STATE OF ALABAMA)
COUNTY OF SHELBY)





20220809000311250 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/09/2022 11:30:50 AM FILED/CERT

know ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred sixty-six and 36/100 Dollars (\$566.36), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISONE HIGHLAND LAKES 2ND SECTOR

SUB DIVISON2:

PRIMARY BLOCK:

PRIMARY LOT: 229

METES AND BOUNDS:

MAP BOOK: 20 PAGE: 150 MAP BOOK: 00 PAGE: 000

SECONDARY BLOCK:

SECONDARY LOTE

The name of the owner of the said property is FEDERAL HOME LOAN MORTGAGE CORPORATION. The physical address of the said property is 2042 BLUE HERON CIRCLE.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

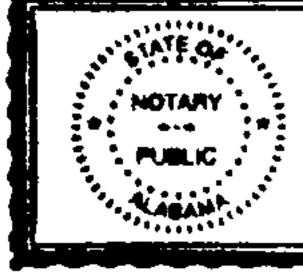
Executed on this the	day of August	
	πNORTH SHELBY COUN	NTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY: \(\square \)	
I, the undersigned Notary	Public, in and for said State at	Large, hereby certify that whose name as of

the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this general day of During 1, 2022

Prepared by:

PIDN: (092040003020.000) LIEN # 20220512000195080 Notary Public



MICHELE D. AHLERS
My Commission Expires
March 6, 2024