

		08/12/2022 02:06:32 PM					
UCC FINANCING STATEMENT			UCC1 1/3				
FOLLOW INSTRUCTIONS							
A. NAME & PHONE OF CONTACT AT FILER (optional)							
B. E-MAIL CONTACT AT FILER (optional)							
C. SEND ACKNOWLEDGMENT TO: (Name and Address	s)						
KENT MCPHAIL & ASSOCIATES							
PO BOX 870							
MOBILE, AL 36602-3226							
		THE ABOVE SDACE	IS EAR EILING AFFICE I	ISE ONLY			
1. DEBTOR'S NAME: Provide only one Debtor name (1			or's name): if any part of the I				
	nere and provide the Individual Debtor information in item						
1a. ORGANIZATION'S NAME							
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	LADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX			
HOOKS	SYLVIA	ADDITION	IAL NAME(S)/INCLAE(S)	30111X			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
14 OAKDALE DR	MONTEVALLO	AL	35115	USA			
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a name will not fit in line 2b, leave all of item 2 blank, check	a or 2b) (use exact, full name; do not omit, modify, or abbrevia here and provide the Individual Debtor information in item						
2a. ORGANIZATION'S NAME							
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX				
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
2 SECTIOED DADTV'S NAME (STANDAR OF A COLONI	EE of ACCIONOD CECUDED DADTV), Drovido only one Coo	urad Darku nama (2a ar	. 2h)				
3. SECURED PARTY'S NAME (or NAME of ASSIGNI 3a. ORGANIZATION'S NAME	EE of ASSIGNOR SECORED PARTY). Provide only <u>one</u> Seco	ured Party hamle (Sa or	30)				
ALABAMA POWER COMPANY OR							
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX			
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
1200 6 TH AVE N	BIRMINGHAM	AL	35203				
4. COLLATERAL: This financing statement covers the follow	ving collateral:						
HVAC Replacement, Heat Pump, Outdoor Unit, P	H14NB030P0G,4221X29285,Weather Maker	HVAC Replaceme	ent,Heat Pump,Indoor				
Unit,PF4MNP030L00,4321F34001,Weather Ma	ker						
\$5790.00							
T - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -							
5. Check only if applicable and check only one box: Collateral i	s held in a Trust (see UCC1Ad, item 17 and Instructions)	being administ	tered by a Decedent's Person	al Representative			
6a. Check only if applicable and check only one box:		6b. Check only if a	applicable and check <u>only</u> one	box:			
☐ Public-Finance Transaction ☐ Manufactured-Hom	e Transaction 🔲 A Debtor is a Transmitting Utility	Agricultura	al Lien Non-UCC Filing]			
7. ALTERNATIVE DESIGNATION (if applicable):	e/Lessor Consignee/Consignor Seller/Bu	uyer Bailee/B	ailor Licensee/Licen	sor			
8. OPTIONAL FILER REFERENCE DATA:							
\$5790.00	Shelby County						

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UC	C FINANCING STATEMENT ADDENDUM							
	OW INSTRUCTIONS		•					
	AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statemer cause Individual Debtor name did not fit, check here	nt; if line 1b was left bla	ank					
	9a. ORGANIZATION'S NAME							
OR	9b. INDIVIDUAL'S SURNAME							
OK	HOOKS							
	FIRST PERSONAL NAME SYLVIA							
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		ADOVE		OFFICE HOF ONLY	
10 D		5	1			SPACE IS FOR FILING		
	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name a not omit, modify, or abbreviate any part of the Debtor's name) and enter the			2b of the l	-inancing St	atement (Form UCC1) (use	e exact, full name;	
1	a. ORGANIZATION'S NAME							
	Db. INDIVIDUAL'S SURNAME							
OR -	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX	
10c. MA	ILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY	
						35115		
11.	ADDITIONAL SECURED PARTY'S NAME or ASSIGNO	OR SECURED P	ARTY'S NAME:	Provide o	nly <u>one</u> nam	e (11a or 11b)		
1	la. ORGANIZATION'S NAME							
OR -					T		SUFFIX	
	Ib. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	T PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		
11c. MA	ILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY	
12. AI	DITIONAL SPACE FOR ITEM 4 (Collateral):				•			
13. X	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	e 14. This FINAI	NCING STATEMEN	T:				
10.	REAL ESTATE RECORDS (if applicable)		rs timber to be cut		covers as-e	xtracted collateral	is filed as a fixture filing	
	me and address of a RECORD OWNER of real estate described in item 16	· ·	n of real estate:					
(if Debtor does not have a record interest): Source of Title: 20110408000110600; Legal: See Attachment; Parcel: 23 7 35 064.000; Owners: Sylvia Hooks & Wendy Hooks Tate						Parcel: 23 7 35 0 002		
		004.000, 0	Wileis. Sylvia i	IUUKS &	vvenuy	IOUKS TALE		
17. M	SCELLANEOUS:							

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

THIS INSTRUMENT PREPARED BY: Send Tax Notice To: Sylvia Hooks THOMAS L. FOSTER, ATTORNEY 1201 N. 19TH STREET 14 Oakdale Drive BIRMINGHAM, AL 35234 Montevalo, AL 35115

QUIT CLAIM DEED

STATE OF ALABAMA,

JEFFERSON

COUNTY

H 10.000.00

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Five Hundred and no/100 (\$500.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, Sylvia Hooks, an unmarried woman, and Wendy Hooks Tate, a married woman, do

hereby remise, release, quit claim, grant, sell and convey to Sylvia Hooks and Wendy Hooks Tate, jointly for life with right of survivorship,

right, title, interest and claim in or to the (hereinafter called Grantees), all our following described real estate situated in Shelby County, Alabama, to-wit:

Lot 14, according to the Map of Oakdale Estates, as recorded in Map Book 5, Page 98, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

This property is not the homestead of the undersigned Wendy Hooks Tate.

TO HAVE AND TO HOLD to said GRANTEES, their heirs and assigns forever, jointly for life with right of survivorship.

Given under my/our hand(s) and seal(s), this 7th day of Cepul, 2011.

(SEAL)

Wendy Hooks Tate

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Sylvia Hooks, unmarried and Wendy Hooks Tate, married, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of april , 2011.

NOTARY PUBLIC

Shelby County, AL 04/08/2011 State of Alabama

20220812000316750

Deed Tax: \$10.00

20110408000110600 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 04/08/2011 04:04:46 PM FILED/CERT



alli 5. Buy