••••••••				
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)  Lee M. Russell, Jr. (334-241-8012)				
B. E-MAIL CONTACT AT FILER (optional)	<del></del>			
lisa.losole@chlaw.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Capell & Howard, P.C.		-		
P.O. Box 2069		5	0220804000304450 helby Cnty Judge	of Probate,
Montgomery, AL 36102-2069		0	8/04/2022 10:38:3	4 AM FILED
			R FILING OFFICE USE	
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use ename will not fit in line 1b, leave all of item 1 blank, check here and la. ORGANIZATION'S NAME	exact, full name; do not omit, modify, or abbreviate d provide the Individual Debtor information in item	any part of the Debtor  10 of the Financing St	's name); if any part of the leatement Addendum (Form U	ndividual Debtor: CC1Ad)
AIM Chelsea Development, LLC				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5801 Tennyson Parkway, Suite 150	Plano	STATE	POSTAL CODE 75024	COUNTRY
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use e	exact_full_name: do not omit_modify_or abbreviate	any part of the Debtor		adividual Debtor'
name will not fit in line 2b, leave all of item 2 blank, check here and 2a. ORGANIZATION'S NAME	provide the Individual Debtor information in item	10 of the Financing St	atement Addendum (Form U	(CC1Ad)
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				<u> </u>
3 SECLIDED DADTY'S NAME (SANAME SANAMES SANAME			<u> </u>	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	OR SECURED PARTY): Provide only <u>one</u> Secured	i Party name (3a or 3b	)	
3a. ORGANIZATION'S NAME  SmartBank	OR SECURED PARTY): Provide only <u>one</u> Secured	i Party name (3a or 3b		
3a. ORGANIZATION'S NAME	OR SECURED PARTY): Provide only one Secured		NAL NAME(S)/INITIAL(S)	SUFFIX
SmartBank OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	
SmartBank OR 3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	SUFFIX
SmartBank 3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  37 Airport Road, Suite A	FIRST PERSONAL NAME  CITY  Auburn	ADDITIO	NAL NAME(S)/INITIAL(S)	
SmartBank 3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  337 Airport Road, Suite A  4. COLLATERAL: This financing statement covers the following collateral  The items described on Exhibit A attached heret described on Exhibit B attached hereto and mad	CITY Auburn  o and made a part hereof which e a part hereof. Some of the pro	are now or her	NAL NAME(S)/INITIAL(S)  POSTAL CODE  36830  reafter located on	country the land
SmartBank 3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  37 Airport Road, Suite A  4. COLLATERAL: This financing statement covers the following collateral  The items described on Exhibit A attached heret described on Exhibit B attached hereto and mad	CITY Auburn  o and made a part hereof which e a part hereof. Some of the pro	are now or her	NAL NAME(S)/INITIAL(S)  POSTAL CODE  36830  reafter located on	country the land
SmartBank OR 3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS	CITY Auburn  o and made a part hereof which e a part hereof. Some of the pro	are now or her	NAL NAME(S)/INITIAL(S)  POSTAL CODE  36830  reafter located on	country the land
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SmartBank  3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  337 Airport Road, Suite A  4. COLLATERAL: This financing statement covers the following collateral  The items described on Exhibit A attached heret described on Exhibit B attached hereto and mad in the future become, fixtures affixed to the Lance	FIRST PERSONAL NAME  CITY Auburn  o and made a part hereof which e a part hereof. Some of the prod.	are now or her perty describe	POSTAL CODE 36830  reafter located on the din Exhibit A is n	the land ow, or may
SmartBank  3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  337 Airport Road, Suite A  4. COLLATERAL: This financing statement covers the following collatera  The items described on Exhibit A attached heret described on Exhibit B attached hereto and mad in the future become, fixtures affixed to the Lance  *This financing statement is filed as additional set Debtor in favor of secured party recorded concusts. Check only if applicable and check only one box: Collateral is held in	FIRST PERSONAL NAME  CITY Auburn  o and made a part hereof which e a part hereof. Some of the prod.	are now or her perty describe	POSTAL CODE 36830  reafter located on the din Exhibit A is n	the land ow, or may
SmartBank  3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  337 Airport Road, Suite A  4. COLLATERAL: This financing statement covers the following collateral temporal described on Exhibit A attached heret described on Exhibit B attached hereto and mad in the future become, fixtures affixed to the Land the future become, fixtures affixed to the Land Debtor in favor of secured party recorded concust. Check only if applicable and check only one box: Collateral is held in face. Check only if applicable and check only one box:	CITY Auburn  al:  to and made a part hereof which e a part hereof. Some of the prod.  ecurity for the indebtedness securently herewith.  In a Trust (see UCC1Ad, item 17 and Instructions)	are now or her perty describe	POSTAL CODE 36830  reafter located on the din Exhibit A is not mortgage execution.	the land ow, or may al Representative
SmartBank  3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  337 Airport Road, Suite A  4. COLLATERAL: This financing statement covers the following collatera  The items described on Exhibit A attached heret described on Exhibit B attached hereto and mad in the future become, fixtures affixed to the Lance  *This financing statement is filed as additional set and the future become and the future become.  5. Check only if applicable and check only one box: Collateral is held in the file.	FIRST PERSONAL NAME  CITY Auburn  a:  o and made a part hereof which e a part hereof. Some of the prod.  d.  ecurity for the indebtedness securrently herewith.  n a Trust (see UCC1Ad, item 17 and Instructions)  ction  A Debtor is a Transmitting Utility	are now or her perty describe  being administed fib. Check only Agricult	POSTAL CODE 36830  reafter located on the din Exhibit A is not mortgage executive and by a Decedent's Person area by a Decedent's Person	the land ow, or may al Representativ one box:

