This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Jennifer A. Heard 1249 Berwick Road Hoover, Alabama 35242

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of THREE HUNDRED TWENTY THOUSAND AND N0/100 (\$320,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS WADE JOINER and CARLA JOINER, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the GRANTEE, JENNIFER A. HEARD, (herein referred to as "Grantee"), Grantee's heirs and assigns, any and all of the respective Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 106, according to the Survey of Greystone Ridge Garden Homes, as recorded in Map Book 16, Page 31, in the Probate Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2022 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 16, Page 31.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of July 28, 2022.

GRANTORS:

Wade Joiner

Carla Joiner

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Wade Joiner and Carla Joiner, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Wade Joiner and Carla Joiner each executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of July 28, 2022.

C. Ryan Sparks, Notary Public

My Commission Expires: December 10, 2023

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Wade Joiner	_ Grantee's Name	Jennifer A. Heard
	Carla Joiner	_ Mailing Address	
	4 Wild Dunes	· · · · · · · · · · · · · · · · · · ·	1249 Berwick Road
	Shoal Creek, AL 35242	··· ····	Hoover, AL 35242
Property Address	1249 Berwick Road	Date of Sale	7/28/22
	Hoover, AL 35242	Total Purchase Price	
		or Actual Value	*
		Cluar value Or	Ψ
		Assessor's Market Value	\$
•	one) (Recordation of documents)	this form can be verified in the nentary evidence is not required. Appraisal Other	
	document presented for receithis form is not required.	ordation contains all of the re-	quired information referenced
		Instructions	
	d mailing address - provide eir current mailing address.	the name of the person or pe	rsons conveying interest
Grantee's name at to property is being		the name of the person or pe	ersons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding current uresponsibility of va	ise valuation, of the property		•
accurate. I further		atements claimed on this forn	ed in this document is true and nay result in the imposition
Date 7/28/	72		
Date/		Print C. Ryan Sparks	······································
Unattested		Sign (A CONTRACT OF THE PARTY OF THE
Filed and Re Official Pub	(ACHIICA OA)	(Grante	e/Owner/Agent) circle one
C7(1)\	bate, Shelby County Alabama, County		Form RT-1
Shelby Coun	ıty, AL		

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