20220805000305840 08/05/2022 11:38:57 AM ASSIGN 1/1

Prepared by: Kent D. McPhail Kent McPhail & Associates, LLC

P.O. Box 870 Mobile, AL 36601

Phone Number: 1-800-625-2333

Loan #: 7000285993

KM-22-0570

MIN: 100020410002181621 MERS Telephone: 888-679-6377

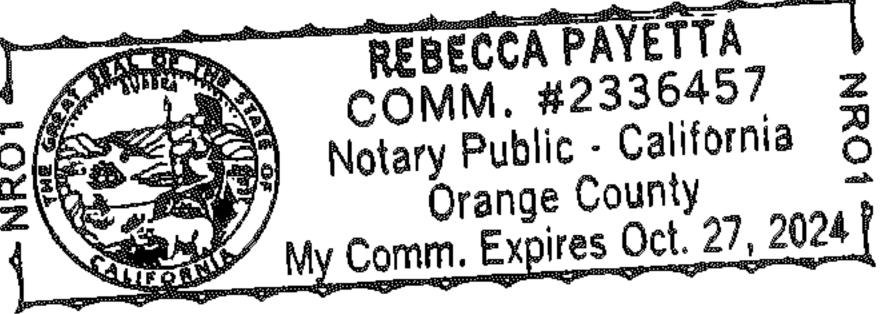
## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, nominee for DHI Mortgage Company, LTD, its successors and assigns, (Assignor), (MERS Address: P.O. Box 2026 Flint, MI 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby to JPMorgan Chase Bank, National Association, whose address is c/o Carrington Mortgage Services, LLC, 1600 South Douglass Rd, Suite 200-A Anaheim, CA 92806, Its Successors and Assigns, (Assignee).

Said mortgage made by Rodney D Mines, an unmarried man, dated June 30, 2010, and recorded

Dated this 3 <sup>th</sup> day of AVOST, 2	, 2022. Mortgage Electronic Registration Systems, Inc.,
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness accuracy, or validity of that document.	as mortgagee, nominee for DHI Mortgage Company, LTD, its successors and assigns,  Brian Cox
	By: Assistant Secreta  Its:
State of California County of Orange	
to me that he/she/they executed the same in his/h	Rebecca Payetta / Notary Public , personally , who proved to me on the basis of satisfactory e subscribed to the within instrument and acknowledged er/their authorized capacity(ies), and that by his/her/their the entity upon behalf of which the person(s) acted.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Signature of Notary Notary Scal)



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/05/2022 11:38:57 AM **\$23.00 BRITTANI** 20220805000305840

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