

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

20220810000312670 1/7 \$40.00
Shelby Cnty Judge of Probate, AL
08/10/2022 12:12:52 PM FILED/CERT

Application Number
MNOC109002114

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
8/2/2022

 Primary Document: Alabama Title

Side ID	Title Number	Issue Date
CBC052633ALA	108936035	7/26/2022
CBC052633ALB	108936035	7/26/2022

 **Manufactured Home**
2022 Buccaneer
73ADM28684BH22
White

 **Owner(s)**
Fields John AND Fields Lisa
Terrell
460 Primrose Lane
Harpersville, AL 35078

Special Mailing
USA Title of Alabama Inc
P.O. Box 129
Moody, AL 35004

 Signatures (Felony Offense For False Statements)

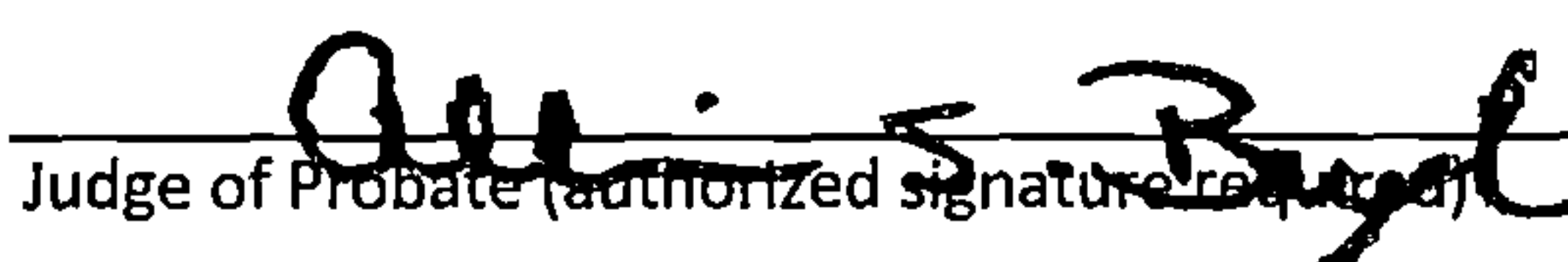
I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

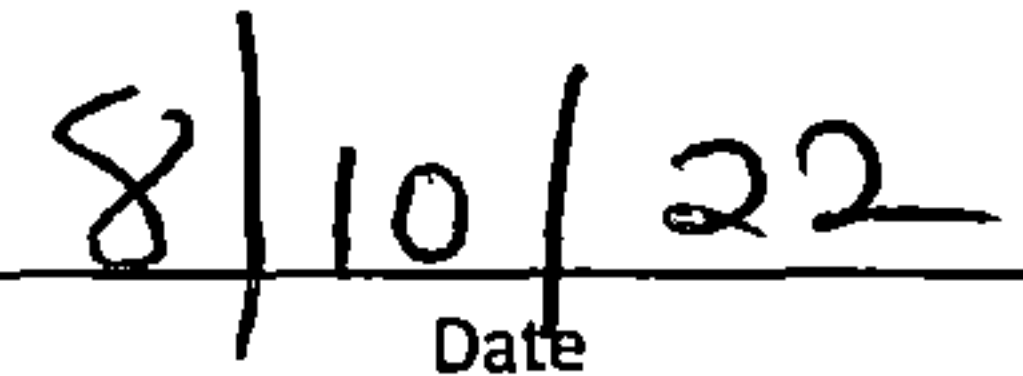
Owner Signature


Fields John AND Fields Lisa Terrell


Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of


Judge of Probate (authorized signature required)


Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21



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A.

VEHICLE IDENTIFICATION NUMBER (VIN)* CBC052633ALA	YEAR 2022	MAKE Buccaneer	MODEL n3ABM28684B1H22
BODY TYPE MH	LICENSE PLATE NUMBER N/A	STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Josh Fields and Lisa Fields aka Lisa Terrell Fields 460 Primrose Lane Harpersville, AL 35078	Name and Address (Please Type or Print) USA Title of AL, Inc. Darlene Marsh/Tracey Camp 2375 Highway 78 East Moody, AL 35004
Email Address _____	Email Address tcamp@usatitleal.com
Telephone Number (_____) _____	Telephone Number (205) 876-1560

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: **Replace, Title, Cancel Mobile Home Titles**

for my motor vehicle described above.

