



20220815000319400 1/5 \$99.00
Shelby Cnty Judge of Probate, AL
08/15/2022 02:02:59 PM FILED/CERT

QUIT CLAIM DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten Dollars and no/100-----(\$10.00) DOLLARS paid by Grantees, the receipt whereof is hereby acknowledged, the undersigned, we, **Olonia B. Jones**, a single individual, **Willie B. Jones**, a single individual, and **Laura A. Peoples**, a married individual, do remise, release, quit-claim, and convey to the said **Olonia B. Jones and Susan Chappell**, their assigns and the survivor of them, their heirs and assigns all right, title, interest and claim, in and to the following described real estate, situated in the County of Shelby and the State of Alabama, to-wit:

Commence at the Southwest corner of the SW ¼ of the NW ¼ of Section 3, Township 24 North, Range 12 East, and from said southwest corner run a distance of 794.75 feet on a bearing of North 11°33' East to a point, thence turn an angle of 62°06' to the right for a distance of 128.00 feet; thence turn an angle of 90° to the left for a distance of 84.0 feet; thence turn an angle of 90° to the right for a distance of 15.5 feet to a point on the north side of a public driveway, thence turn an angle of 90° to the right for a distance of 15.0 feet to the south side of said driveway to the point of beginning of lot herein described, thence turn an angle of 90° to the left along said driveway for a distance of 57.42 feet; thence turn an angle of 90° to the right for a distance of 131.75 feet, thence turn an angle of 90° to the right for a distance of 57.42 feet, to the East side of a public driveway, thence turn an angle of 90° to the right along said driveway for a distance of 131.75 feet, to the point of beginning. Said lot being a part of Block 4 of Seamon D. Brown Survey of East Montevallo.

This conveyance is further made subject to the existing note, mortgage and indebtedness, which the Grantee expressly agrees to assume and take this conveyance subject to as well as any second mortgage, equity lines of credit, judgments or other monetary liens.

Subject to all covenants, conditions, restrictions, reservations, easements and rights of way appearing of record and affecting said real property.

It is the intention of Grantor(s) and Grantees herein that the title be taken in the Grantees joint names as tenants in common for life with cross-contingent remainders to the survivor in fee, and that this estate be destructible only with the consent of both Grantees.

Grantor certifies this property is not his/her homestead nor the homestead of his/her spouse.

Grantors certify they are the heirs of Willie B. Jones who obtained ownership of the above described property by Warranty Deed recorded in Book 260 at Page 290. Willie B. Jones died on June 23, 1983.

This is a Scrivener's Deed. No title search has been performed by the preparer of this deed. No title opinion is rendered by the preparer of this deed upon which either Grantor or Grantees can rely.

Shelby County, AL 08/15/2022
State of Alabama
Deed Tax: \$64.00



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Pursuant to Code of Alabama (1975) Section 40-22-1 as amended, the preparer of this conveyance represents that:

The Grantor's mailing address is: PO Box 335 Montevallo, AL 35115

The Grantees mailing address: PO Box 335 Montevallo, AL 35115

The address of the within conveyed property is: 150 Dauphin Way, Montevallo, AL 35115

The date of this conveyance is as appears below.

The total purchase price is \$63,900.00 which has been verified in the following documentary evidence retained by the preparer of this conveyance:

_____ Bill of Sale _____ Sales Contract _____ Closing Statement _____ Appraisal X Other
 (Shelby County Revenue)

TO HAVE AND TO HOLD the aforegranted premises unto said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19 day of July, 2022.

