


Recording Requested
by:Dovenmuehle Mortgage, Inc.
Prepared By:Sachin Koshti
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047
When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047


20220812000315340 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
08/12/2022 10:02:13 AM FILED/CERT

RELEASE OF MORTGAGE

MIN:1006421-1000680796-9 Lender ID:76E
MERS Phone #:(888) 679 MERS Loan Number:1475339501
Property Address:1521 BRIDGEWATER LANE, HOOVER AL,35244


KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), **AS MORTGAGEE, AS NOMINEE FOR IBERIABANK, ITS SUCCESSORS AND ASSIGNS** , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **MICHAEL SCOTT PRICE, A SINGLE MAN.** to secure payment of the principal sum of **\$283,200.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **02/18/2020** Recorded: **02/19/2020** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20200219000066910** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **08/03/2022**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

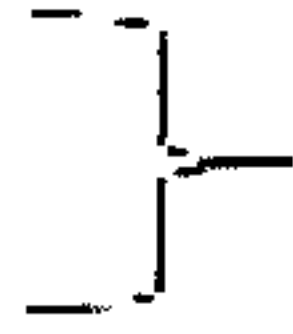
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **JEFFREY HODAL, VICE PRESIDENT**



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STATE OF Illinois
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **MICHAEL RUTTI**, a notary public in and for **LAKE** county in the state of **Illinois** on **08/03/2022** by **JEFFREY HODAL**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.

MICHAEL RUTTI, Notary Public

My Commission Expires: **5/6/2025**

Prepared By: **Dovenmuehle Mortgage Inc.**,

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