

FOLLOW INSTRUCTIONS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

4. COLLATERAL: This financing statement covers the following collateral:
HVAC

Prepared by Lien Solutions, P.O. Box 29071,
Glendale, CA 91209-9071 Tel (800) 331-3282

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

GRIMES

FIRST PERSONAL NAME

WILLIAM

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

PARCEL ID: 109312001004001

GRIMES
2041 PARKVIEW RD
PELHAM, AL 35124-1105

[See Exhibit for Real Estate]

17. MISCELLANEOUS: 88021205-AL-117 37724 - OVATION SALES FINANC OVATION SALES FINANCE TRUST File with: Shelby, AL 2417396

Debtor: GRIMES, WILLIAM

Exhibit for Real Estate

16. Description of real estate: Continued

PLEASE SEE ATTACHED DEED FOR LEGAL
DESCRIPTION PAGE 2




THIS INSTRUMENT PREPARED BY:

HUGH C. HENDERSON
 BURTRAM & HENDERSON
 3414 Old Columbiana Road
 Birmingham, Alabama 35226

Send Tax Notice To:

William O'Neal Grimes, Sr.
 2041 Parkview Road
 Pelham, AL 35124

PERSONAL REPRESENTATIVE'S DEED


 20190819000300920 1/2 \$19.00
 Shelby Cnty Judge of Probate, AL
 08/19/2019 08:49:01 AM FILED/CERT

STATE OF ALABAMA)
 COUNTY OF SHELBY)

WHEREAS, WILLIAM O'NEAL GRIMES, SR., was appointed Personal Representative of the Estate of WILLIE MURPHY GRIMES, JR. (a.k.a. WILLIE M. GRIMES, JR.), **Deceased**, Probate Court Case Number: PR2019-000031, in the Probate Court of Shelby County; and,

WHEREAS, WILLIAM O'NEAL GRIMES, SR. desires to place on record evidence of distribution of the real estate, as part of the Estate of WILLIE MURPHY GRIMES, JR., (a.k.a. WILLIE M. GRIMES, JR.), **Deceased**, to the below listed devisees; said conveyance being pursuant to the terms of the Last Will and Testament of WILLIAM MURPHY GRIMES, JR., (a.k.a. WILLIE M. GRIMES, JR.), **Deceased**, NOW THEREFORE:

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, the undersigned Grantor, WILLIAM O'NEAL GRIMES, SR. as **Personal Representative of the Estate of WILLIE MURPHY GRIMES, JR., (a.k.a. WILLIE M. GRIMES, JR.), Deceased**, Probate Court of Shelby County, Alabama, Case Number: PR2019-000031, does, by these presents, grant, bargain, sell, and convey unto WILLIAM O'NEAL GRIMES, SR., the following described property located in Shelby County, Alabama:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Said property was owned in survivorship by Willie Murphy Grimes, Jr., (a.k.a. Willie M. Grimes, Jr., a.k.a. W. M. Grimes, Jr. and his wife, Mary Lee Grimes. Mary Lee Grimes predeceased Willie Murphy Grimes, Jr., a.k.a. W. M. Grimes, Jr.

Subject to current taxes, easements, restrictions, transmission line permit, and right of way of record.

SOURCE OF TITLE: GRANTOR

NO TITLE OPINION GIVEN.

TO HAVE AND TO HOLD to the said WILLIAM O'NEAL GRIMES, SR., his successors, and assigns forever.

IN WITNESS WHEREOF, the said WILLIAM O'NEAL GRIMES, SR. as Personal Representative of the Estate of WILLIE MURPHY GRIMES, JR., (a.k.a. WILLIE M. GRIMES, JR., a.k.a. W. M. GRIMES, JR.), has hereto set his signature and seal this the 13 day of

August, 2019.


 WILLIAM O'NEAL GRIMES, SR as

Personal Representative of the Estate of
 WILLIE MURPHY GRIMES, JR. (a.k.a. WILLIE M.
 GRIMES, JR.), Deceased.

STATE OF ALABAMA)
 SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that WILLIAM O'NEAL GRIMES, SR., as Personal Representative of the Estate of WILLIE MURPHY GRIMES, JR., (a.k.a. WILLIE M. GRIMES, JR.), Deceased, who signed the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the instrument voluntarily for and as the act of said Estate, acting in his capacity as Personal Representative.

GIVEN under my hand and seal this the 13 day of August, 2019.


 NOTARY PUBLIC

My Commission Expires: 7-19-21

Deed from Estate of Willie Grimes, Jr. to William O'Neil Grimes Sr.

EXHIBIT "A"

Commence at the Northwest corner of Section 31, Township 19 South, Range 2 West; run thence in an Easterly direction along the North line of said section for a distance of 1,196 feet; thence turn an angle to the right of 90 deg. and run in a Southerly direction for a distance of 295 feet; thence turn an angle to the right of 4 deg. 24 min. 20 sec and run in a Southwesterly direction for a distance of 27.65 feet to the point of beginning; from the point of beginning thus obtained, thence continue along last described course for a distance of 331.56 feet; thence turn an angle to the right of 87 deg. 48 min. 20 sec. and run in a Northwesterly direction for a distance of 144.20 feet; thence turn an angle to the left of 5 deg. 40 min. 05 sec. and run in a Westerly direction for a distance of 89.30 feet; thence turn an angle to the right of 87 deg. 13 min. 10 sec. and run in a Northwesterly direction for a distance of 329.18 feet; thence turn an angle to the right from last described course to the tangent of the following course of 89 deg. 43 min. 52 sec. said curve to the right having a central angle of 6 deg. 28 min. and a radius of 860.08 feet; thence run along the arc of said curve to the right in an Easterly direction for a distance of 97.07 feet to the end of said curve; thence run along the tangent if extended to said curve in an Easterly direction for a distance of 149.75 feet to the point of beginning of a curve to the right said curve having a central angle of 6 deg. 08 min. 38 sec. and a radius of 447.09 feet; thence run along the arc of said curve to the right for a distance of 47.94 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY -9 AM 8:52

Wm O'Neil Grimes Sr.
JUDGE OF PROBATE

*Deed by 1700
Rec. 300
Ind. 100
2100*

20190819000300920 2/2 \$19.00
Shelby Cnty Judge of Probate, AL
08/19/2019 08:49:01 AM FILED/CERT

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/03/2022 03:24:24 PM
\$51.00 BRITTANI
20220803000303990

Allen S. Boyd

