



20220812000315180 1/5 \$211.50
Shelby Cnty Judge of Probate, AL
08/12/2022 09:09:57 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Jason P. Tortorici, Esq. (205) 978-4211 EXT. 2 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) SCHILLECI & TORTORICI, P.C. 100 CENTERVIEW DRIVE, SUITE 205 BIRMINGHAM, AL 35216 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | | | | | |
|--|--|--|---|---|-----------------------------|
| 1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names | | | | | |
| 1a. ORGANIZATION'S NAME UNCLE G'S PIZZA LLC | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 1102 CAMELLIA RIDGE DRIVE | | | CITY PELHAM | STATE AL | POSTAL CODE 35124 |
| 1d. SEE INSTRUCTIONS | | | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION AL | |
| ADD'L INFO RE ORGANIZATION DEBTOR | | | 1g. ORGANIZATIONAL ID #, if any 830-240 <input type="checkbox"/> NONE | | |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names | | | | | |
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE |
| 2d. SEE INSTRUCTIONS | | | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | |
| ADD'L INFO RE ORGANIZATION DEBTOR | | | 2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE | | |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORE S/P) – insert only one secured party name (3a or 3b) | | | | | |
| 3a. ORGANIZATION'S NAME | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME ENGEL | | FIRST NAME RICHARD | MIDDLE NAME FRANCIS | SUFFIX |
| 3c. MAILING ADDRESS 9 JILL DRIVE | | | CITY PRINCETON JUNCTION | STATE NJ | POSTAL CODE 08550 |
| | | | COUNTRY USA | | |

4. This FINANCING STATEMENT covers the following collateral

Uncle G's Pizza Black Trailer Location
Items:
2003 GMC Sierra 2500 Pickup Truck - \$10,820
2009 Honda CR-V - \$10,034
2021 Apple iPads x3 - \$1,064.97
Honda 7000 Watt Inverter Generators x2 - \$12,598
Misc Supplies/Equipment - \$2,500
Trailer Total from other PDF doc - \$73,910.29
TOTAL = \$110,927.26

| | | | | | |
|---|--|--|--|--|--|
| 5. ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING | | | | | |
| 6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | | | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ADDITIONAL FEE [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 | | |
| 8. OPTIONAL FILER REFERENCE DATA 2022-00835 | | | | | |

International Association of Commercial Administrators (IACA)



20220812000315180 2/5 \$211.50
Shelby Cnty Judge of Probate, AL
08/12/2022 09:09:57 AM FILED/CERT

Collateral Description for UCC-1 Filing

Uncle G's Pizza Black Trailer Location

Items:

2003 GMC Sierra 2500 Pickup Truck - \$10,820

2009 Honda CR-V - \$10,034

2021 Apple iPads x3 - \$1,064.97

Honda 7000 Watt Inverter Generators x2 - \$12,598

Misc Supplies/Equipment - \$2,500

Trailer Total from other PDF doc - \$73,910.29
(see attached)

TOTAL = \$110,927.26

Cargo Crush

1390 HWY 82 BYPASS E- UNIT D
PRATTVILLE, AL 36067 US
michelle@bamacargo.com
www.cargocrush.com



Estimate

ADDRESS


GEORGE GILLIAM
UNCLE GEORGE'S PIZZA

ESTIMATE # 3417**DATE 02/14/2022**

20220812000315180 3/5 \$211.50
Shelby Cnty Judge of Probate, AL
08/12/2022 09:09:57 AM FILED/CERT

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|-----------|-----------|
| 8.5x32 TTA3 | 1 | 13,200.00 | 13,200.00 |
| 8.5X32 WITH TRIPLE 5,200 LB AXLES | | | |
| .030 METAL | 32 | 15.00 | 480.00 |
| THICKER/STRONGER .030 METAL IN RED | | | |
| 12" HEIGHT | 32 | 25.00 | 800.00 |
| ADDITIONAL 12" INTERIOR HEIGHT | | | |
| Extended tongue | 1 | 200.00 | 200.00 |
| 60" triple tube tongue -EXTENDED | | | |
| ATP PLATFORM ON TONGUE | 1 | 200.00 | 200.00 |
| DIAMOND ATP COVERED PLATFORM ON TONGUE TO SIT GENERATOR ON | | | |
| PROPANE LINE | 1 | 1,700.00 | 1,700.00 |
| RUNNING GAS PROPANE LINE THROUGHOUT THE TRAILER | | | |
| 100 LB TANK CAGE WELDED TO TRAILER | 2 | 250.00 | 500.00 |
| ALUMINUM 100 LB PROPANE TANK HOLDERS MOUNTED TO FRONT OF TRAILER | | | |
| 100 POUND PROPANE TANK | 2 | 325.00 | 650.00 |
| EMPTY 100 POUND CYLINDER PROPANE TANK (CUSTOMER FILLS ON OWN) | | | |
| 12" OC FLOOR | 32 | 9.00 | 288.00 |
| FLOOR REINFORCEMENT- MOVING OC'S TO 12" | | | |
| INSULATION | 32 | 40.00 | 1,280.00 |
| INSULATION IN THE CEILING AND IN BOTH INTERIOR WALLS | | | |
| MILL FINISH CEILING/WALLS | 32 | 100.00 | 3,200.00 |
| MILL FINISHED METAL ON THE CEILING AND BOTH INTERIOR | | | |

