



20220811000314540
08/11/2022 02:17:40 PM
UCC1 1/4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME HILL	FIRST PERSONAL NAME MICHAEL	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 75 REDBIRD DR		CITY STERRETT	STATE AL	POSTAL CODE 35147
COUNTRY USA				
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 TH AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement,Heat Pump,Package heat pump,GPH1465637,2102695637,Goodman \$6200.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors				
8. OPTIONAL FILER REFERENCE DATA: \$6200.00 Shelby County				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME HILL	
	FIRST PERSONAL NAME MICHAEL	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE 35147	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: Inst. 20201001000445110; Legal: See Attachment; Parcel: 05 4 19 0 000 011.000; Owners: Michael Justin Hill & Ambre Morrison

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051
File No.: S-20-26275

Send Tax Notice To: Micheal Justin Hill

75 Redbird Dr
Sterrett AL 35147

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Seventy Thousand Dollars and No Cents (\$70,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Jonathan Adam Wills, a married man, J. Willard Johnson and wife, Robbie Johnson**, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Micheal Justin Hill and Ambre Morrison** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, the address of which is **75 Redbird Drive, Sterrett, AL 35147**; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

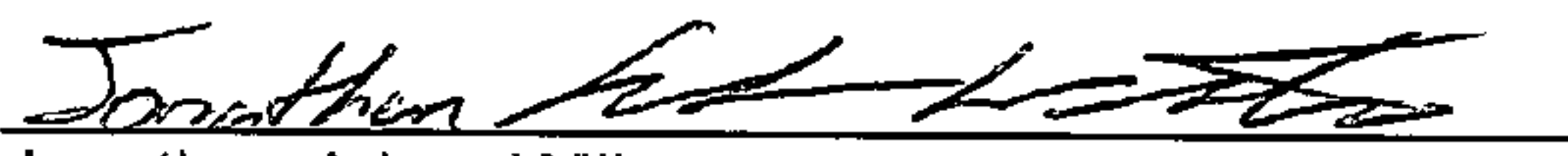
Property may be subject to taxes for 2020 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

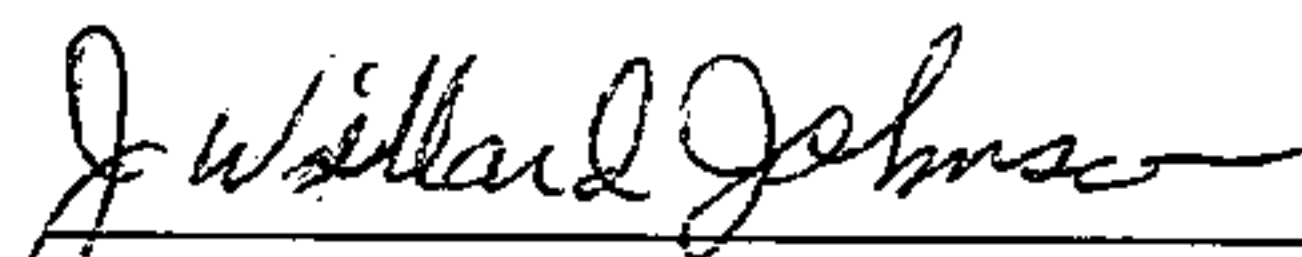
\$68,732.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

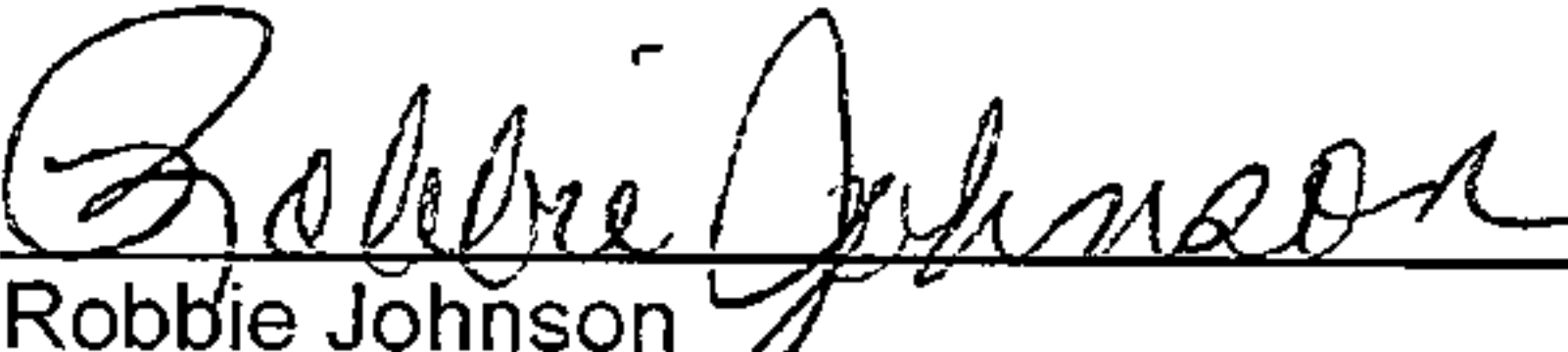
TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 30th day of September, 2020.


