
20220812000316100 08/12/2022 11:39:09 AM UCC1 1/3

U	CC FINANCING STATEMENT		08/12/2022 11:39:09 AM UCC1 1/3				
	DLLOW INSTRUCTIONS  NAME & PHONE OF CONTACT AT FILER (optional)						
В.	E-MAIL CONTACT AT FILER (optional)						
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)						
	KENT MCPHAIL & ASSOCIATES						
	PO BOX 870 MOBILE, AL 36602-3226						
	,						
			THE ABOVE SPACE	IS FOR FILING OFFICE U	SE ONLY		
	<b>DEBTOR'S NAME</b> : Provide only <u>one</u> Debtor name (1a or 1b) (us name will not fit in line 1b, leave all of item 1 blank, check here $\square$ are						
	1a. ORGANIZATION'S NAME	ia provide the individual Bester information in ite		ziaiomoni ziaaonaam (r omi i			
OR		<b>I</b>			T		
	1b. INDIVIDUAL'S SURNAME  BEARDEN	FIRST PERSONAL NAME  BETH	ADDITIONA	AL NAME(S)/INITIAL(S)	SUFFIX		
	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
	VILLAGE DR	CALERA	AL	35040	USA		
2.	DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (us name will not fit in line 2b, leave all of item 2 blank, check here all 2a. ORGANIZATION'S NAME						
OR							
OIX	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONA	SUFFIX			
2c. N	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
3.	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI	I IGNOR SECURED PARTY): Provide only <u>one</u> Se	ecured Party name (3a	or 3b)			
	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY						
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONA	AL NAME(S)/INITIAL(S)	SUFFIX		
	MAILING ADDRESS 00 6 <sup>TH</sup> AVE N	CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203	COUNTRY		
	COLLATERAL: This financing statement covers the following collate						
HV	AC Replacement,A/C with Gas Furnace,Replaced 3- 07062415,Goodman		coil,GSX140361.	CHPF3642C6,22060	94967.		
\$50	980.00						
ψυ	900.00						
5. c	heck <u>only</u> if applicable and check <u>only</u> one box: Collateral is held	I in a Trust (see UCC1Ad, item 17 and Instruction	ns) 🔲 being admini	stered by a Decedent's Pers	onal Representative		
6a.	Check only if applicable and check only one box:		6b. Check <u>only</u> if a	pplicable and check <u>only</u> one	box:		
	Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing						
7. A	LTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/	/Buyer	Bailor Licensee/Lic	ensor		
	OPTIONAL FILER REFERENCE DATA: 980.00	SHELBY County					

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17. MISCELLANEOUS:		ACEL I ANDEROUSE								

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

## 20140207000035550 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 02/07/2014 01:06:51 PM FILED/CERT

## WARRANTY DEED

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY	)	

That in consideration of ONE HUNDRED THIRTEEN THOUSAND and 00/100 Dollars (\$113,000.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Nancy F. Izzi, a single individual, (herein referred to as GRANTOR) does hereby grant, bargain, self and convey unto Beth Ann Bearden (herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama to-wit:

Lot 153, according to the Survey of Waterford Village, Sector 4, as recorded in Map Book 33, Page 86, in the Probate Office of Shelby County, Alabama.

## Subject to:

- 1. Ad valorem taxes due and payable October 1, 2013 and all subsequent years thereafter;
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Inst. No. 1995, Page 1640 and Real 345, Page 744;
- 3. Ordinance with City of Calera, as recorded in Inst. No. 2000-0006;
- 4. Right of Way to Shelby County, as recorded in Deed Book 240, Page 36;
- 5. Terms and Conditions as recorded in Inst. No. 1995, Page 1640;
- 6. Articles of Waterford Homeowner's Association, as recorded in Inst. No. 2001, Page 12817;
- 7. Articles of Organization of Waterford, LLC as recorded in Inst. No. 1999-49065;
- 8. Restrictive Covenants, to be filed of record;
- 9. Declaration of Restrictions Covenants and Easements as recorded in Inst. No. 2000, Page 40215 and amended in Inst. No. 2001-12819;
- 10. Easement and Right of Way with Alabama Power Company, as recorded in Inst. No. 2004-35497;
- 11. Grant to the State of Alabama for Railroad, as recorded in Real 278, Page 5;
- 12. Release of Damages, as recorded in 1995-1640 and Real 345, Page 744;
- 13. 8 Foot Easement on the North, as recorded on Recorded Map;
- 14. 7.5 Foot Easement on the front side, as shown on Recorded Map;
- 15. Right of Way granted to Alabama Power Company, as set forth in Inst. No. 2004-35497;
- 16. Restrictions, as set forth in Inst. No. 2004-46705.

\$113,000.00 of the purchase price was paid from the proceeds of a Purchase Money Mortgage closed simultaneously herewith.

Nancy F. Izzi is the surviving grantee in that Deed recorded in Inst. No. 20070404000154510 in the Probate Office of Shelby County, Alabama; the other grantee having died on or about March 7, 2013.

Filed and Recorded

20220812000316100

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/12/2022 11:39:09 AM
\$50.00 BRITTANI

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