

## **UCC FINANCING STATEMENT**

8. OPTIONAL FILER REFERENCE DATA:

\$11664.00

20220812000315220 08/12/2022 09:34:00 AM UCC1 1/3

**FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX ILOCKETT BUNNY 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 35124 |USA 2234 RICHMOND LN |PELHAM DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 2c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 3b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY  $1200 \, 6^{TH} \, AVE \, N$ BIRMINGHAM 35203  $|\mathsf{AL}|$ 4. COLLATERAL: This financing statement covers the following collateral: HVAC Conversion, Heat Pump, 4A6H6036H1000A, 210614ED4F, American Standard \$11664.00 5. Check only if applicable and check only one box: Collateral is \_\_\_ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: ☐ Non-UCC Filing Agricultural Lien Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Seller/Buyer Bailee/Bailor 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Licensee/Licensor

**Shelby County** 

UCC FINANCING STATEMENT ADDENDUM									
FOLLOW INSTRUCTIONS  9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank									
because Individual Debtor name did not fit, check here									
	9a. ORGANIZATION'S NAME								
	9b. INDIVIDUAL'S SURNAME								
OR	LOCKETT								
	FIRST PERSONAL NAME								
	BUNNY								
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX							
10 DE	ERTOP'S NAME, Describe (40s and 40s) and a new relative and District Control of the						ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c									
10a. ORGANIZATION'S NAME									
10	. INDIVIDUAL'S SURNAME								
OR	INDIVIDUAL'S FIRST PERSONAL NAME								
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)								SUFFIX
10c MAI	LING ADDRESS		CITY			STATE	POSTAL CODE		COUNTRY
100. 1017	LINGADDINEOU		•				35124		
11. <b></b>	ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR	SECURED PA	RTY'S NAME:	Provide or	nlv one name	e (11a or 11b)		
11	a. ORGANIZATION'S NAME					<u> </u>	(		
OR									
	b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
11c. MAILING ADDRESS CITY		<b>,</b>			STATE POSTAL CODE			COUNTRY	
12. AD	DITIONAL SPACE FOR ITEM 4 (Collateral):								
			14 This EINIANA						
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)						covers as-ex	dracted collateral	X is filed	d as a fixture filing
15. Na	me and address of a RECORD OWNER of real estate desc	16. Description					<b>23</b> 10 11100	a do d lixuaro liling	
(if Debtor does not have a record interest):				Source of Title: Inst. 20060802000373240; Legal: See Attachment; Parcel: 13 1 01 2					
		002 055.000; Owner: Bunny D. Lockett							
. —									
17. MISCELLANEOUS:									

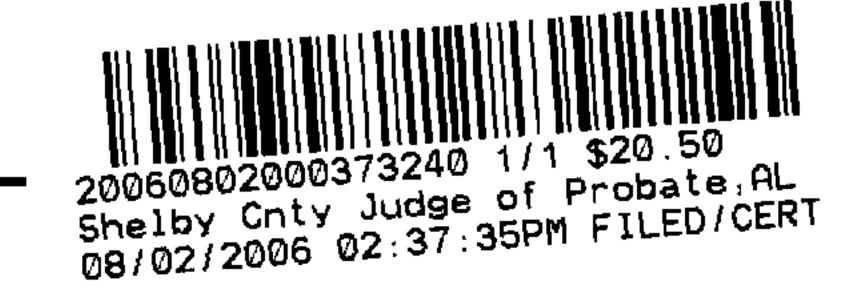
Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

## 20220812000315220 08/12/2022 09:34:00 AM UCC1 3/3

This Instrument was prepared by: Law Office of P.K. Smartt 3145 Green Valley Road, Birmingham, AL 35243 205.977-2888

Please send tax notice to:

Bunny D. Lockett 2234 Richmond Lane Pelham, AL 35124



## WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of one hundred seventy four thousand four hundred and no/100 dollars, (\$174,400.00),

to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is acknowledged,

George W. Riehle and Peggy J. Riehle, husband and wife

(herein referred to as grantor), does hereby grant, bargain, sell and convey unto

Bunny D. Lockett

(herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 32, according to the Survey of Chanda Terrace, Second Sector, as recorded in Map Book 9, page 101, in the Probate Office of Shelby County, Alabama.

Subject to easements, current taxes, restriction and covenants, set-back lines and right of ways, if any, of record.

\$165,300.00 of the consideration herein was derived from a mortgage with Wells Fargo closed simultaneously herewith.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said GRANTEE, his/her heirs and assigns, that I/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my/our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hands and seals this the 28th day of July, 2006.

Shelby County, AL 08/02/2006 State of Alabama

Deed Tax: \$9.50

STATE OF ALABAMA JEFFERSON COUNTY

General Acknowledgment

Nichole Pilareen, a Notary Public in and for said County, in said State, hereby certify that George W. Riehle and Peggy J. Riehle whose name(s) are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 284 day of July

Notary Public

Filed and Recorded

Official Public Records Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL

08/12/2022 09:34:00 AM **\$58.55 BRITTANI** 

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My Commission Expires: 4000