This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846 20220802000300810 08/02/2022 08:19:47 AM PARTREL 1/1

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20180627000228450, and amendment to Mortgage recorded in Inst No. 20200527000211830 and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 4334, 4357, 4359, 4361, 4365, 4367, 4368, according to the Survey of Abingdon by the River Phase 4, as recorded in Map Book 54, Page 8B, in the Probate Office of Shelby County, Alabama.

affect the lien of said mortgage as to the rem	t this release shall in no wise, and to no extent whatever mainder of the property described in and secured by said the said mortgage and all of the unpaid notes secured	f
AF	as caused these presents to be executed this 27 day o	f
July, 2022.	**************************************	
	REGIONS BANK,	
	An Alabama Banking Corporation	
	By: DMM	
	Its:	-
STATE OF ALABAMA		•
COUNTY OF JEFFERSON		
BANK, an Alabama Banking Corporation known to me, acknowledged before me or	n, is signed to the foregoing instrument, and who in this day that, being informed of the contents of this half authority, executed the same for and as the act o	S S S
Given under my hand and officia	al seal this the 27 day of July	_
2022.		ر.
Z ₁ () Z ₂ Z ₃ .	$\int \int d^2 d d d d d d d d d d d d d d d d d d$	
My Commission Expires:	Louis J Hotset	
CANDON E LINCCETT	Notary Public Filed and Recorded	
NOTARY PUBLIC STATE OF ALABAMA	Official Public Records Judge of Probate, Shelby County Alabama, County Clerk	r

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\$25.00 BRITTANI

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