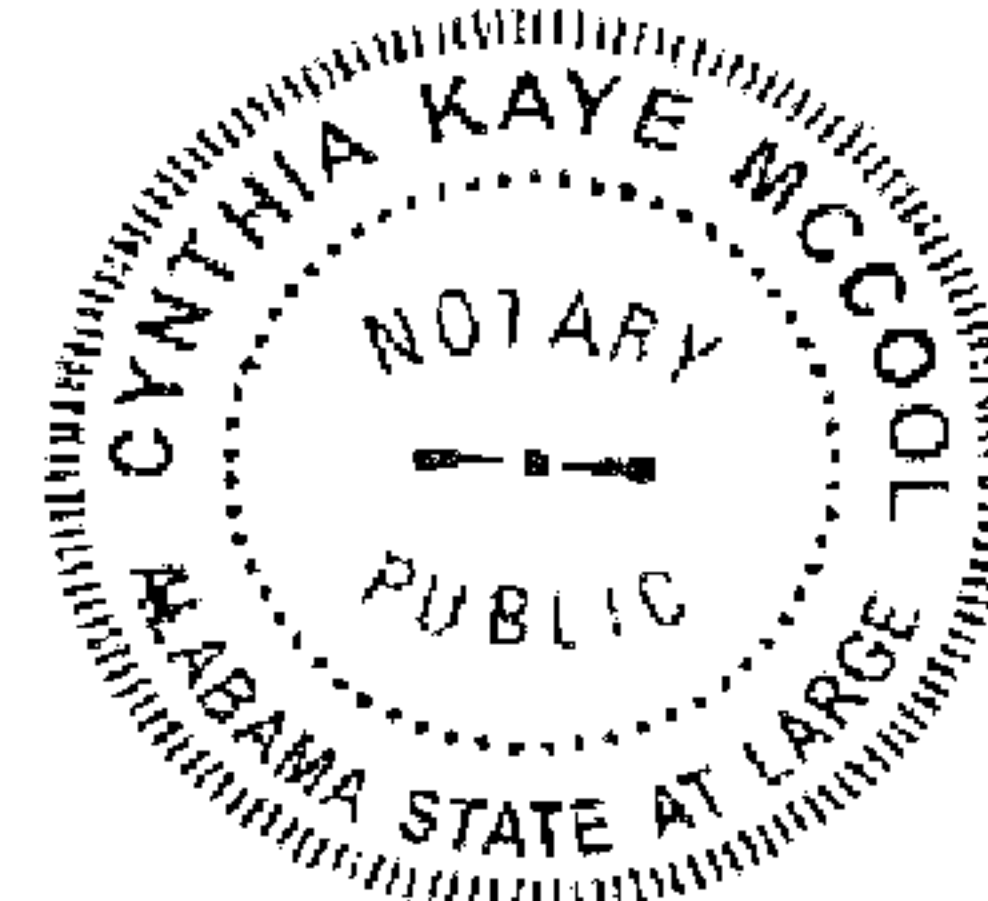
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Eric C. Crowe, as such Real Estate Servicing Manager and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 15th day of July, 2022.

Cynthia Kaye McCool
Notary Public

My Commission Expires: August 4, 2023

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203



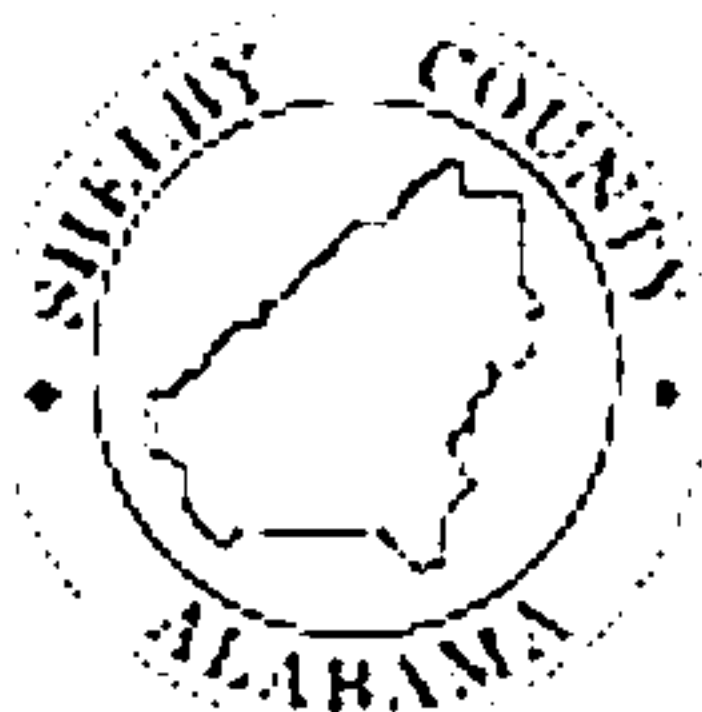
"EXHIBIT A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY, COUNTY, ALABAMA, TO WIT;

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12 AND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL IV

COMMENCE AT AXLE FOUND LOCALLY EXCEPTED AS THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11; THENCE RUN NORTH 00° 52' 55" WEST (AN ASSUMED BEARING) ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 150.00 FEET TO AN IRON PIN SET WITH SSI CAP AT THE POINT OF BEGINNING; THENCE RUN SOUTH 41° 08' 17" WEST FOR A DISTANCE OF 203.18 FEET TO AN IRON PIN SET WITH SSI CAP ON THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE RUN SOUTH 88° 43' 13" WEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 81.87 FEET TO AN IRON PIN SET WITH SSI CAP; THENCE RUN NORTH 64° 37' 00" WEST FOR A DISTANCE OF 242.99 FEET TO AN IRON PIN SET WITH SSI CAP ON THE SOUTHEAST RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY 61; THENCE RUN NORTH 34° 08' 27" EAST ALONG SAID SOUTHEAST RIGHT-OF-WAY LINE FOR A DISTANCE OF 553.39 FEET TO AN IRON PIN SET WITH SSI CAP; THENCE RUN SOUTH 63° 35' 40" EAST FOR A DISTANCE OF 219.00 FEET TO AN IRON PIN SET WITH SSI CAP; THENCE RUN SOUTH 282° 26' 26" EAST FOR A DISTANCE OF 83.40 FEET TO THE CENTER OF A 30" OAK TREE; THENCE RUN SOUTH 25° 12' 16" WEST FOR A DISTANCE OF 261.52 FEET TO THE POINT OF BEGINNING..



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/16/2022 08:49:23 AM
\$27.00 JOANN
20220816000320440

Allen S. Bayl