

20220801000300450 08/01/2022 03:39:33 PM UCC4 1/3

A NAME & PRONE OF CONTACT AT FILER (optional)  B EMAIL CONTACT AT FILER (optional)  C SEND ACKNOWLEDGEMENT TO (Name and Addess)  Kelley Drye & Warren LLP One Jefferson Road Parsippany, NJ 67054  Attn: Stephen G. Hauck, Esq.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  15 DITTAC TRANSCRIPT STATEMENT FILE NUMBER  DO INTO STATEMENT FILE NUMBER  16 DITTAC TRANSCRIPT STATEMENT FILE NUMBER  17 DITTAC TRANSCRIPT STATEMENT FILE NUMBER  18 DITTAC TRANSCRIPT STATEMENT FILE NUMBER  19 DITTAC TRANSCRIPT STATEMENT FILE NUMBER  10 DITTAC TRANSCRIPT STATEMENT ADENDMENT in the Self-self-self-self-self-self-self-self-s	CC FINANCING STATEMENT AMENDMENT					
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International Association of Commercial Administrators (IACA)

FILING OFFICE COPY --- UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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	FINANCING STATEMENT AMENDMENT ADDE  OW INSTRUCTIONS	NDUM			-
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 20210618000299100				
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9				
	12a. ORGANIZATION'S NAME  ARGENTIC REAL ESTATE INVESTMENT LLC				
OR	12b. INDIVIDUAL'S SURNAME			•	
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITIAL(S)	THE ABOVE	SPACE IS FOR FILING OFFICE U	SE ONL V	
13.	Name of DEBTOR on related financing statement (Name of a current Debtor Provide only <u>one</u> Debtor name (13a or 13b) (use exact, full name; do not omi	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY indexing purposes only in some filing offices - see Instruction item 13):			
<b>0</b> D	13a. ORGANIZATION'S NAME  GWR HUNTLEY PARTNERS, LLC				
OR	13b. INDIVIDUAL'S SURNAME	E	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral)	· <del> · · · · · · · · · · · · · · · · ·</del>			<u> </u>
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15.	This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collateral is filed as a fix		cription of real estat	e:	•
	Name and address of a RECORD OWNER of real estate described in it (if Debtor does not have a record interest):		Exhibit A atta	ached hereto.	
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18.	MISCELLANEOUS:				

FILING OFFICE COPY – UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 04/20/11)

International Association of Commercial Administrators (IACA)

### **EXHIBIT A**

## LEGAL DESCRIPTION

#### PARCEL I:

A parcel of land situated in the northwest quarter of the northwest quarter of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

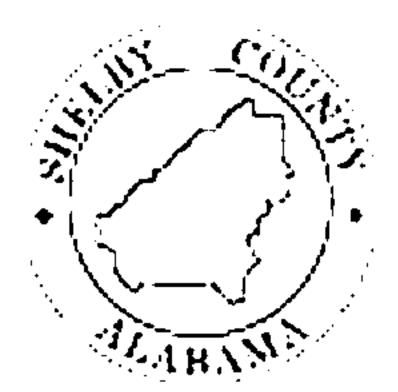
Begin at the northwest corner of said Section 30, said point being the point of beginning; thence south 89° 26' 05" east along north line of said 1/4-1/4 section a distance of 625.00 feet; thence south 00° 26' 48" west a distance of 1310.02 feet; thence north 89° 22' 20" west a distance of 625.00 feet; thence north 00° 26' 48" east a distance of 1309.34 feet to the point of beginning.

## LESS AND EXCEPT the following:

Commence at the northwest corner of Section 30, Township 20 South, Range 2 West, and thence south 89° 26′ 05″ east a distance of 586.51 feet to the point of beginning; thence south 89° 26′ 05″ east a distance of 38.49 feet; thence south 00° 26′ 48″ west a distance of 359.29 feet; thence with a curve turning to the right with an arc length of 364.74 feet, with a radius of 780.00 feet, with a chord bearing of north 05° 40′ 02″ west with a chord length of 361.42 feet, which is the point of beginning.

#### PARCEL II:

Rights obtained that constitute an interest in real estate under that certain Declaration of Utility Easement by C&A Enterprises, L.L.C., an Alabama limited liability company, Cole Investment Realty, LLC, an Alabama limited liability company, Awtrey Investment Realty, LLC, an Alabama limited liability company, and Huntley Hall Apartments, Ltd., an Alabama limited partnership, dated June 10, 2004, filed June 10, 2004, and recorded in Instrument Number 20040610000314500, as affected by the dedication of Huntley Parkway according to the Resurvey of Lots 1, 2, 3, 4, 5, 7 and 8 Pelham Town Center as recorded in Map Book 40, Page 87, in the Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/01/2022 03:39:33 PM
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