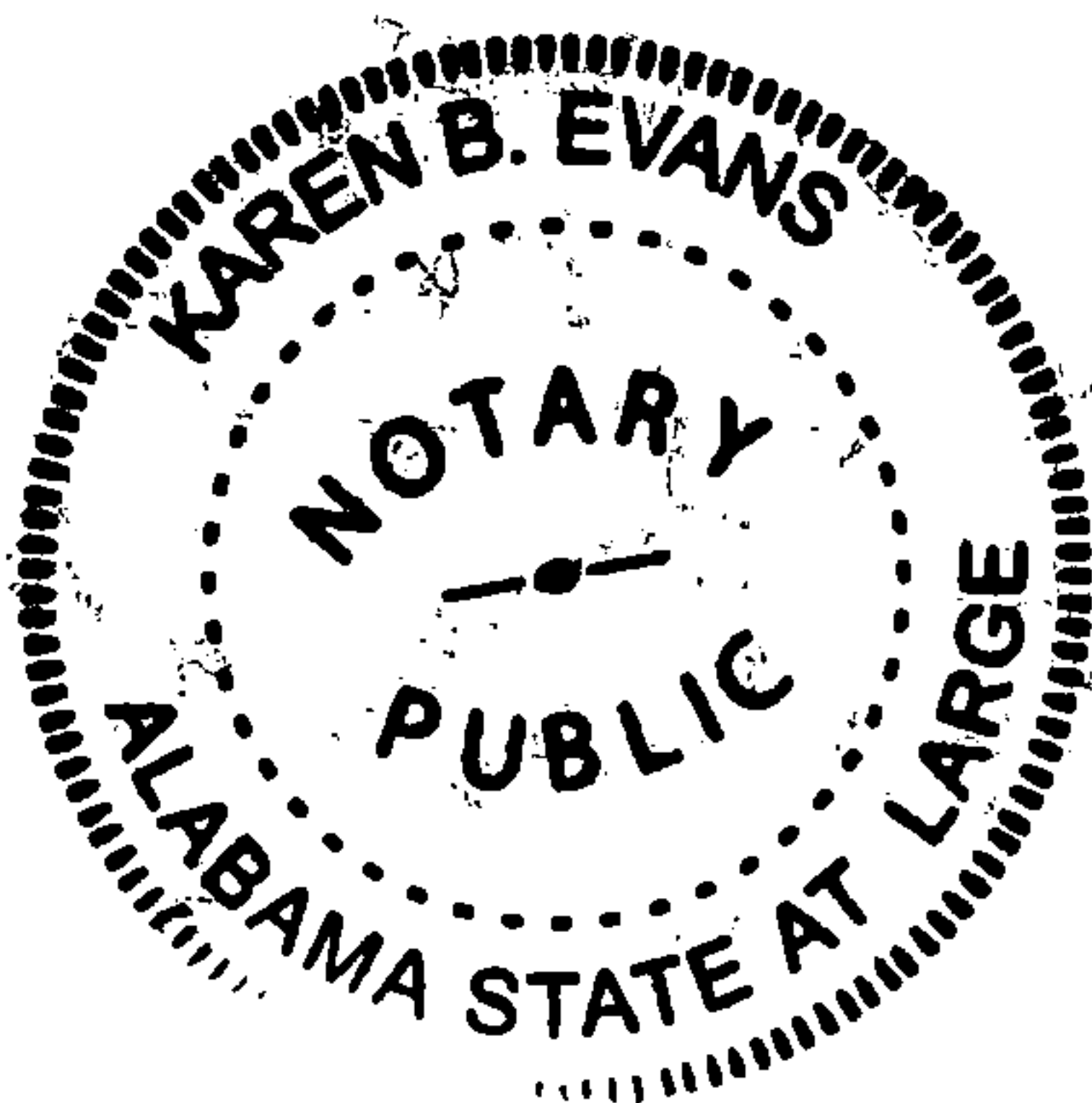
Olonia B Jones
 Olonia B. Jones

STATE OF ALABAMA

Shelby COUNTY

I, the undersigned authority, a Notary Public in and for the said County in said State, hereby certify that **Olonia B. Jones**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she has executed the same voluntarily, on the day the same bears date.

Given under my hand this the 19th day of July, 2022.



Karen B Evans

Notary Public

My Commission Expires

KAREN B. EVANS
 Notary Public, Alabama State At Large
 My Commission Expires Aug. 08, 2023

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day of JULY, 2022.

