



20220811000313990
08/11/2022 11:14:11 AM
UCC1 1/5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME HALE	FIRST PERSONAL NAME EVELYN	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 40829 HIGHWAY 25		CITY VINCENT	STATE AL	POSTAL CODE 35178
COUNTRY USA				
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 TH AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement,Heat Pump,4 Ton Bryant Heat Pump Pack,607CNX48000,1021F50388,ICP \$19751.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser				
8. OPTIONAL FILER REFERENCE DATA: \$19751.00 Shelby County				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME	
	HALE	
	FIRST PERSONAL NAME	
	EVELYN	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
				35178	

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: Inst. 20130816000334220; Legal: See Attachment; Parcel: 07 5 22 3 000 003.000; Owners: Evelyn P. Hale & Germania Hale

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This instrument was prepared without
evidence of title or survey by:

Grantees' address:
40829 Hwy 25
Vincent, AL 35178

William R. Justice
P.O. Box 587 Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP**

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS (\$1.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, and in order to create a joint tenancy with right of survivorship, the undersigned Evelyn P. Hale, unmarried (herein referred to as GRANTOR) does grant, bargain, sell and convey unto Evelyn P. Hale and Germania Hale (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

See attached Exhibit A

Less and except that portion of said property transferred to the State of Alabama for highway right of way purposes.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Exhibit "A"

Commence at the Southwest corner of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North along the West boundary of said section for a distance of 467.79 feet; thence proceed North 87 degrees 44 minutes East for a distance of 415.0 feet to the point of beginning. From this beginning point continue North 87 degrees 44 minutes East for a distance of 51.69 feet; thence proceed South 1 degree 47 minutes 25 seconds East for a distance of 467.79 feet; thence proceed North 87 degrees 47 minutes East for a distance of 258.41 feet to a point on the Westerly right-of-way line of U.S. 231 Highway; thence proceed Northerly along the Westerly right-of-way line of said highway for a distance of 966.6 feet; thence proceed North 89 degrees 38 minutes 19 seconds East along the right-of-way line of said highway for a distance of 67 feet; thence proceed Northerly along the Westerly right-of-way line of said highway for a distance of 371.07 feet to its point of intersection with the North boundary of the Southwest one-fourth of the Southwest one-fourth of said section; thence proceed South 87 degrees 44 minutes West along the North boundary of said quarter-quarter section for a distance for a distance of 71.68 feet; thence proceed South 6 degrees 46 minutes West for a distance of 425.28 feet; thence proceed South 87 degrees 44 minutes West for a distance of 210 feet; thence proceed North 6 degrees 46 minutes East for a distance of 425.28 feet to a point on the North boundary of said quarter-quarter section; thence proceed South 87 degrees 44 minutes West along the North boundary of said quarter-quarter section for a distance of 106.25 feet; thence proceed North 2 degrees 16 minutes West for a distance of 190 feet; thence proceed North 87 degrees 44 minutes East for a distance of 199.88 feet; thence proceed North 6 degrees 36 minutes East for a distance of 84.17 feet; thence proceed South 83 degrees 24 minutes East for a distance of 210 feet to a point on the Westerly right-of-way line of the aforementioned highway; thence proceed Northerly along the Westerly right-of-way line of said highway for a distance of 210 feet; thence proceed North 83 degrees 24 minutes West for a distance of 555.12 feet; thence proceed South 1 degree 59 minutes East for a distance of 1394.33 feet to the point of beginning.

The above described land is located in the Southwest one-fourth of the Southwest on-fourth and the Northwest one-fourth of the Southwest one-fourth of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 13.04 acres, less and except Atlantic Coast Railroad right-of-way and subject to joint driveways and subject to an easement as shown by deed recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Deed Book 349 at page 304.



20130816000334220 3/4 \$55.00
Shelby Cnty Judge of Probate, AL
08/16/2013 10:46:32 AM FILED/CERT

Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Evelyn P. Hale
 Mailing Address 40829 Hwy 25
Vincent, AL 35178

Grantee's Name Evelyn P. Hale & Germanica Hale
 Mailing Address 40829 Hwy 25
Vincent, AL 35178

Property Address 40829 Hwy 25
Vincent, AL 35178

Date of Sale 8-16-13
 Total Purchase Price \$ _____

or
 Actual Value \$ _____

or
 Assessor's Market Value \$ 63,800.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☒ Other tax records

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8-16-13

Print Evelyn Hale

☐ Unattested

Sign Evelyn Hale

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 08/11/2022 11:14:11 AM
 \$74.70 JOANN
 20220811000313990

Allen S. Bayl

20130816000334220 4/4 \$55.00
 Shelby Cnty Judge of Probate, AL
 08/16/2013 10:46:32 AM FILED/CERT