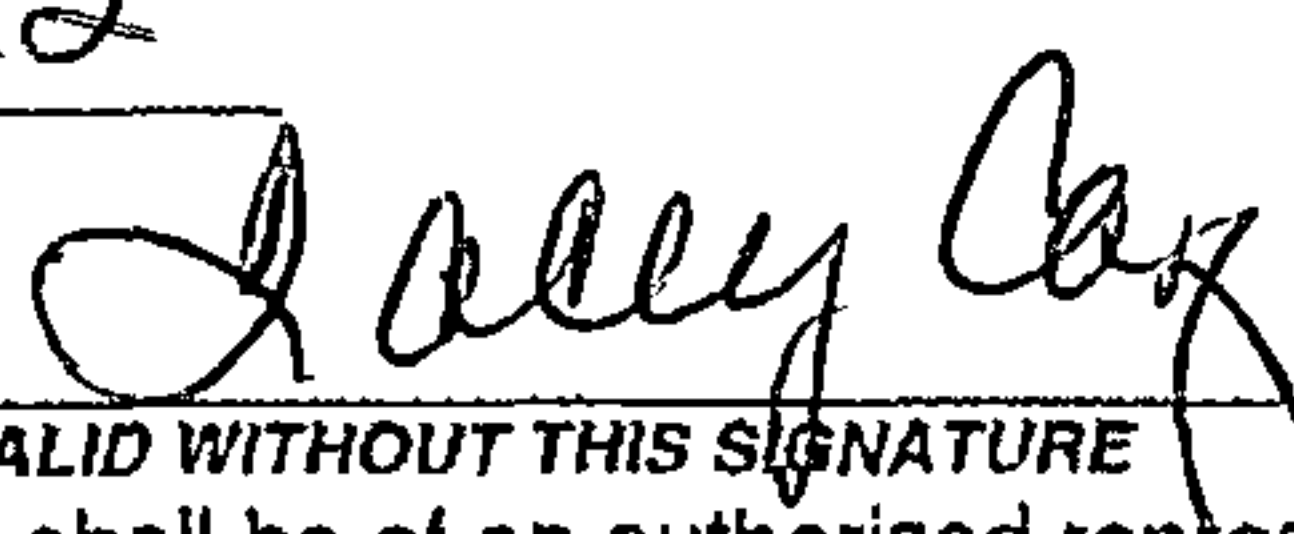
ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

 **4/11/2022**
SIGNATURE OF TAXPAYER DATE

 **4/11/2022**
SIGNATURE OF TAXPAYER DATE

Signature of Appointee:  **4/11/2022**
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

State of Alabama

County of Shelby



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AFFIDAVIT OF AFFIXATION
OF MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, **John Fields aka John Dudley Fields, Jr. and Lisa Fields aka Lisa Terrell Fields**, is known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are **John Fields and Lisa Fields aka Lisa Terrell Fields**
2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit "A"** attached hereto and made a part hereof as if fully spread out at length; to wit:
3. I/we acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of **Shelby County**, Alabama at **Instrument Number 20211108000539010**.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **2022** (model year) **Buckner** (manufacturer) **73A0M28684BH22** (model) and is comprised of **2** section(s). The serial number of each section is **CBC052633 ALA**.
5. The street address for the real property and manufactured home is **460 Primrose Lane, Harpersville, AL 35078**.
6. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of **Shelby** County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described

File Number **640-02-22**



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in paragraph (2) above.

12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

_____ (a) is connected to central heating and air conditioning.

_____ (b) has been underpinned.

_____ (c) no longer has a towing tongue.

_____ (d) has had _____ rooms built onto it.

_____ (e) has had a permanent pitched roof built over it.

_____ (f) has had a front porch or deck built onto it.

_____ (g) has had a rear porch or deck built onto it.

13. I/we understand that this affidavit is being given to induce Southwest Stage Funding, LLC dba Cascade Financial Services, (LENDER), to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Fidelity National Title Insurance Company, Inc. and USA Title of Alabama, Inc. to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

AFFIANT John Fields

AFFIANT Lisa Fields

DATED: 4/11/2022

SWORN TO AND SUBSCRIBED before me on this, the 11th day of April, 2022.