Willie B. Jones
Willie B. Jones

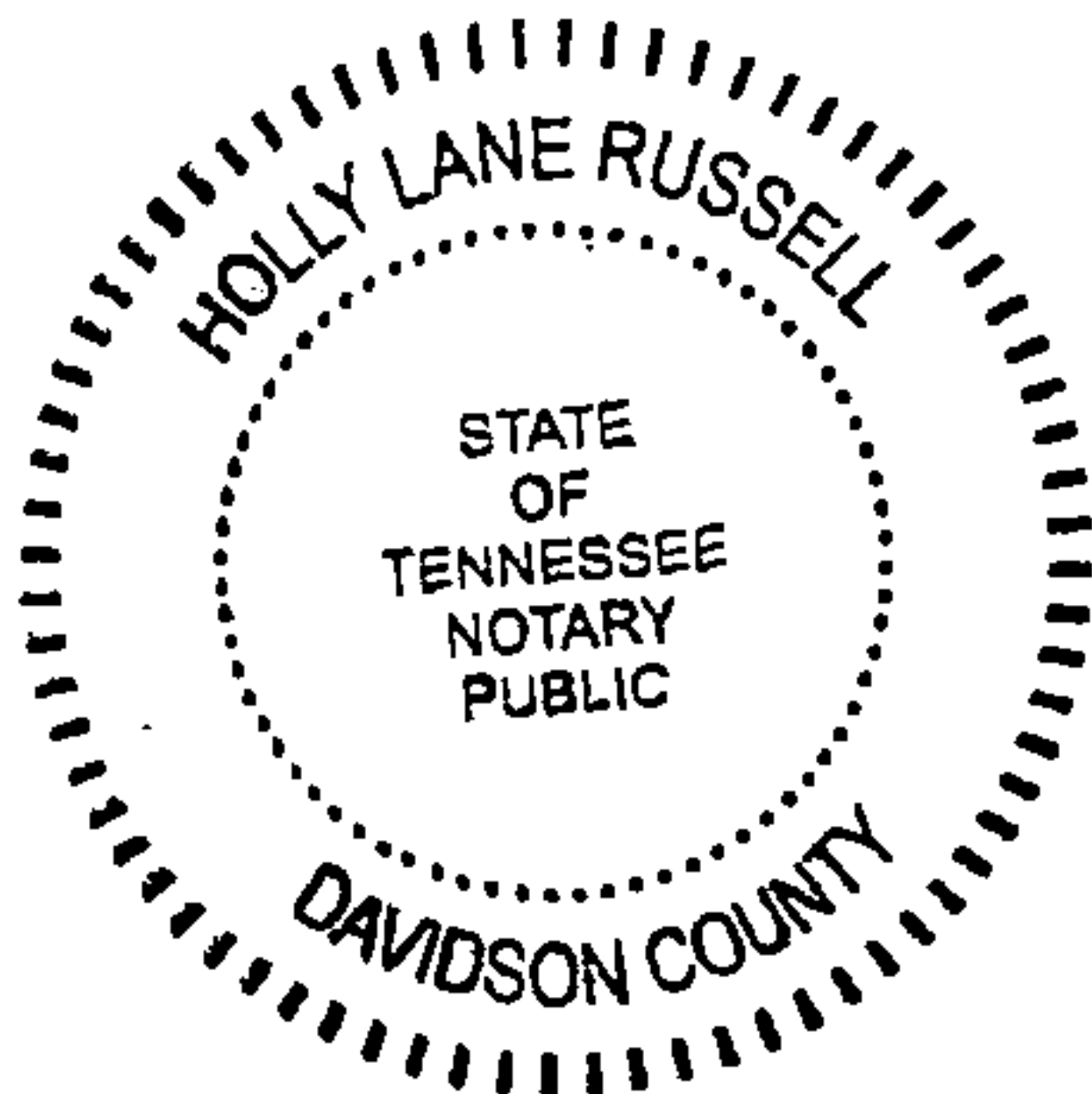


20220815000319400 3/5 \$99.00
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STATE OF TENNESSEE
Davidson COUNTY

I, the undersigned authority, a Notary Public in and for the said County in said State, hereby certify that **Willie B. Jones**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he has executed the same voluntarily, on the day the same bears date.

Given under my hand this the 12th day of July, 2022.



Holly Lane Russell
Notary Public
My Commission Expires: _____ My Commission Expires
October 2, 2023



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IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20 day of July, 2022.