Jonathan Adam Wills


J. Willard Johnson

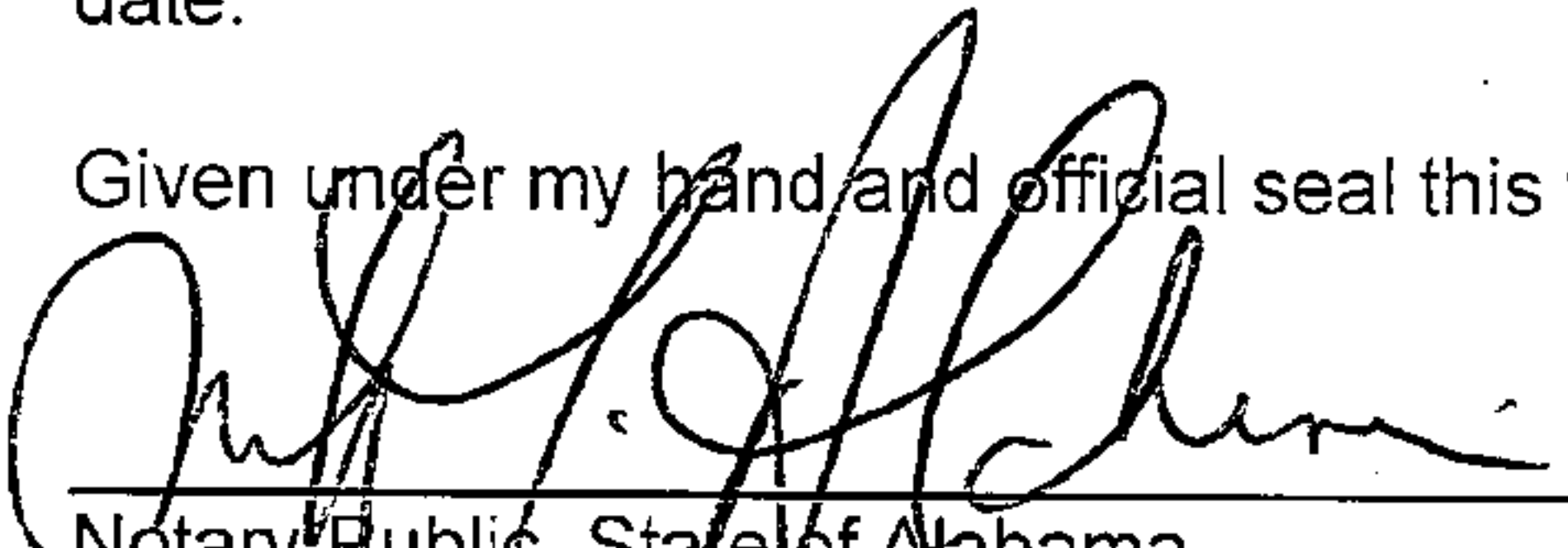

Robbie Johnson

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Jonathan Adam Wills, J. Willard Johnson, and Robbie Johnson, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of September, 2020.


Notary Public, State of Alabama
Mike T. Atchison
My Commission Expires: September 01, 2024

