

UCC FINANCING STATEMENT

8. OPTIONAL FILER REFERENCE DATA:

\$8000.00

20220812000315190 08/12/2022 09:19:37 AM UCC1 1/3

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX LAWRENCE IKRISTEN 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY WILSONVILLE 35186 |USA 240 WILLOW VIEW CIR DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE COUNTRY CITY 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY $1200 \, 6^{TH} \, AVE \, N$ BIRMINGHAM 35203 $|\mathsf{AL}|$ 4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement, Dual Fuel System, Matching coil Mdl: enh4x48l21a1e. See: j212618132Furnace Mdl: n80vsl0902120a1. Ser: a212321781,TSH648GKA101,E212107601,Tempstar \$8000.00 5. Check only if applicable and check only one box: Collateral is ___ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Non-UCC Filing ____ Public-Finance Transaction A Debtor is a Transmitting Utility Agricultural Lien Manufactured-Home Transaction Seller/Buyer Bailee/Bailor 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Licensee/Licensor

Shelby County

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UCC FINANCING STATEMENT ADDENDUM								
FOLLOW INSTRUCTIONS								
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here								
9a. ORGANIZATION'S NAME								
OR	9b. INDIVIDUAL'S SURNAME LAWRENCE							
	FIRST PERSONAL NAME							
	KRISTEN							
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX						
				Т	HE ABOVE	SPACE IS FOR FILING	OFFICE USE ONLY	
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c								
10a. ORGANIZATION'S NAME								
10	. INDIVIDUAL'S SURNAME							
OR INDIVIDUAL'S FIRST PERSONAL NAME								
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX	
					T	I		
10c. MA	ILING ADDRESS	CITY			STATE	35186	COUNTRY	
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME								
OR 1	. INDIVIDUAL'S SURNAME				ADDITIONA	L NAME(S)/INITIAL(S)	SUFFIX	
11c MA	ILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY	
110.100	ALII VO ADDIKLOO					TOOTAL OODL		
12. AE	DITIONAL SPACE FOR ITEM 4 (Collateral):							
13 X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT:								
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT To be of the covers timber timber to be					covers as-e	xtracted collateral	is filed as a fixture filing	
15. Name and address of a RECORD OWNER of real estate described in item 16			on of real estate:					
(11	Debtor does not have a record interest):		Source of Title: Inst. 20210708000331820; Legal: See Attachment; Parcel: 16 2 04 1 002 021.000; Owners: Richard Allen Lawrence & Kristen Chandler Lawrence					
		002 02 1.0	oo, Owners. Nic	ilalu All	CII Lawie	nce & Misteri Chant	ulei Lawielice	
17 M	SCELLANEOUS:							
IVII								

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

20210708000331820 07/08/2021 02:13:20 PM DEEDS 1/2

SEND TAX NOTICE TO:

Richard Allen Lawrence and Kristen Chandler Lawrence 240 Willow View Cir Wilsonville, AL 35186 This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243 CHB2100179

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of Two Hundred Seventy Two Thousand and 00/100 Dollars (\$272,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, Erica T. Denson, an unmarried woman, whose address is 573 Polo Way, Chelsea, AL 35043 (hereinafter "Grantor", whether one or more), by Richard Allen Lawrence and Kristen Chandler Lawrence, whose address is 240 Willow View Cir, Wilsonville, AL 35186, (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, the address of which is 240 Willow View Cir, Wilsonville, AL 35186, to-wit:

Lot 235, according to the Survey of Willow Oaks, as recorded in Map Book 38, Page 137 A, B & C, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$255,290.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/12/2022 09:19:37 AM
\$53.00 JOANN
20220812000315190

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