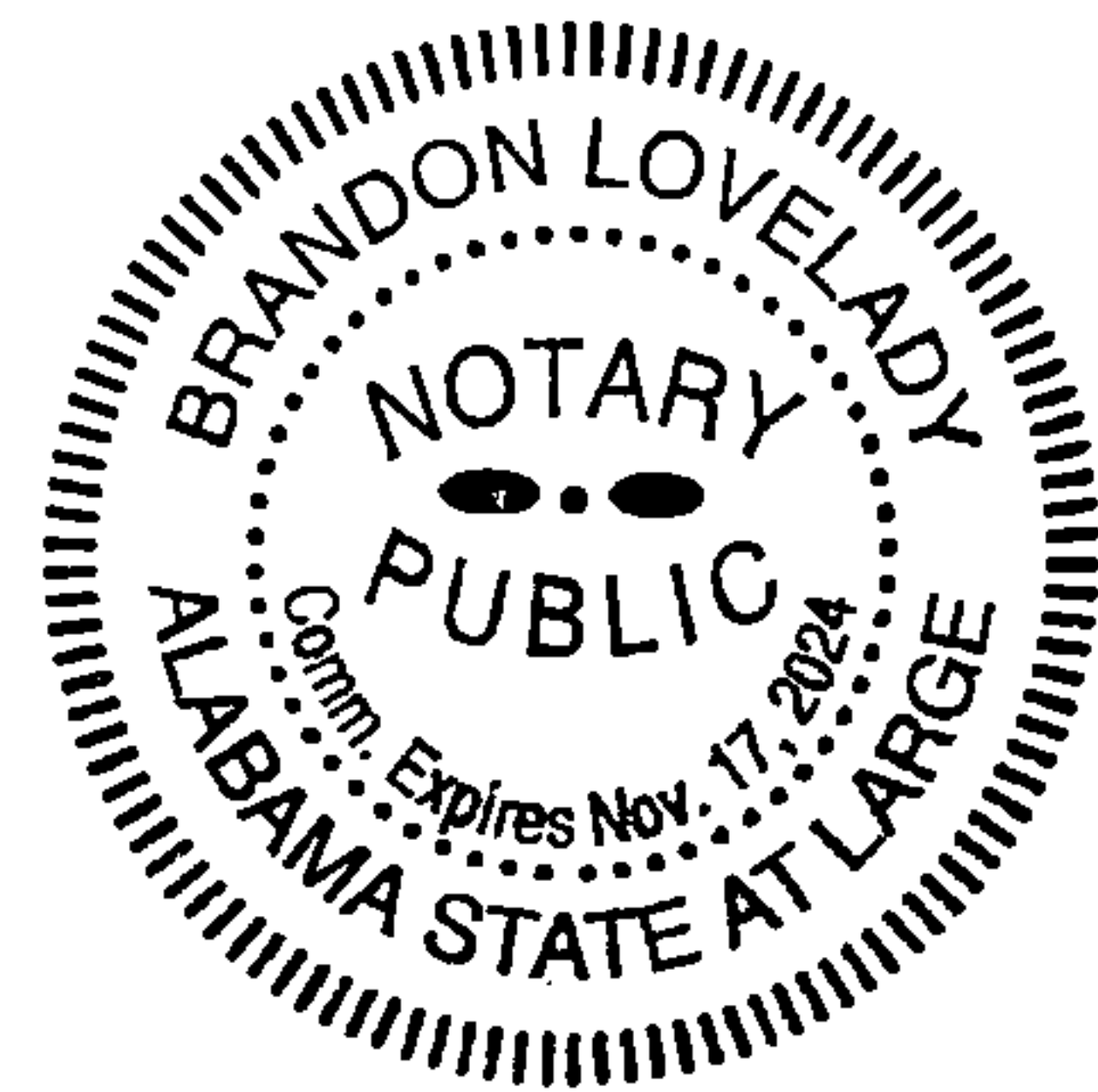
Laura A. Peoples
Laura A. Peoples

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned authority, a Notary Public in and for the said County in said State, hereby certify that **Laura A. Peoples**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she has executed the same voluntarily, on the day the same bears date.

Given under my hand this the 20 day of July, 2022.

Brandon Lovelady
Notary Public
My Commission Expires: 11/17/2024



Deed Prep only; no title search done by Scrivener

Prepared by:

Kristi C. Fuller, Esq.

8325 Crossland Loop

Montgomery, AL 36117

Telephone (334) 356-8818

Facsimile (334) 356-8810

ALABAMA

Center for Health Statistics



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STATE OF ALABAMA CERTIFICATE OF DEATH

83 19159
STATE FILE NUMBER

TYPE OR PRINT IN
PERMANENT INK

DECEASED
USUAL RESIDENCE
WHERE DECEASED
LIVED, IF DEATH
OCCURRED IN
INSTITUTION, GIVE
RESIDENCE BEFORE
ADMISSION.

