

8. OPTIONAL FILER REFERENCE DATA:

\$9967.00

20220812000315030 08/12/2022 08:33:11 AM UCC1 1/3

UCC1 1/3 UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX JACKSON ISYKEENA 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY |HELENA 35080 |USA 528 BENTMOOR DR DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 2c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 3b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 1200 6[™] AVE N BIRMINGHAM 35203 $|\mathsf{AL}|$ 4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement, Heat Pump,, 4A6H4024G1000AC, 211761SE4F, American Standard \$9967.00 5. Check only if applicable and check only one box: Collateral is ___ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: ☐ Non-UCC Filing Agricultural Lien Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Lessee/Lessor Seller/Buyer Bailee/Bailor 7. ALTERNATIVE DESIGNATION (if applicable): Consignee/Consignor Licensee/Licensor

Shelby County

20220812000315030 08/12/2022 08:33:11 AM UCC1 2/3

98. NAME OF FIRST DEBTOR: Same as line 1a or 1 b on Financing Statement; if line 1b was left blank bocause Individual Debtor name did not fit, check here 98. ORGANIZATION'S NAME 98. ORGANIZATION'S NAME 98. INDIVIDUAL'S SURNAME JACKSON FIRST PERSONAL NAME SYKEENA ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 100. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not lift in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name: don on only, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME LAWHORN INDIVIDUAL'S FIRST PERSONAL NAME SYKEENA INDIVIDUAL'S FIRST PERSONAL NAME SYKEENA INDIVIDUAL'S FIRST PERSONAL NAME OR MAILING ADDRESS CITY STATE POSTAL CODE 35080 COUNTRY 35080 COUNTRY 35080 COUNTRY 35080 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE		C FINANCING STATEMENT ADDE OW INSTRUCTIONS	ENDUM						
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Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.





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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Five Riverchase Ridge
Birmingham, Alabama 35244

SYKEENA LAWHORN 528 BENTMOOR DRIVE HELENA, AL 35080

STATE OF ALABAMA

COUNTY OF SHELBY

STATUTORY WARRANTY DEED

Know All Men by These Presents: That in consideration of TWO HUNDRED THIRTEEN THOUSAND FOUR HUNDRED DOLLARS 00/100 (\$213,400.00) DOLLARS to the undersigned grantor, AMERICAN HOMES AND LAND CORPORATION, CORPORATION, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto SYKEENA LAWHORN, (herein referred to as GRANTEE, the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 1451 ACCORDING TO THE SURVEY OF OLD CAHABA IV, 2ND ADDITION, PHASE THREE, AS RECORDED IN MAP BOOK 33 AT PAGE 130 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
- 2. SUBJECT TO MATTERS SHOWN ON RECORDED MAP BOOK 33 AT PAGE 130.
- 3. EASEMENTS AND SETBACK LINES OF RECORD AS SHOWN ON RECORDED MAP.

\$213,400.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, her/his heirs and assigns, forever.

20220812000315030



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/12/2022 08:33:11 AM
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