



20220812000316090  
08/12/2022 11:37:30 AM  
UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME MILLER	FIRST PERSONAL NAME RAY	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2521 CHANDABROOK CIR		CITY PELHAM	STATE AL	POSTAL CODE 35124
COUNTRY USA				
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 <sup>TH</sup> AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY
4. COLLATERAL: This financing statement covers the following collateral:  HVAC Replacement,A/C with Gas Furnace,Installed a new gas furnace coil and AC unit,GXX140361,2102581237,Goodman  \$7500.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor				
8. OPTIONAL FILER REFERENCE DATA: \$7500.00  Shelby County				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME MILLER	
	FIRST PERSONAL NAME RAY	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE 35124	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: 19830831000164520; Legal: See Attachment; Parcel: 13 1 01 1 001 003.060; Owners: Ray LaMont Miller & Wendy Pearl Beth Miller

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

1482

This instrument was prepared by

(Name) LARRY L. HALCOMB  
 ATTORNEY AT LAW  
 (Address) 3512 OLD MONTGOMERY HIGHWAY  
HOMEWOOD, ALABAMA 38209

Send tax notice to:  
 Ray LaMont Miller  
 2521 Chandabrook Circle  
 Pelham, AL

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen thousand and no/100 (\$15,000.00) DOLLARS  
 and the assumption of the mortgage recorded in Mortgage Book 403, page 707, in the  
 Probate Office of Shelby County, Alabama,  
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Richard E. Kelly and wife, Joe Ann M. Kelly  
 (herein referred to as grantors) do grant, bargain, sell and convey unto  
 Ray LaMont Miller and Wendy Pearl Beth Miller

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
 Shelby County, Alabama to-wit:

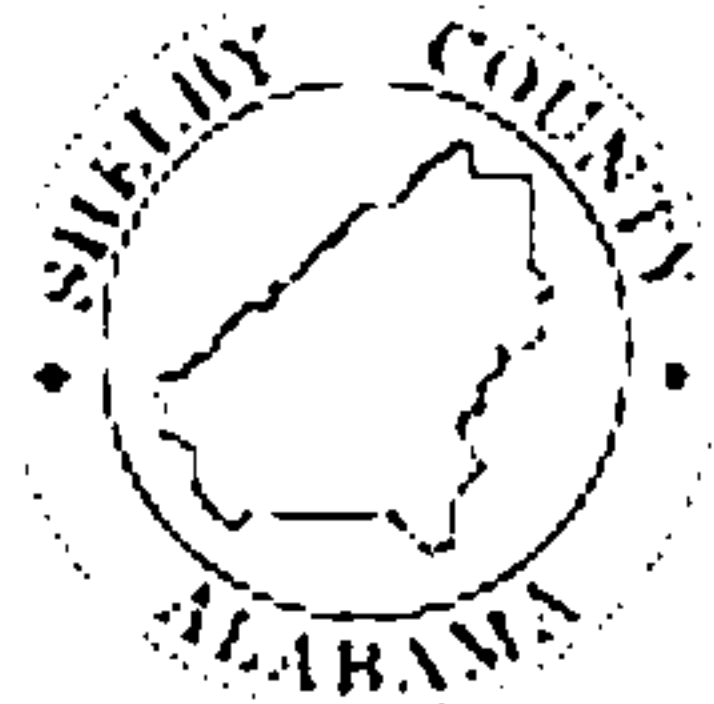
Lot 285, according to Chandalar South, Sixth Sector Addition, as recorded in Map  
 Book 7, page 50, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1983.

Subject to easements, building lines, restrictions, permits and agreement with  
 Alabama Power Company of record.

By acceptance of this deed, grantee(s) agree(s) to assume the indebtedness  
 secured by the above mortgage.

Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 08/12/2022 11:37:30 AM  
 \$52.25 BRITTANI  
 20220812000316090



Alli S. Bayl

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for ~~ourselves~~ (ourselves) and for ~~my~~ (our) heirs executors, and administrators covenant with the said GRANTEES, their  
 heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless other-  
 wise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and  
 administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all  
 persons,

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 27  
 day of August, 19 83

WITNESS:

Iring L. Epstein (Seal)  
 My Commission Expires June 27, 1987  
Bibb County Georgia (Seal)  
 \_\_\_\_\_ (Seal)

Richard E. Kelly (Seal)  
Joe Ann M. Kelly (Seal)  
 \_\_\_\_\_ (Seal)

Georgia  
 STATE OF ~~Alabama~~  
BIBB COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
 hereby certify that Richard E. Kelly, husband of Joe Ann M. Kelly  
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 27 day of August, A. D., 19 83

My Commission expires:  
 Form 31-A My Commission Expires June 27, 1987  
Bibb County Georgia

Iring L. Epstein  
 Notary Public