20220803000304020 08/03/2022 03:28:06 PM UCC1 1/2

UCC FINANCING STATEMENT				
A. NAME & PHONE OF CONTACT AT FILER (optional)				
RACHEL ADAMS				
B. E-MAIL CONTACT AT FILER (optional) LOANS@SPIREENERGY.COM				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
SPIRE ALABAMA INC.				
20 20TH STREET SOUTH				
BIRMINGHAM, AL 35233				
	THE ABOV	E SPACE IS FOR	FILING OFFICE USE	ONLY
1. DEBTOR'S NAME : Provide only <u>one</u> Debtor name (1a or 1b) (use exact, finame will not fit in line 1b, leave all of item 1 blank, check here and provide the line 1b, leave all of item 1 blank, check here and provide the line 1b, leave all of item 1 blank, check here and provide the line 1b, leave all of item 1 blank, check here and provide the line 1b.	full name; do not omit, modify, or abbreviate any de the Individual Debtor information in item 10 o			
1a. ORGANIZATION'S NAME			`	
OR 45 INDIVIDUALIS CUIDNAME	TELEOT DEDOONAL NAME	LADDITIONA		SUFFIX
16. INDIVIDUAL'S SURNAME SMITH	FIRST PERSONAL NAME SCOTT	ADDITIONA	ADDITIONAL NAME(S)/INITIAL(S)	
1c. MAILING ADDRESS	CITY	1 1 .	POSTAL CODE	COUNTRY
1209 BRAEMER CT	BIRMINGHAM	AL 3	35242	US
2. DEBTOR'S NAME : Provide only <u>one</u> Debtor name (2a or 2b) (use exact, finame will not fit in line 2b, leave all of item 2 blank, check here [] and provide the line is a second of the control of the line 2b, leave all of item 2 blank, check here [] and provide the line is a second of the	full name; do not omit, modify, or abbreviate any de the Individual Debtor information in item 1 0 o			
2a. ORGANIZATION'S NAME			•	<u> </u>
OR	T	T		T = = =
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONA	AL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE P	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b) [3a. ORGANIZATION'S NAME]				
SPIRE ALABAMA INC.				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE P	POSTAL CODE	COUNTRY
20 20TH STREET SOUTH	BIRMINGHAM		35233	US
4. COLLATERAL: This financing statement covers the following collateral:				'
CARRIER COMPLETE SYSTEM				
N## ED##CNID0101 00				
M# FB4CNP018L00 S# 2422F39403				
M# CH14NB018POG S# 0722X46965				
\$7465.00				
				
5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box:				
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing				
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor				
8. OPTIONAL FILER REFERENCE DATA:				

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank Filed and Recorded because Individual Debtor name did not fit, check here Official Public Records Judge of Probate, Shelby County Alabama, County 9a. ORGANIZATION'S NAME Clerk Shelby County, AL 08/03/2022 03:28:06 PM **\$50.25 BRITTANI** 20220803000304020 OR 9b. INDIVIDUAL'S SURNAME **SMITH** FIRST PERSONAL NAME **SCOTT** SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME BLANCHARD HEATING & AIR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY 920 TRINITY CT BIRMINGHAM 35242 US 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers as-extracted collateral covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 1209 Braemer Ct Birmingham, AL 35242 **Legal Description:** Subdivision: GREYSTONE THE HAVEN AT 1ST SEC Lot: 51 **Block:** Map Book: 31 Page: 047 Parcel# 03 6 14 3 004 030.000 Shelby County, Alabama

17. MISCELLANEOUS: