## STATE OF ALABAMA

COUNTY OF SHELBY

## RELEASE OF COMMERICAL REAL ESTATE MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embridge Homes, LLC in the principal amount of \$410,960.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 5/12/2021 in Instrument 20210512000235870 and Assignments of Rents 20210512000235880

WHEREAS, the undersigned desires to release the hereinafter described real estate;

Lot 730 according to the Survey of Lake Wilborn Phase 6A as recorded in Map Book 52, Page 47, in the Probate Office of Shelby County, Alabama.

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released; NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Embridge Homes, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 6th day of July, 2022

SOUTHHOINT BANK

STATE OF ALABAMA COUNTY OF JEFFERSON

THIS INSTRUMENT WAS PREPARED BY:

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

By:

Given under my hand and official seal this 6th day of July, 2022.

NOTARY PUBLIC
COMMISSION EXPRIES: 1-20 2025

Carolyn D Watson
Notary Public, Alabama State at Large



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1000009280

SOUTHPOINT BANK

3501 GRANDVIEW PARKWAY

BIRMINGHAM, AL 35243

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/15/2022 08:06:16 AM **\$23.00 PAYGE** 20220815000317110

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