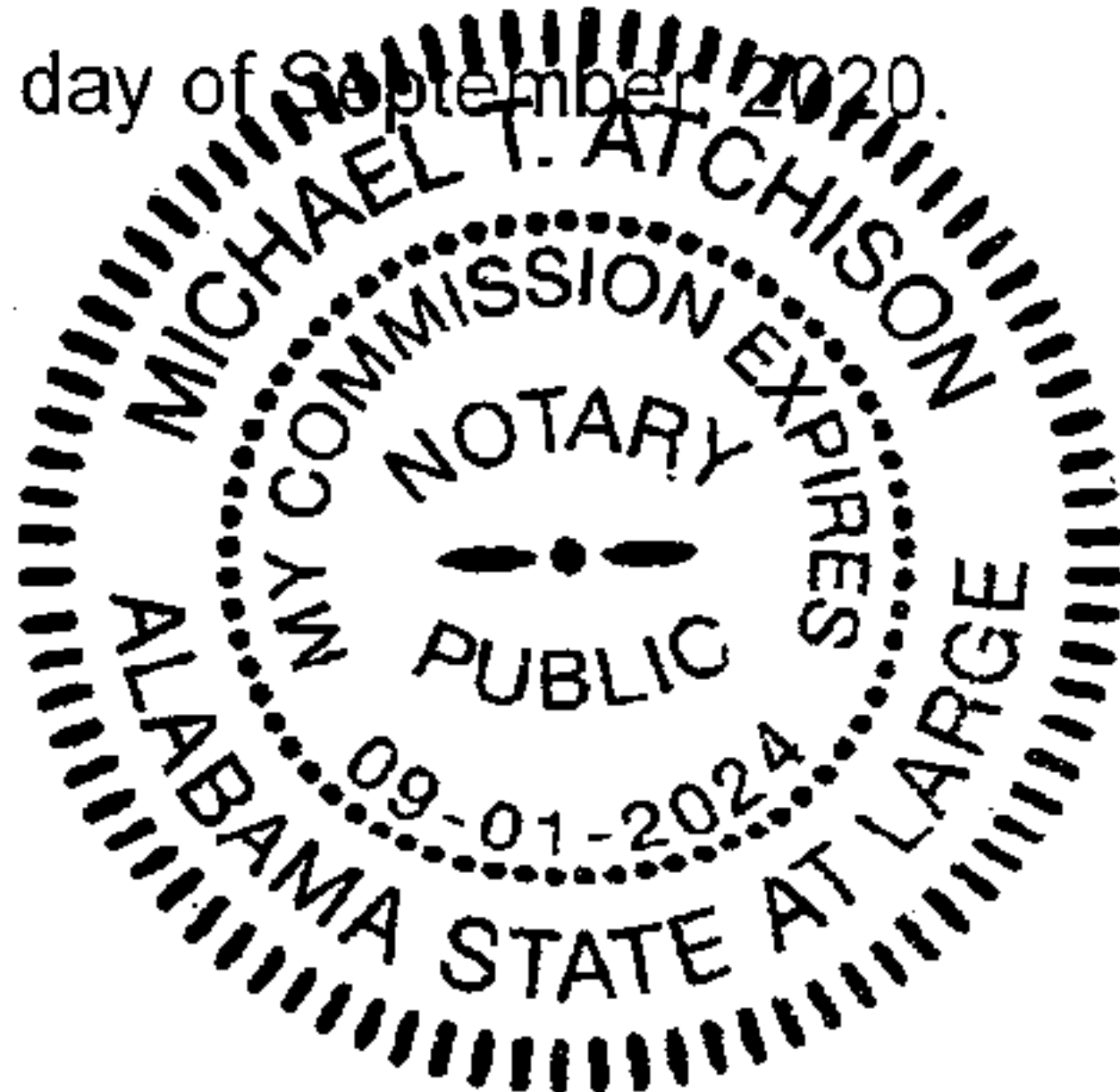


EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL II:

