

20220811000313600  
08/11/2022 09:25:27 AM  
UCC1 1/4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME FIKES	FIRST PERSONAL NAME LARRY	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 500 NAVAJO TRL		CITY ALABASTER	STATE AL	POSTAL CODE 35007
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 <sup>TH</sup> AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
4. COLLATERAL: This financing statement covers the following collateral:  HVAC Conversion,Heat Pump,,4A6H4036G1000A,210855EH4F,American Standard  \$9487.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors				
8. OPTIONAL FILER REFERENCE DATA: \$9487.00 Shelby County				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME FIKES	
	FIRST PERSONAL NAME LARRY	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE 35007	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: Inst. 20190927000353840; Legal: See Attachment; Parcel: 13 8 34 4 001 028.000; Owner: Larry L. Fikes

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

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Prepared by:  
Cassy L. Dailey  
Attorney at Law  
3156 Pelham Parkway, Suite 2  
Pelham, AL 35124

Send Tax Notice To:  
Larry L. Fikes  
500 Navajo Trail  
Alabaster, AL 35007

## GENERAL WARRANTY DEED

20190927000353840

State of Alabama  
County of Shelby

09/27/2019 11:33:38 AM  
DEEDS 1/2

### KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **One Hundred Sixty Eight Thousand Dollars and No Cents (\$168,000.00)**, the amount of which can be verified in the Sales Contract between the parties to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged I or we

**Steven Johnson, a married man, and David Johnson, a married man, whose mailing address is:**

1450 Caribbean Circle, Alabaster, AL 35007 / 632 Olde Towne Ln., Alabaster, AL 35007

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

**Larry L. Fikes, whose mailing address is: 112 Ivy Trace, Calera, AL 35040**

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, **the address of which is: 500 Navajo Trail, Alabaster, AL 35007** to-wit:

Begin at the SE corner of NW 1/4 of SE 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, which is the Point of Beginning; run thence North along the East boundary of said 1/4-1/4 section 228.3 feet to the center of present Legion Hut Road; from last described course turn an angle to the left of 110°49' and run Westerly a distance of 238.0 feet; thence turn an angle of 27°55' to the left and run Southwesterly to a point in center of Legion Hut Road, which point is on South boundary of NW 1/4 of SE 1/4; thence run Easterly along the South boundary of said 1/4-1/4 section 346.0 feet to the Point of Beginning.

### LESS AND EXCEPT THE FOLLOWING:

Beginning at the NE corner of the SW 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 3 West, and run in a Northerly direction along the Westerly line of Lot 9, Fernwood Second Sector, as recorded in Map Book 5 page 63, in the Office of the Judge of Probate of Shelby County, Alabama, for a distance of 9.26 feet to a point; thence turn 89°11'09" to the left and run in a Westerly direction for a distance of 117.85 feet to a point; thence turn 4°36'44" to the right and run in a Westerly direction for a distance of 196.70 feet to a point; thence turn 56°48'58" to the left and run in a Southerly direction for a distance of 27.98 feet to a point on the North line of the aforesaid 1/4-1/4 section line; thence turn 126°48' left and run in an Easterly direction along said 1/4-1/4 line for a distance of 331.20 feet to the Point of Beginning.

**Virginia D. Johnson having died on or about November 13th, 2015.**

Subject to: All easements, restrictions and rights of way of record.

\$162,393.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

The above described property does not constitute the homestead of the Grantors, nor that of either respective spouse, neither is it contiguous thereto.


TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said

20190927000353840 09/27/2019 11:33:38 AM DEEDS 2/2

premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my/our hand(s) and seal(s) this the 26th day of September, 2019.

