20220812000316700 08/12/2022 01:55:37 PM REL 1/1

MIN# 100584300311374389 MERS PHONE: 1-888-679-6377

**GREGORY H JENKINS** 

1000595673 PO Date: 08/02/2022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from GREGORY H. JENKINS AND RHONDA M. JENKINS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 25, 2016, filed for record NOVEMBER 29, 2016 in mortgage volume/book, page DOC No. 20161129000435750, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 12th day of AUGUST, 2022.

Tax Parcel ID #

616 BROOKS LANE, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

) SS:

Before me, <u>COREY WELLMAN</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC</u>

<u>REGISTRATION SYSTEMS INC</u>, <u>AS MORTGAGEE</u>, <u>AS NOMINEE FOR R M K FINANCIAL CORP</u>.

<u>D/B/A MAJESTIC HOME LOAN ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **12th** day of **August**, **2022**.

COREY WELLMAN

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

APRIL 21, 2025

COREY WELLMAN

In and for the state of **OHIO**My commission expires **4/21/2025** 

Prepared by:

Return To:

JUDITH LONSBURY PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 JUDITH LONSBURY PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/12/2022 01:55:37 PM
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