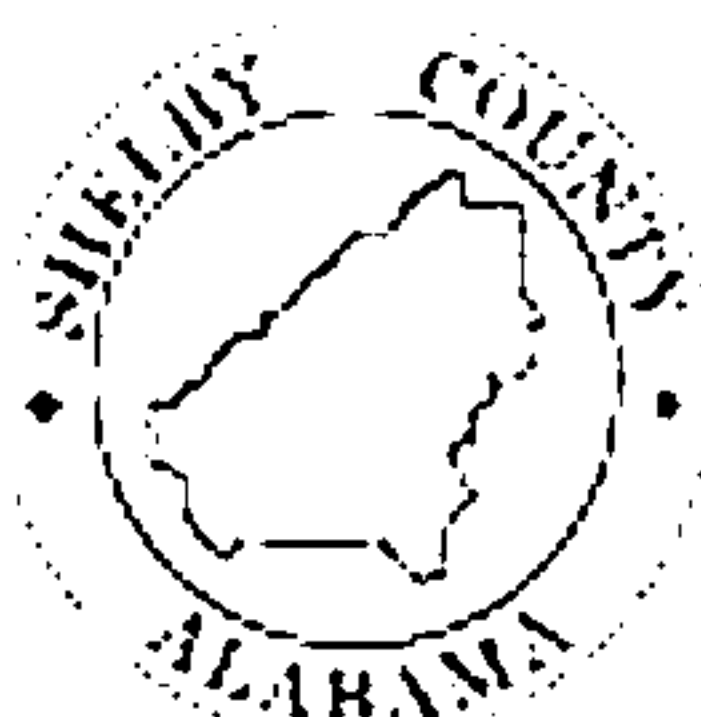
Commence at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama and run Thence Northerly along the West line of said Quarter $\frac{1}{4}$ - $\frac{1}{4}$ Section N $00^{\circ}00'00''$ E a distance of 97.16 feet to an iron pin; Thence N $83^{\circ}54'00''$ E a distance of 448.79 feet to an iron pin at or near Redbird Road; Thence crossing Redbird Road N $49^{\circ}07'00''$ E a distance of 171.22 feet to an iron bar at or near Redbird Road; Thence N $05^{\circ}20'32''$ W a distance of 250.04 feet to an iron pin; Thence S $15^{\circ}54'05''$ E a distance of 70.19 feet to the true point of beginning of the property herein described; Thence N $00^{\circ}24'05''$ W a distance of 74.35 feet to an iron pin; Thence N $27^{\circ}21'58''$ W a distance of 89.29 feet to an iron pin; Thence N $64^{\circ}10'55''$ E a distance of 166.51 feet to an iron pin; Thence N $01^{\circ}44'08''$ W a distance of 161.91 feet to a point, Thence S $73^{\circ}05'02''$ E a distance of 39.97 feet to a fence corner; Thence S $08^{\circ}20'25''$ E a distance of 183.75 feet to a 5/8 inch rebar found at a fence; Thence S $08^{\circ}42'38''$ E a distance of 218.17 feet to a point; Thence N $85^{\circ}23'47''$ W a distance of 201.25 feet to a point; which is the point of beginning. According to the survey by Thomas A. Dobson, AL LS NO. 12705 on June 5, 2002.

Easement:

Commence at the SW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama; Thence run North along and with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 97.16 feet to a point; Thence turn right $83^{\circ}4'$ and run Northeasterly 448.79 feet to a point; Thence turn a right interior angle $145^{\circ}13'$ and run Northeasterly 171.22 feet to the Southwest parcel corner and the point of beginning of said easement; Thence turn a right interior angle of $125^{\circ}32'28''$ and run Northwesterly along the Westerly parcel boundary 32.19 feet to a point; Thence turn a left interior angle of $38^{\circ}21'26''$ and run Southeasterly 26.22 feet to a point; Thence turn a left interior angle of $197^{\circ}13'23''$ and run Southeasterly 132.56 feet to a point; Thence turn a left interior angle of $197^{\circ}26'02''$ and run Southeasterly 56.33 feet to a point; Thence turn a left interior angle of $195^{\circ}14'$ and run Westerly 45.0 feet to a point on the Easterly parcel boundary; Thence turn a left interior angle of $95^{\circ}07'35''$ and run Southeasterly 15.0 feet along said boundary to the Southeast parcel corner situated in Redbird Drive; Thence turn a left interior angle of $72^{\circ}15'37''$ and run Westerly along the Southerly parcel boundary 139.06 feet to a parcel corner; Thence turn a left interior angle of $160^{\circ}10'31''$ and run Northwesterly along the Southerly parcel boundary 109.59 feet to the point of beginning, making closing left interior angle of $124^{\circ}11'46''$.

Easement of Private Road:

Commence at the SW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama; Thence run North along and with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section to a point; Thence turn right $0^{\circ}03'29''$ and run 418.35 feet to point; Thence turn a left interior angle of $89^{\circ}03'29''$ and run Easterly 552.08 feet to the point of beginning; Thence turn a left interior angle of $96^{\circ}20'32''$ and run Southeasterly along the Westerly parcel boundary 179.45 feet to a point; Thence turn a right interior angle of $12^{\circ}44'50'$ and run Northerly along the Easterly edge of said road 69.10 feet to a point; Thence turn a right interior angle of $169^{\circ}13'06''$ and continue Northerly along the Easterly edge of said Road 117.20 feet to a point; Thence turn a right interior angle of $2^{\circ}58'30''$ and run Southerly 74.35 feet to a point; Thence turn a right interior angle of $344^{\circ}30'$ and run Northwesterly 70.19 feet to the point of beginning, making a closing interior angle of $10^{\circ}33'33''$. According to the August 21, 2002 Survey of Darrell E. Reeser, AL RLS#12158.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/11/2022 02:17:40 PM
\$52.30 JOANN
20220811000314540

Allen S. Bayl