NOTARY PUBLIC

My commission expires: _____

JACOB BOWERS

NOTARY PUBLIC

ALABAMA-STATE AT LARGE

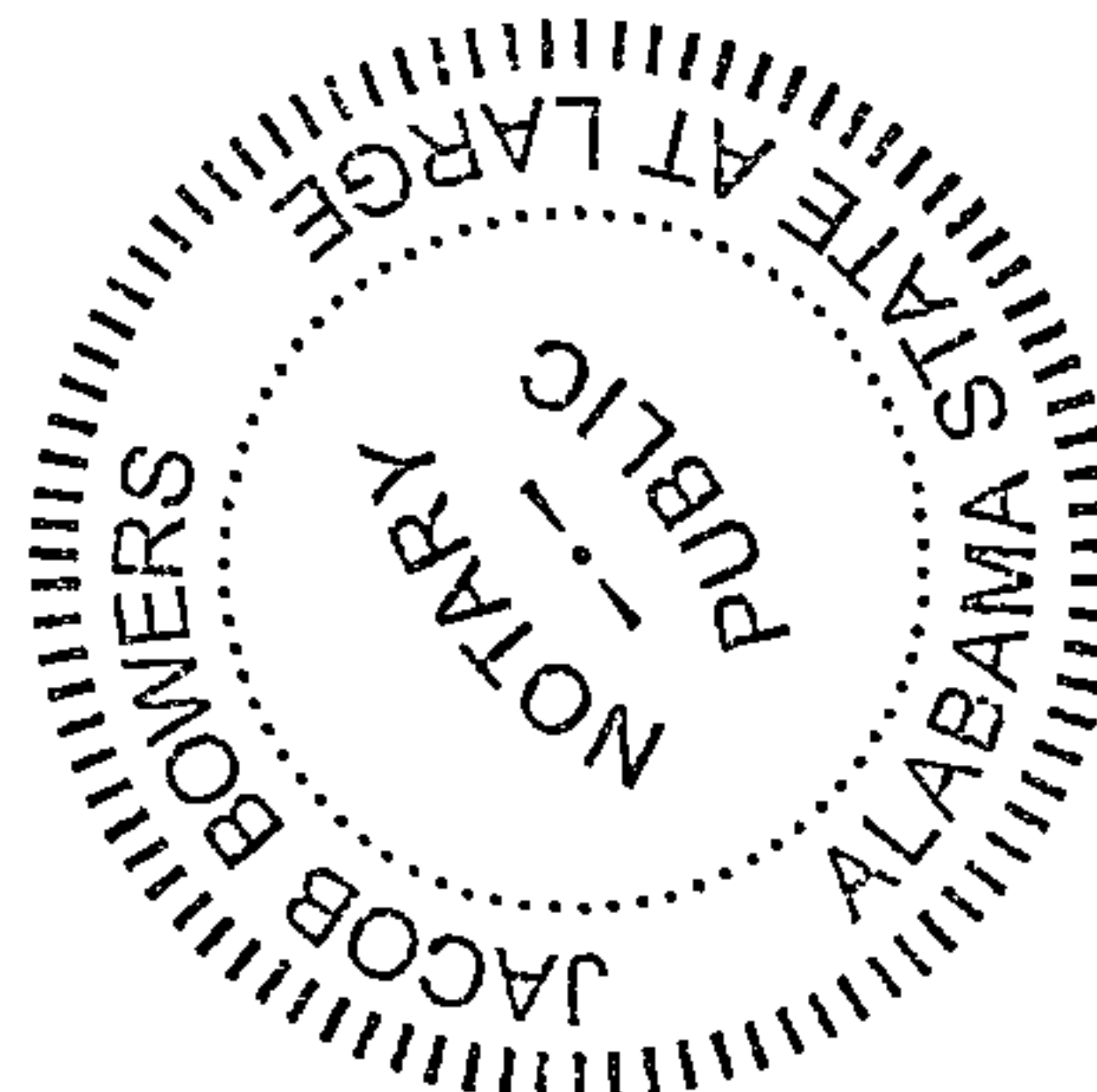
COMMISSION EXPIRES OCT. 20, 2025

THIS AFFIDAVIT WAS PREPARED BY:

John Fields

1130 9th Avenue SW

Childersburg, AL 35044



File Number 640-02-22

JACOB BOWERS
NOTARY PUBLIC
ALABAMA-STATE AT LARGE
MY COMMISSION EXPIRES OCT. 20, 2025



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Exhibit "A"
Property Description

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 2 EAST, THENCE S 89°25'34" W A DISTANCE OF 9.85 FEET TO A FOUND 1/2" REBAR CAPPED CLINKSCALES, THENCE S 89°36'47" E A DISTANCE OF 310.05 FEET TO A FOUND #5 REBAR CAPPED HAGER, THENCE N 02°31'54" W A DISTANCE OF 488.90 FEET TO A SET 1/2" REBAR CAPPED CLINKSCALES, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE N 02°31'54" W A DISTANCE OF 671.51 FEET TO A POINT OF THE SOUTHERN RIGHT OF WAY LINE OF FARMINGDALE ROAD, SAID POINT ALSO BEING ON A CURVE TO THE LEFT HAVING A RADIUS OF 813.46 FEET, A CHORD BEARING OF N 61°17'44" E AND A CHORD OF 222.85 FEET, THENCE RUN ALONG SAID CURVE FOR A DISTANCE OF 223.55 FEET TO A SET 1/2" REBAR CAPPED CLINKSCALES; THENCE S 02°31'54" E A DISTANCE OF 743.94 FEET TO A SET PK NAIL WITH WASHER STAMPED CLINKSCALES; THENCE S 80°05'55" W A DISTANCE OF 201.67 FEET TO THE POINT OF BEGINNING.

