

This instrument was prepared by:
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 455394 “Keldrick Leonard” SHELBY COUNTY, ALABAMA
MIN #:100062604288064183 MERS PHONE #: 1-888-679-6377


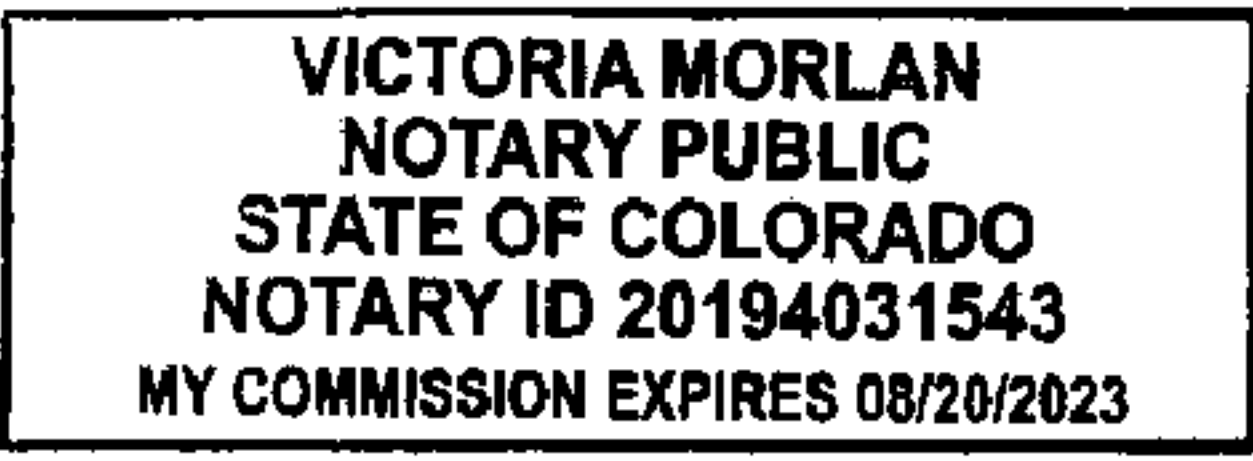
Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **June 1, 2006**, made and executed by **KELDRICK LEONARD AND FAMEKA LEONARD, HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$49,000.00**, recorded on **June 22, 2006**, as Instrument No.: **20060622000301290**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **2nd** day of **August, 2022**.

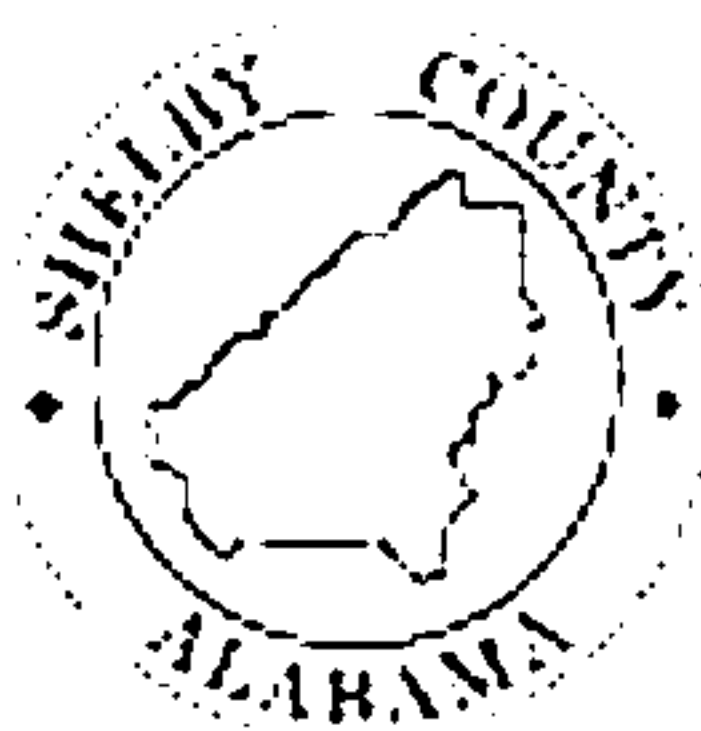
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE


Name: **BRYAN GREEN**
Title: **VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **ARAPAHOE**)

On this, **August 02, 2022**, before me, **Victoria Morlan** a notary public, the undersigned officer, personally appeared **Bryan Green, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Victoria Morlan**
Notary Public:
My Commission Expires: **08/20/2023**
Notary ID: 20194031543
DAN # 20194031543 - 616373



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
08/02/2022 01:17:14 PM
\$22.00 BRITTANI
20220802000302520

