

Recording Requested By:  
Freedom Mortgage Corporation

20220810000313090  
08/10/2022 03:01:18 PM  
ASSIGN 1/1

When Recorded Return To:

Carla Johnson IN  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
Freedom Mortgage Corporation#: 0135257475, "MCCORD"

**MIN #:100073001352574758 SIS #: 1-888-679-6377**

Date of Assignment: August 9th, 2022  
Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026  
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

Executed By: GLEN A. MCCORD AND TRISHA N. MCCORD, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns  
Dated: 09-21-2021 Recorded: 10-01-2021 as Instrument No. 20211001000479910, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

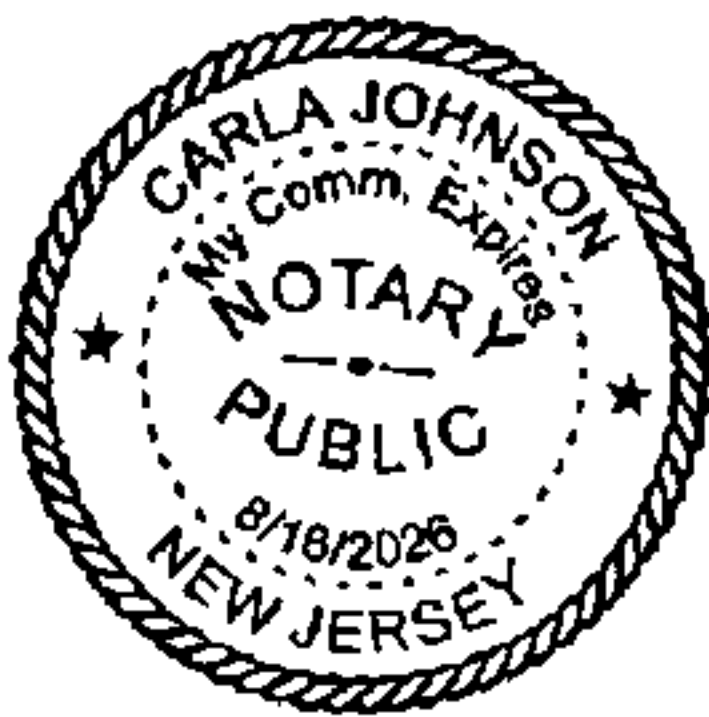
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$391,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns  
By: August 9th, 2022  
HOWARD D WIGGINS II, Assistant Secretary

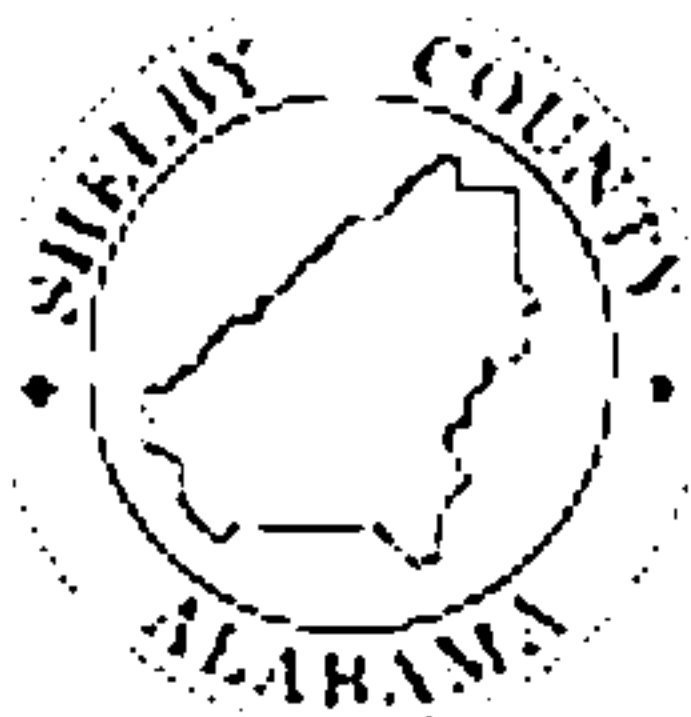
STATE OF New Jersey  
COUNTY OF Burlington

On August 9th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,  
Carla Johnson  
Notary Expires: 8/16/2026 #50044120

Prepared By: Jayabalaji Natarajan, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/10/2022 03:01:18 PM**  
**\$24.00 JOANN**  
**20220810000313090**

*Allen S. Bayl*