  
~~Steve~~ Johnson  
 Steven

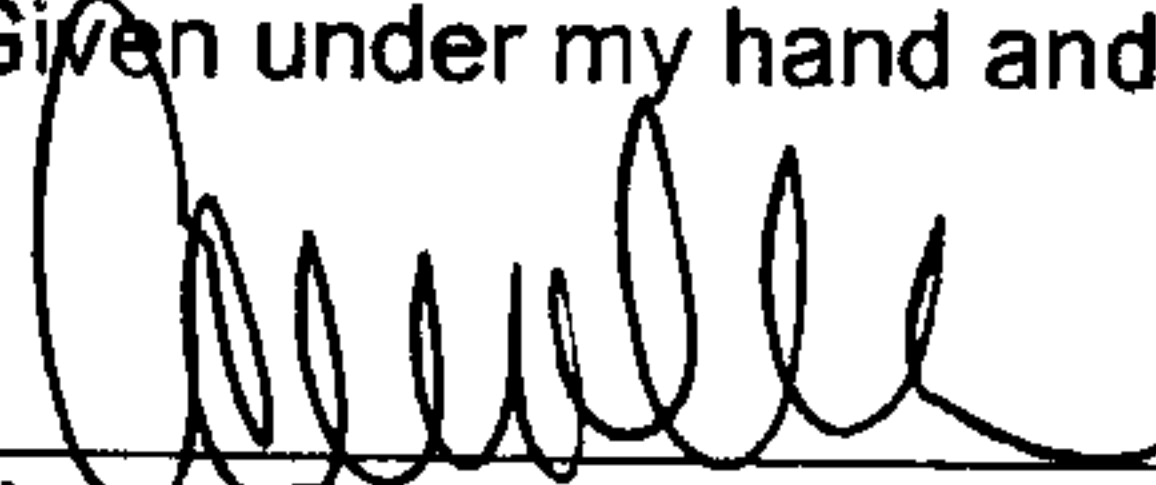
  
 David Johnson

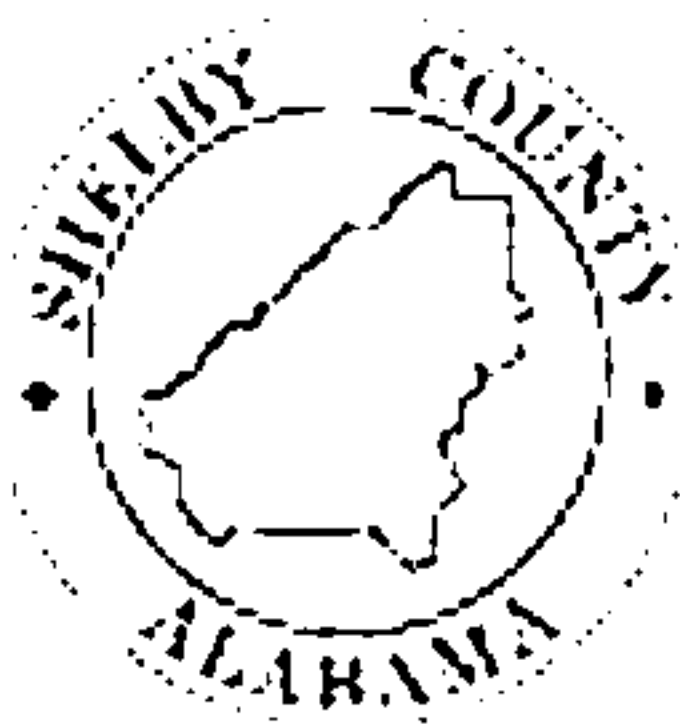
State of Alabama  
 County of Shelby

Steven

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that ~~Steve~~ Johnson and David Johnson, whose name is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that being informed of the contents of the conveyance he/she/they has/have executed the same voluntarily on the day the same bears date.

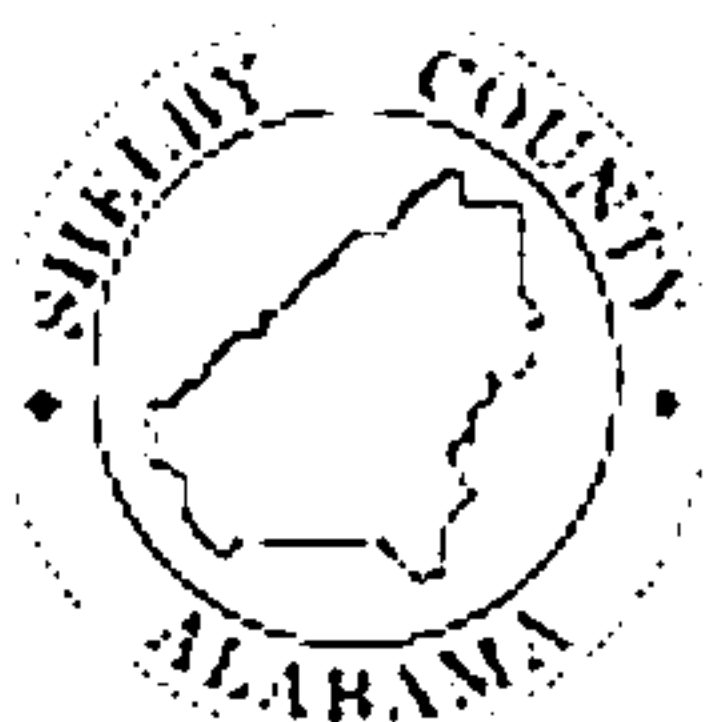
Given under my hand and official seal this the 26th day of September, 2019.

  
 Notary Public, State of Alabama  
 Cassy L. Dailey  
 Printed Name of Notary  
 My Commission Expires: 5-17-22



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 09/27/2019 11:33:38 AM  
 \$31.00 CHARITY  
 20190927000353840

*Alicia S. Bayl*



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 08/11/2022 09:25:27 AM  
 \$57.25 BRITTANI  
 20220811000313600

*Alicia S. Bayl*