

ALABAMA
COUNTY OF SHELBY

20220810000312360
08/10/2022 10:21:51 AM
REL 1/1

PREPARED BY: CHERYL FEY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 14, 2006 executed by ED WISE, A SINGLE PERSON, Mortgagor, located at 292 PIN OAK DRIVE, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 20, 2006 as Instrument No. 20060720000350310 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

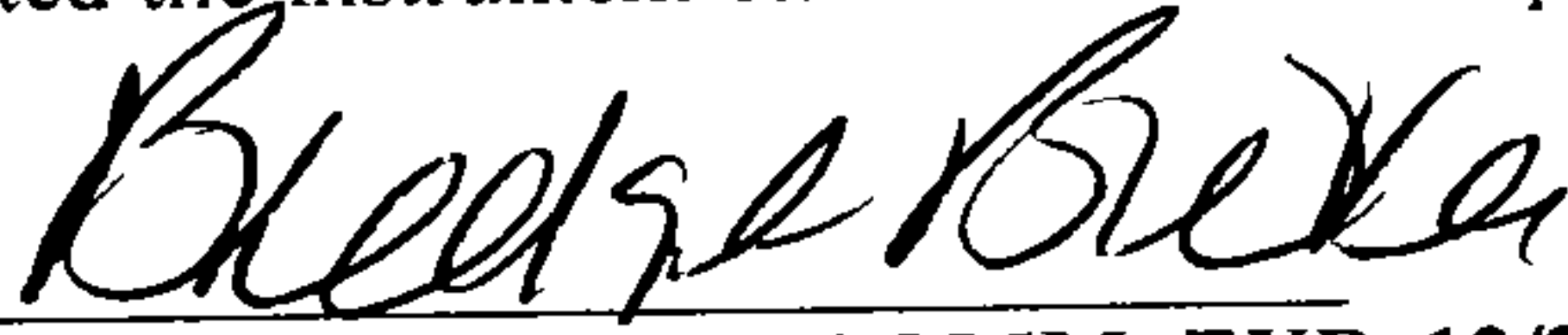
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 09, 2022.

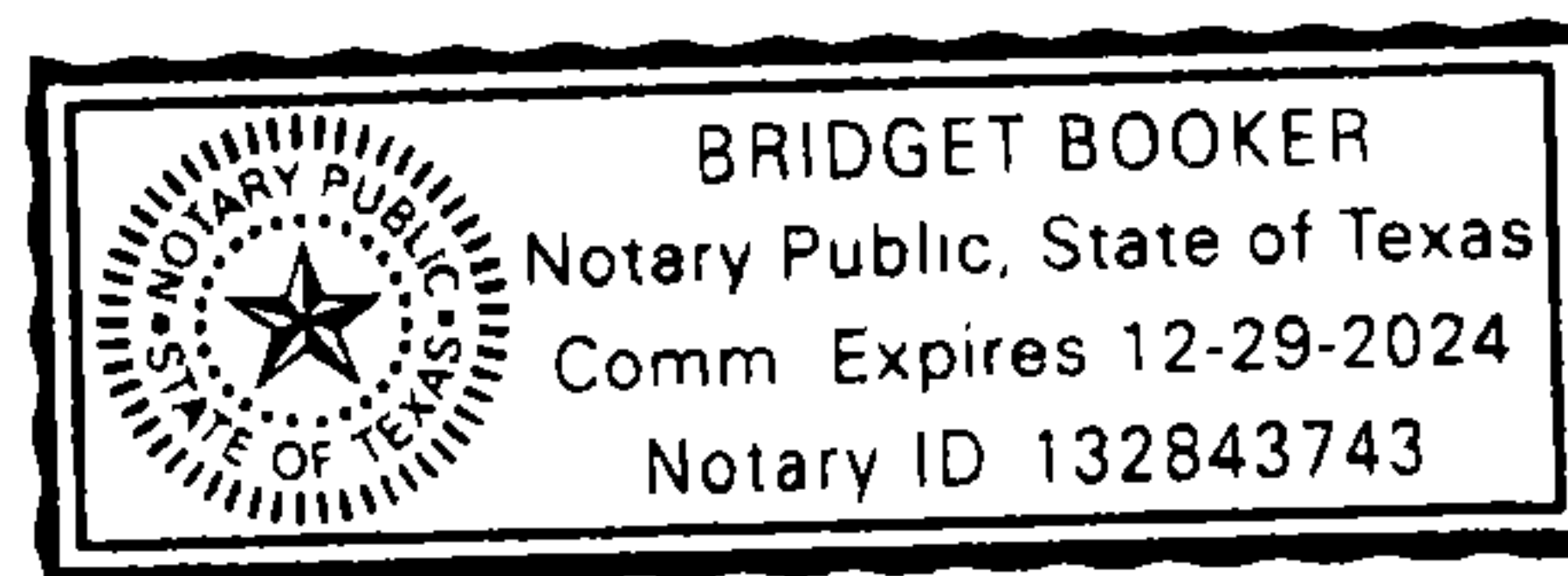
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


CHERYL FEY VICE PRESIDENT

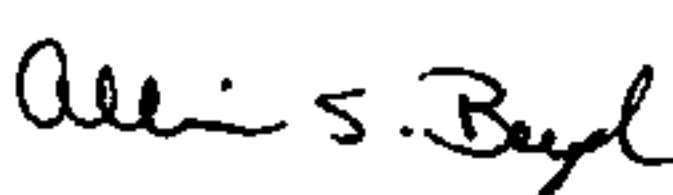
STATE OF TEXAS COUNTY OF DALLAS) ss.

On AUGUST 09, 2022, before me, **BRIDGET BOOKER**, personally appeared **CHERYL FEY** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMM. EXP. 12/29/2024)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/10/2022 10:21:51 AM
\$22.00 JOANN
20220810000312360



POD: 20220801

BA8050117IM - LR - AL



Page 1 of 1



MIN: 100259600000180730

MERS PHONE: 1-888-679-6377