20220803000303930 08/03/2022 02:49:09 PM DEEDS 1/2

This Instrument Prepared by:

SEND TAX NOTICE TO:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATB3310

[Space Above This Line for Recording Data]

SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY
KNOW BY ALL MEN THESE PRESENTS:

Tha	it in consideration of	Two Hundr	ed Fifty-five	Thousand and 0	0/100 Dollars (\$2	255,000.00)	
the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one							
or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we Susan Cupp Moore, a							
single	person		whose	mailing	address	is:	
136 m	when luce c	100 Le 15te	BPMBI	712, 2,2000	A-L- 35040	(herein	
referred to as grantor, whether one or more), grant, bargain, sell and convey unto Nancy Coshatt and Drew							
Henderso		Coshatt	who	se _	mailing	address	
grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in							
grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in							
fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in							
Shelby County, Alabama, having an address: 219 Ammersee Lakes Drive, Montevallo, AL 35115 to wit:							

Lot 69, according to the amended Map of Ammersee Lakes, First Sector, as recorded in Map Book 28, Page 98 A & B, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, I (we) have hereunto set recommendation in the set of the	my (our) hand(s) and seal(s) this the 2 day of				
	· · · · · · · · · · · · · · · · · · ·				
	ha Ge				
	Susan Cupp Moore				
STATE OF Alabatia I, Jack Thought It. state, hereby certify that Susan Cupp Moore name is (are known to me, acknowledged before me on this day that, being in executed the same voluntarily.	e) signed to the foregoing conveyance and who is (are) formed of the contents of this conveyance, he, she, they				
WITNESS my hand and official seal in the co	unty and state aforesaid this the 2 day of				
My Commission Expires: VO 31/2024					
Notary Public					



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/03/2022 02:49:09 PM
\$280.00 BRITTANI
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