

Recording Requested By:  
REGIONS BANK

20220812000316420  
08/12/2022 12:50:02 PM  
REL 1/1

When Recorded Return To:

DONNA BURCH  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



**RELEASE OF MORTGAGE**

REGIONS BANK#: 0000014048461 "KIRBY" C01/001 0014048461 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROBERT H KIRBY III AND JANE M KIRBY husband and wife to secure payment of the principal sum of \$150,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 12-08-2017 Recorded: 01-03-2018 as Instrument No. 20180103000003240, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK  
On August 12th, 2022

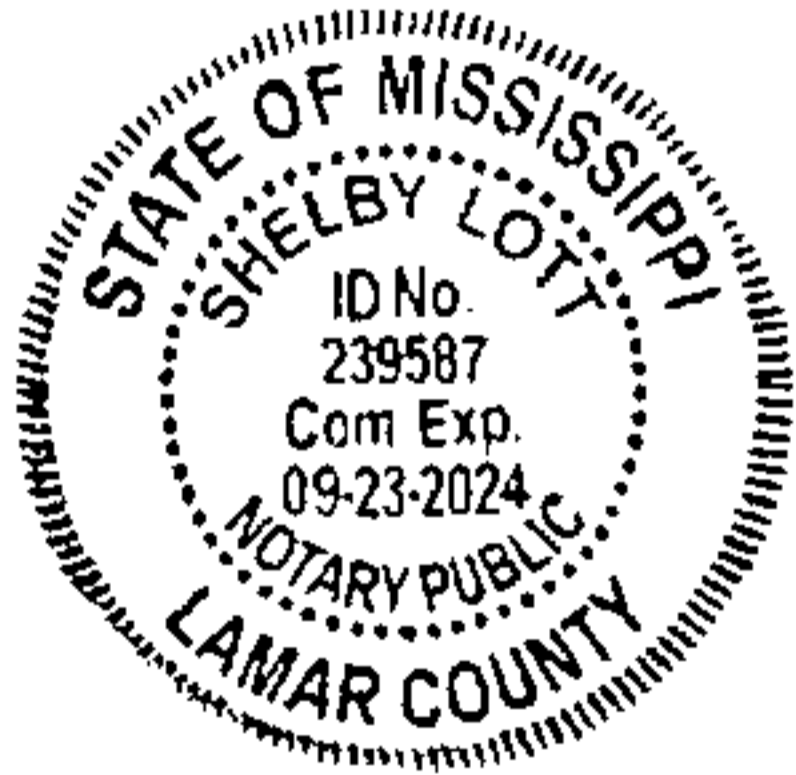
By:   
DONNA BURCH, Vice President

STATE OF Mississippi  
COUNTY OF Lamar

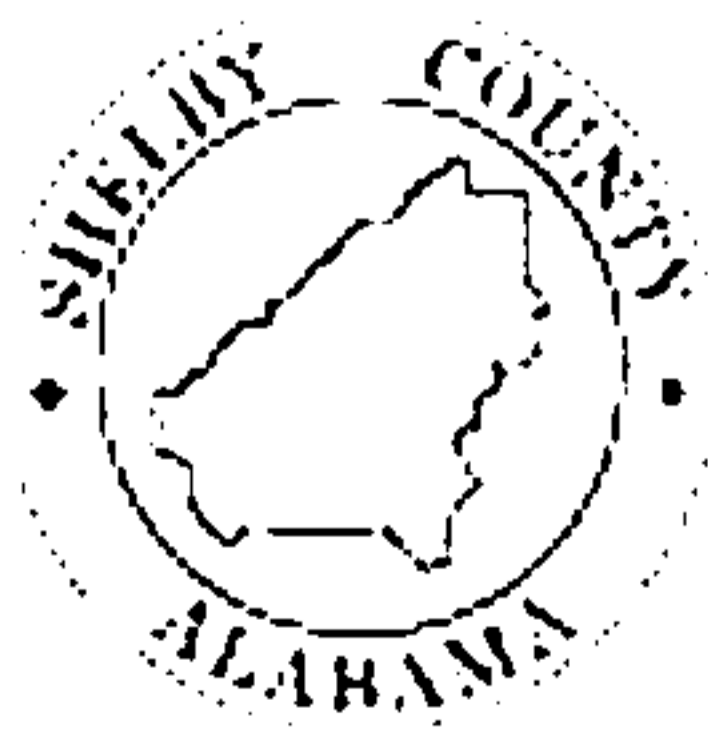
On August 12th, 2022, before me, SHELBY LOTT, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of REGIONS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHELBY LOTT  
Notary Expires: 9/23/2024 #239587



Prepared By: SHELBY LOTT, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/12/2022 12:50:02 PM**  
**\$22.00 BRITTANI**  
**20220812000316420**

