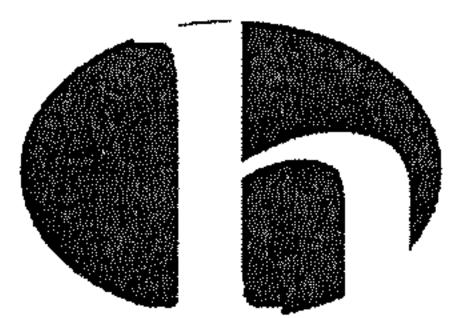
This Instrument Prepared By:

\$624,900.00 (Purchase Price)



HARPOLE LAW, LLC

Ann Harpole, Esq. 82 Plantation Point, PMB #206 Fairhope, Alabama 36532 Telephone (251)928-5856

STATE OF ALABAMA SHELBY COUNTY 8

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of SIX HUNDRED TWENTY FOUR THOUSAND NINE HUNDRED DOLLARS AND NO/100 (\$624,900.00), good and valuable consideration, in hand paid by the GRANTEE/S herein, the receipt whereof is acknowledged, we, NICHOLAS ADAM WILSON and DANA MICHELLE WILSON, husband and wife, (hereinafter referred to as GRANTOR), do hereby, subject to the matters, limitations, and exceptions hereinafter described, GRANT, BARGAIN, SELL, AND CONVEY unto SIDNEY D. HOWARD, III and MELODI HOWARD (hereinafter referred to as GRANTEE/S), for and during their joint lives as joint tenants, and upon the death of either, then to the survivor in fee simple, the following real property located in Shelby County, Alabama:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD the same unto said GRANTEE/S as set out hereinabove, its/their heirs, successors and assigns, forever.

THE CONVEYANCE OF SAID PROPERTY BY GRANTORS TO GRANTEE/S IS MADE SUBJECT TO:

- Taxes for current and subsequent years.
- 2. Subject to easements, restrictions, covenants, agreements, and mineral exceptions, if any, of record.
- 3. Building setback lines, easements and other matters set forth on recorded plat of said subdivision.
- 4. Restrictive covenants contained in instrument(s) recorded in Real 346, Page 873; First Amendment as recorded in Real 380, Page 635 and Second Amendment in Instrument #1995-16398.
- 5. Agreement for Sanitary Sewer System as recorded in Map Book 19, Page 96.
- 6. Easement Deed to Shelby County as recorded in Instrument #1995-4393.

20220812000316930 08/12/2022 02:57:16 PM DEEDS 2/6

- 7. 30 foot right-of-way to Water Works Board of Birmingham recorded in Instrument #1993-20842 and Instrument #1993-20844.
- Easement Agreement by and between Daniel Oak Mountain Limited and School House Properties recorded in Instrument #1993-22440.
- 9. Easement Agreement for access through The Glen as recorded in Real 346, Page 848, and amended by First Amendment in Real 380, Page 639; Second Amendment in Instrument #1993-29620 and Third Amendment in Instrument #1995-16399.
- 10. Easement granted Alabama Power Company by instrument recorded in Deed Book 111, Page 408.
- 11. Covenant and Agreement for Water Service as recorded in Real 235, Page 574, Instrument #1993-20840 and Instrument #1992-20786.
- 12. Terms, conditions, obligations, rules, regulations and by-laws of Greystone Residential Association, Inc. as evidenced by the Articles of Incorporation recorded in Book 42, Page 835.
- 13. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, ligite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced form the property described herein, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made herein as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed. It is the intent of the Grantors to convey any such interest which they might own to the Grantee/s herein.

And we do for ourselves and for our heirs, executors, and administrators, warrant and covenant with the said GRANTEE/S, as well as with its/their heirs, successors and assigns, that we are lawfully seized of an indefeasible estate in fee simple of said premises; that we are in quiet and peaceable possession thereof; that they are free from all encumbrances, except the matters to which this conveyance has been specifically made subject; that we have a good right to sell and convey the same as aforesaid; and that we will, and our heirs, executors, and administrators SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE/S, AND TO ITS/THEIR HEIRS, SUCCESSORS AND ASSIGNS, FOREVER, against the lawful claims of all persons.

