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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **7149843081**

PREPARED BY: **ALEXANDRA BARZEE**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **6191 STATE HIGHWAY 161 STE 500 IRVING, TX 75038**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 28, 2021** executed by **RYON JOHNSON AND AHZSHAKA JOHNSON, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP.**, Mortgagor, located at **318 CHESSER LOOP CIRCLE, CHELSEA, AL 35043**, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **SEPTEMBER 08, 2021** as Instrument No. **20210908000436570** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

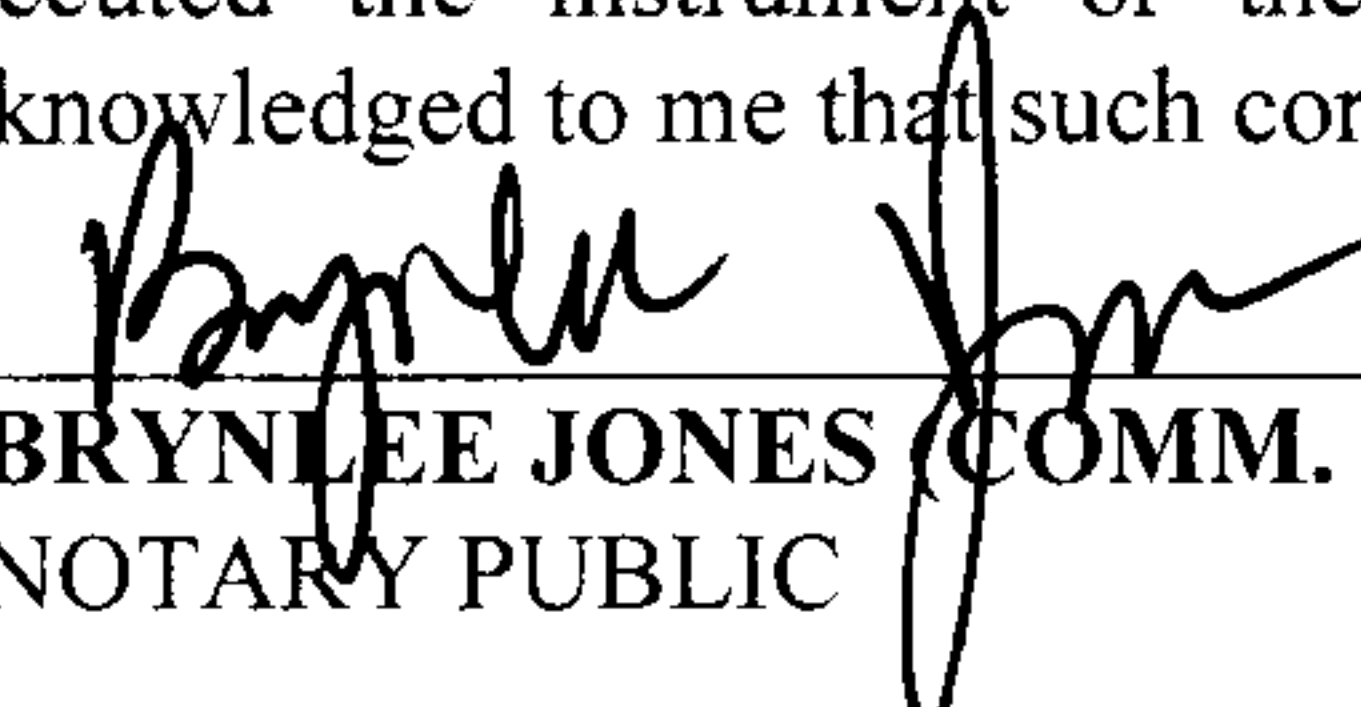
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 03, 2022**.
PENTAGON FEDERAL CREDIT UNION



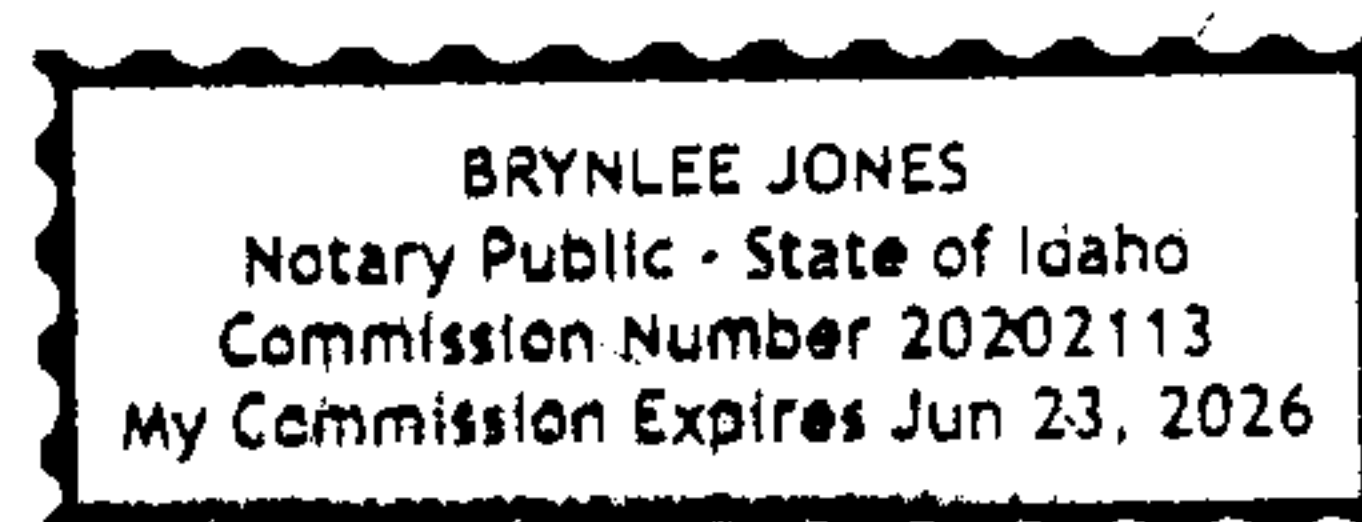
ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 03, 2022**, before me, **BRYNLEE JONES**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRYNLEE JONES (COMM. EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20220722
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$22.00 PAYGE
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