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|-----------|-----------|
| WALLS | | | |
| BLACK RUBBER COIN FLOOR SLIP-RESISTANT, BLACK RUBBER COIN FLOOR FOR CONCESSIONS | 32 | 45.00 | 1,440.00 |
| CONCESSION 4 SINK PACKAGE *3 COMPARTMENT COMMERCIAL SINK WITH SPRAYER PLUS SEPARATE SINGLE HAND WASHING SINK WITH FAUCET, LARGE WATER PACKAGE INCL 30G FRESH TANK, 40G WASTE, 12G WATER HEATER, WITH BASE CABINETS FOR SINK, AND SHELF ABOVE SINKS FOR STORAGE | 1 | 4,950.00 | 4,950.00 |
| CONCESSIONS WINDOW COMBO 72"X 36" CONCESSION TRAILER WINDOW: AWNING AND SERVING COMBINATION UNIT HORIZONTAL SLIDER EXTRUDED GLASS CHANNEL TEMPERED GLASS INSECT SCREENS GAS SPRINGS ON AWNINGS KEY LOCKS ON AWNING LOCKS ON WINDOWS | 2 | 1,650.00 | 3,300.00 |
| BASE CABINETS BASE CABINETS 36" TALL WITH COUNTERTOP UNDER BOTH WINDOWS- 18" DEEP X 14' LONG X 36" TALL | 14 | 160.00 | 2,240.00 |
| REFRRIGERATED PREP TABLE 71" 2 DOOR REFRIGERATED PIZZA PREP TABLE | 1 | 3,700.00 | 3,700.00 |
| CONVECTION OVEN Peerless 2348P 50" Gas Pizza Deck Oven, Four Deck, (16) 16" Pizza Capacity | 1 | 12,600.00 | 12,600.00 |
| CONCESSIONS FRYER CONCESSION DEEP FRYER- FLOOR MODEL, 40 LB HEAVY DUTY FRYER WITH TWO BASKETS. LIQUID PROPANE. PRICE INCLUDES FRYER, GAS CONNECTION HOSE KIT, FRYER LID/COVER, SHIPPING WITH LIFT GATE SERVICE, INSTALLATION AND FASTENING, AND TRAVEL FEES FOR PROPANE HOOKUP. | 1 | 1,650.00 | 1,650.00 |
| CONCESSIONS RANGE 2 BURNER RANGE/ LIQUID PROPANE COUNTER TOP | 1 | 1,100.00 | 1,100.00 |
| REFRIGERATOR | 1 | 2,200.00 | 2,200.00 |


 20220812000315180 4/5 \$211.50
 Shelby Cnty Judge of Probate, AL
 08/12/2022 09:09:57 AM FILED/CERT

| ACTIVITY | QTY | RATE | AMOUNT |
|---|-----|----------|--------------------|
| CONCESSIONS, STAINLESS STEEL, SINGLE DOOR, REACH-IN UPRIGHT REFRIGERATOR. PRICE INCLUDES SHIPPING WITH LIFT- GATE, INSTALLATION & FASTENING. | | | |
| FREEZER | 1 | 2,300.00 | 2,300.00 |
| CONCESSIONS, STAINLESS STEEL, SINGLE DOOR, REACH-IN UPRIGHT FREEZER- PRICE INCLUDES SHIPPING WITH LIFT- GATE, INSTALLATION & FASTENING. | | | |
| 1 DOOR GLASS COOLER | 1 | 1,400.00 | 1,400.00 |
| BLACK SWING GLASS DOOR MERCHANDISER REFRIGERATOR WITH LED LIGHTING | | | |
| HOOD VENT SYSTEM | 1 | 4,900.00 | 4,900.00 |
| 8 FOOT HOOD VENT SYSTEM | | | |
| HOOD VENT UPGRADE- DOUBLE CFM FAN | 1 | 500.00 | 500.00 |
| UPGRADED SUPER POWERED CFM FAN INSIDE THE HOOD VENT THAT HELPS SUCK OUT HEAT AND STEAM FASTER. | | | |
| Electric Jack | 1 | 675.00 | 675.00 |
| 5,000LB ELECTRIC JACK WITH BATTERY | | | |
| ELECTRIC PACKAGE | 1 | 2,000.00 | 2,000.00 |
| CUSTOM BUILT FOR SUPER LARGE CONCESSIONS | | | |
| 15,000 BTU AC | 2 | 1,500.00 | 3,000.00 |
| 15,000 BTU AC UNIT WITH HEAT STRIPS- INCL WIRE AND BRACE | | | |
| Shadow Box | 1 | 750.00 | 750.00 |
| 3X4 SHADOW BOX | | | |
| ALABAMA 3.1% | 1 | 2,207.29 | 2,207.29 |
| Alabama sales tax | | | |
| SHIPPING | 1 | 500.00 | 500.00 |
| SHIPPED FROM DOUGLAS, GA TO PRATTVILLE, AL - HAS TO BE SINGLE PULLED | | | |
| TOTAL | | | \$73,910.29 |



20220812000315180 5/5 \$211.50
Shelby Cnty Judge of Probate, AL
08/12/2022 09:09:57 AM FILED/CERT

Accepted By

Accepted Date