According to that certain survey by Steven Clinkscals, Alabama Registration No. 37248, dated 10/4/21.



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
108936035A	CBC052633ALA	55	07/26/2022
YR. MODEL	MAKE	MODEL	BODY TYPE
2022	BUCCANEER	73ADM28684BH22	MH
CYL. NEW USED DEMO	PURCHASE DATE	NO. LIENS	COLOR
00 XX	04/11/2022	0	WHITE
			ODOMETER
			000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

FIELDS JOHN AND FIELDS LISA TERRELL
460 PRIMROSE LANE
HARPERSVILLE AL 35078

USA TITLE OF ALABAMA INC
P.O. BOX 129
MOODY AL 35004

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

SURRENDERED

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN

The holder of lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By _____
Signature of Authorized Agent

Date _____

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

CONTROL NUMBER

56783275

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM NO.MVT 8-1 (4-2022)



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FEDERAL and State Law requires that you state the mileage in connection with transfer of ownership. Failure to complete ODOMETER STATEMENT OR providing a FALSE STATEMENT may result in fines and/or imprisonment.

*** NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow***

- **ASSIGNMENT OF TITLE BY REGISTERED OWNER** (not valid unless completed in full)-I/we warrant this Title and certify that the vehicle described herein has been transferred on M / D / YR to the following:

Buyer(s)-

Address-

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ☐ NO TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

SIGNATURE(S): of Buyer(s)-X

of Seller(s)-X

PRINTED NAME(S): of Buyer(s)-

of Seller(s)-

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:

- **FIRST RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.**

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)-

Address-

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ☐ NO TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

Date of Sale
 M / D / YR

SIGNATURE(S): of Buyer(s)-X

of Seller(s)-X

PRINTED NAME: of Buyer(s)-

of Seller(s)-

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:

- **SECOND RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.**

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)-

Address-

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ☐ NO TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

Date of Sale
 M / D / YR

SIGNATURE(S): of Buyer(s)-X

of Seller(s)-X

PRINTED NAME: of Buyer(s)-

of Seller(s)-

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:

- **THIRD RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.**

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)-

Address-

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ☐ NO TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

Date of Sale
 M / D / YR

SIGNATURE(S): of Buyer(s)-X

of Seller(s)-X

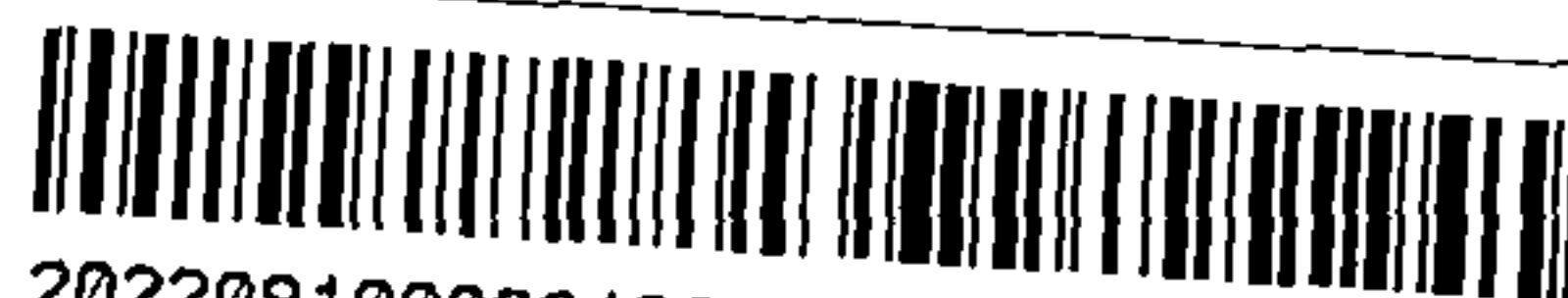
PRINTED NAME: of Buyer(s)-

of Seller(s)-

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:



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