

**MICHAEL M SHABANI**  
**7500855028**  
PO Date: **06/10/2022**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MICHAEL M SHABANI AND SARA F SHABANI** to **COMPASS BANK** dated **AUGUST 23, 2005**, filed for record **OCTOBER 14, 2005** in mortgage volume/book , page DOC No. **20051014000538180**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.


In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **8th** day of **AUGUST, 2022**.

Tax Parcel ID # \_\_\_\_\_

**3665 SHANDWICK PL, BIRMINGHAM, AL - 35242**

\*\*\*THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED 04/18/2006 WITH INSTR 2006041800018120

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**

  
\_\_\_\_\_  
**JOHN E JUFKO**  
**MORTGAGE OFFICER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **8th** day of **August, 2022**.

  
  
**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

\_\_\_\_\_  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2027**  
Prepared by:

Return To:

\_\_\_\_\_  
**SUZANN P WHITE**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

\_\_\_\_\_  
**SUZANN P WHITE**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/08/2022 02:05:01 PM  
\$24.00 BRITTANI  
20220808000309120