.	N	WITN	IESS	WHERE	OF,	GRANTORS	have	hereunto	set	their	hands	and	seals	this
7.4	da	v of				2)2]							
***		<i>,</i> – . –				,								

20220812000316930 08/12/2022 02:57:16 PM DEEDS 3/6

Miller admilling

NICHOLAS ADAM WILSON

DANA MICHELLE WILSON

STATE OF <u>Alabama</u> COUNTY OF <u>Shelky</u>							
I, the undersigned Notary Public, in and for said State, hereby certify that, NICHOLAS ADAM WILSON, husband of Dana Michelle Wilson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.							
NOTARY PUBLIC My Commission Expires: 04/05/2023 My Commission Expires: 04/05/2023							
I, the undersigned Notary Public, in and for said State, hereby certify that, DAN MICHELLE WILSON, wife of Nicholas Adam Wilson, whose name is signed to the foregoi conveyance, and who is known to me, acknowledged before me on this day that, bei informed of the contents of said conveyance, she executed the same voluntarily on the day t same bears date.	ine ine						
Given under my hand and official seal this <u>Hh</u> day of <u>June</u> , 202 <u>2</u>	<u> </u>						
(AFFIX NOTARIAL SEAL) WHOEBE WOTARY PUBLIC My Commission Expires: 04/05/2023 My Commission Expires: 04/05/2023							

20220812000316930 08/12/2022 02:57:16 PM DEEDS 4/6

371 Greystone Glen Circle Birmingham, AL 35242	
GRANTEE'S ADDRESS:	GRANTOR'S ADDRESS:
THIS DEED SHALL BE MADE EFFECT	TVE AS OF: 416-2, 2022

NOTE: The scrivener of this instrument has not reviewed the probate records and does not give an opinion as to the status of the title to the Property. The scrivener and Harpole Law, LLC represent neither the Grantor(s) or Grantee(s). Independent counsel should be consulted for legal advice, if desired by either party.

20220812000316930 08/12/2022 02:57:16 PM DEEDS 5/6

EXHIBIT A

LOT 18-A, ACCORDING TO THE RESURVEY OF LOTS 18 THROUGH 21 & 33 THROUGH 35, OF THE GLEN ESTATES, AS RECORDED IN MAP BOOK 19, PAGE 57, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

Real Estate Sales Validation Form

This	Document must be filed in accord	ance with Code of Alabama 1	975, Section 40-22-1		
Grantor's Name	Nicholas Adam Wilson Dana Michelle Wilson	Grantee's Name	Sidney D. Howard, III Melodi Howard		
Mailing Address	6 Penn Center West 2nd Floor Pittsburgh, PA 15276	Mailing Address	371 Greystone Glen Circle Hoover, AL 35242		
			,		
Property Address	371 Greystone Glen Circle Hoover, AL 35242	Date of Sale Total Purchase Price	2nd day of August, 2022 \$624,900.00		
		or Actual Value	\$		
		or Assessor's Market Value	\$		
evidence: (check of Bill of Sale X Sales Contract X Closing State) If the conveyance of the conveyanc	t Oth	evidence is not required) praisal ner			
			. <u> </u>		
and their current m	d mailing address - provide the na nailing address.				
Grantee's name ar being conveyed.	nd mailing address - provide the na	ame of the person or person	s to whom interest to property is		
Property address -	the physical address of the prope	erty being conveyed, if availa	ble.		
Date of Sale - the	date on which interest to the prope	erty was conveyed.			
Total purchase prices	ce - the total amount paid for the pastrument offered for record.	ourchase of the property, bot	h real and personal, being		
conveyed by the ir	e property is not being sold, the trunstrument offered for record. This is sessor's current market value.	ue value of the property, both may be evidenced by an app	n real and personal, being braisal conducted by a licensed		
current use valuati	ded and the value must be determion, of the property as determined rty tax purposes will be used and the control of the contro	by the local official charged	with the responsibility of valuing		
I further understan	t of my knowledge and belief that and that any false statements claimed of Alabama 1975 § 40-22-1 (h).	the information contained in ed on this form may result in	this document is true and accurate. the imposition of the penalty		
Date <u>8-2-22</u>		Print Melodi Howard			
Unattested	(xerified by)	Sign (Constant)	anta alauma r/a mantì airala ana		
	ed and Recorded ficial Public Records	(Grantor/Gr	antee owner/agent) circle one		

Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 08/12/2022 02:57:16 PM **\$38.00 JOANN** 20220812000316930

Form RT-1

alli 5. Buyl