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME AIM Chelsea Development, LLC						
Trivit Circisca Developinent, Elec	······································					
9b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME						
			20220804000304450 2/5 \$46.00 Shelby Cnty Judge of Probate			
ADDITIONAL NAME(S)/INITIAL(S)	· · · · · · · · · · · · · · · · · · ·	SUFFIX	08/04/2022 10:38:34 AM FIL			AM FILED
DEBTOR'S NAME: Provide (10a or 10b) only one additions					atement (Form UCC1) (use	
do not omit, modify, or abbreviate any part of the Debtor's name	e) and enter the mailing addres	s in line 10c				<del></del>
10b. INDIVIDUAL'S SURNAME	·					<del></del> -
INDIVIDUAL'S FIRST PERSONAL NAME				<u>.                                    </u>		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
MAILING ADDRESS	CITY	<u> </u>	s <sup>-</sup>	TATE	POSTAL CODE	COUNTR
ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME	ASSIGNOR SECU	RED PARTY'S	S NAME: Provide only	<u>one</u> na	ne (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PER	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
. MAILING ADDRESS	CITY	<del></del>	\$	TATE	POSTAL CODE	COUNT
ADDITIONAL SPACE FOR ITEM 4 (Collateral):		<del></del>				
					· · · -	
This FINANCING STATEMENT is to be filed [for record] (or REAL ESTATE RECORDS. (if applicable)	or recorded) in the 14. This Fla	NANCING STATE	MENT:			
Name and address of a RECORD OWNER of real estate descrit		NANCING STATEN vers timber to be continuous ption of real estate:	ut covers as-ext	tracted c	ollateral is filed as a	fixture filing
Name and address of a RECORD OWNER of real estate descrit	bed in item 16 16. Descrip	ption of real estate:	ut covers as-ext		ollateral is filed as a	fixture filing
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Name and address of a RECORD OWNER of real estate descrit	bed in item 16 16. Descrip	ption of real estate:	ut covers as-ext		<u></u>	fixture filing
This FINANCING STATEMENT is to be filed [for record] (or REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate descrit (if Debtor does not have a record interest):	bed in item 16 16. Descrip	ption of real estate:	ut covers as-ext		<u></u>	fixture filing
Name and address of a RECORD OWNER of real estate descrit	bed in item 16 16. Descrip	ption of real estate:	ut covers as-ext		<u></u>	fixture filin

## **EXHIBIT** A



The following described real and personal property and interests:

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- All that tract or parcel or parcels of land and estates more particularly identified and further described on **EXHIBIT B** attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- All accounts (as presently or hereafter defined in the UCC), general intangibles, goods, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements;
- Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
  - All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and,
  - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land



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and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets.

- Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing; and,
- All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a) (e) above including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a) (e) above.

## EXHIBIT B



Legal Description of Real Property

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LOT 2B-1 ACCORDING TO THE MAP AS RECORDED IN INSTRUMENT NUMBER 20220617000244600 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, OF THE FINAL PLAT RESURVEY OF LOTS 2A AND 2B ACCORDING TO THE RESURVEY LOT 2 APPLE OF NORTH ALABAMA, INC. ADDITION TO CHELSEA AS RECORDED IN MAP BOOK 40 PAGE 124 SHELBY COUNTY ALABAMA.