PARENTS

CAUSE

IF NO PHYSICIAN
WAS IN
ATTENDANCE
MEDICAL
CERTIFICATION
SHOULD BE
COMPLETED
BY THE LOCAL
HEALTH
OFFICER, OR
CORONER

CERTIFIER

BURIAL

DECEASED—NAME		FIRST	MIDDLE	LAST	DATE OF DEATH (MONTH, DAY, YEAR)	
1. Willie B. JONES					2. June 23, 1983	
RACE or COLOR	SEX	AGE—LAST BIRTHDAY (YEAR)	UNDER 1 YEAR	UNDER 1 DAY	DATE OF BIRTH (MONTH, DAY, YEAR)	COUNTY OF DEATH
3. Black 21	4. M	5a. 74	5b. MOS.	5c. DAYS	5d. HOURS	5e. MIN.
CITY, TOWN, OR LOCATION OF DEATH		INSIDE CITY LIMITS (SPECIFY YES OR NO)		HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER)		
7b. Montevallo 059045		7c. Yes		7d. 151 Daphin Street 00		
STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY)	CITIZEN OF WHAT COUNTRY		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)		SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME)	
8. Alabama 01	9. USA		10. Widowed 3		11. None	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED)		KIND OF BUSINESS OR INDUSTRY		
[REDACTED]		13a. Mechanic		13b. Southern Cement Company		
RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	INSIDE CITY LIMITS (SPECIFY YES OR NO)	STREET AND NUMBER		
14a. Alabama	14b. Shelby	14c. Montevallo	14d. Yes	14e. 151 Daphin Street		
FATHER—NAME		FIRST	MIDDLE	LAST	MOTHER—MAIDEN NAME	
15. Will Berry					16. Olonia Miller	
PHYSICIAN'S NAME (IF ANY)		INFORMANT—NAME				
17a. Dr. Kumjad		17b. Mrs. Laura Peoples				
17a. ADDRESS Alabaster, Alabama		17b. ADDRESS 151 Daphin St. Montevallo, Ala.				
PART I. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), and (c))						APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
18. IMMEDIATE CAUSE (a) ? Cerebrovascular accident						
DUE TO, OR AS A CONSEQUENCE OF: (b) heart problem						
DUE TO, OR AS A CONSEQUENCE OF: (c) 4299						
PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)						
ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)		DATE OF INJURY (MONTH, DAY, YEAR)	HOUR	HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 18)		
20a. [REDACTED]		20b. [REDACTED]	20c. M.	20d. [REDACTED]		
INJURY AT WORK (SPECIFY YES OR NO)		PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)	LOCATION (STREET OR R.F.D. NO.; CITY OR TOWN, STATE)			
20e. [REDACTED]		20f. [REDACTED]	20g. [REDACTED]			
CERTIFICATION—PHYSICIAN: I ATTENDED THE DECEASED FROM		MONTH DAY YEAR	MONTH DAY YEAR	AND LAST SAW HIM/HER ALIVE ON	DID/DID NOT VIEW THE DEATH OCCURRED AT the place, on the date, and to the best of my knowledge, due to the M. cause(s) stated.	
21a. FEB. 16, 1982		21b. 06-23-1983	21c. 5 16 83	21d. No 21e. n/s		
CERTIFICATION—CORONER OR HEALTH OFFICER: On the basis of the examination of the body and/or the investigation, in my opinion death occurred on the date and due to the cause(s) stated.		HOUR OF DEATH		THE DECEDENT WAS PRONOUNCED DEAD		
22a. [REDACTED]		n/s		22b. JUNE 23, 1983 N/S		
CERTIFIER—PHY. CORONER OR HEALTH OFFICER (TYPE OR PRINT)		SIGNATURE		DEGREE OR TITLE		
23a. KUMJAD, M. D.		23b. [REDACTED]		23c. M. D.		
MAILING ADDRESS—CERTIFIER		STREET OR R.F.D. NO.		CITY OR TOWN		
23d. P O BOX 728		ALABASTER		ALABAMA 35007		
BURIAL, CREMATION, REMOVAL (SPECIFY)		CEMETERY OR CREMATORY—NAME		LOCATION CITY OR TOWN STATE		
24a. Burial 1		24b. Montevallo Cemetery		24c. Montevallo, Alabama 334		
DATE (MONTH, DAY, YEAR)		FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)				
24d. June 27, 1983		24e. Poole Funeral Chapel 1501 7th Ave. No. B'ham, Ala.				
FUNDING DIRECTOR—SIGNATURE		REGISTRAR—SIGNATURE		DATE RECEIVED BY LOCAL REGISTRAR		
25. Ernest Poole		26a. [REDACTED]		26b. 11 JULY 1983		

ADPH-F-VS-2/Rev. 3-81

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2022-374-381-1

August 15, 2022

Nicole H. Rushing
Nicole Henderson Rushing
State Registrar of Vital Statistics