



20220808000309540 1/1 \$24.00  
Shelby Cnty Judge of Probate, AL  
08/08/2022 03:25:04 PM FILED/CERT

**AARON A FINNEY**  
**1210029110**  
PO Date: **07/22/2022**

**SATISFACTION OF MORTGAGE**


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **AARON FINNEY, A SINGLE MAN** to **COMPASS BANK** dated **JULY 29, 2016**, filed for record **AUGUST 11, 2016** in mortgage volume/book , page DOC No. **20160811000286040**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **3rd** day of **AUGUST, 2022**.

Tax Parcel ID # \_\_\_\_\_

**103 FALLING WATERS LANE, MAYLENE, AL - 35114**

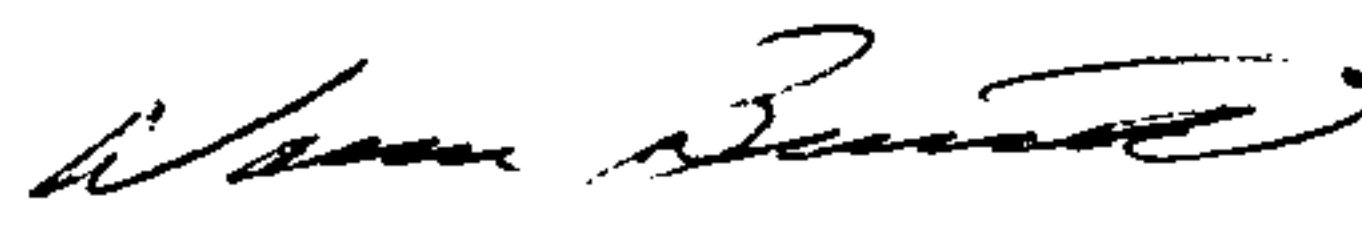
**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**

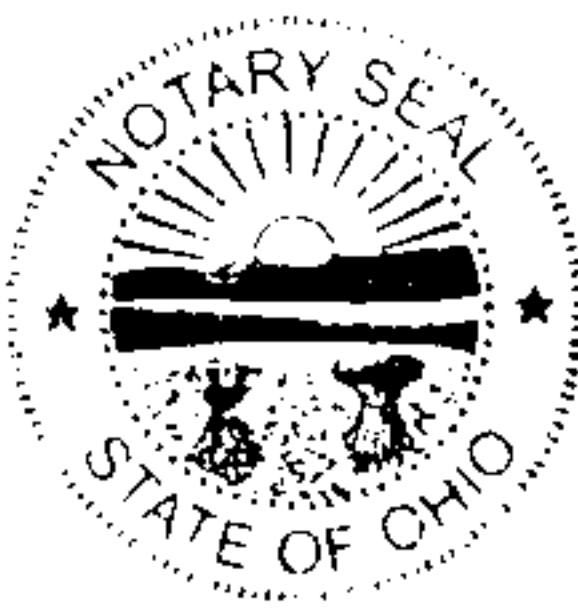
  
\_\_\_\_\_  
**WENDY M HAIRE**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **3rd** day of **August, 2022**.

  
\_\_\_\_\_  
**WARREN BURTON**  
In and for the state of **OHIO**  
My commission expires **8/27/2025**




**WARREN BURTON, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date August 27, 2025  
Commission # 2020-RE-818992

Prepared by:

  
\_\_\_\_\_  
**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:

  
\_\_\_\_\_  
**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**