

THIS INSTRUMENT PREPARED BY
Betsy Davenport
Chelsea Park Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20220729000298420
07/29/2022 02:53:39 PM
LIEN 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

LIEN FOR ASSESSMENTS

Chelsea Park Residential Association, Inc. files this statement in writing, verified by the oath of **Betsy Davenport**, as Administrator of the Chelsea Park Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Chelsea Park Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

Lot 1641 according to the survey of Chelsea Park Residential Association, Inc. as recorded in Map Book **52**, Page **4**, in the Judge of Probate office of **Shelby** County, Alabama

This lien is claimed as land with address **2059 Park Springs Lane**

This lien is claimed to secure an indebtedness of **\$740.37** with interest from **07.22.2022** for assessments levied on the above property by the Chelsea Park Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Chelsea Park Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **Samantha P. Pierre and Sedrick G. Alexander**

Chelsea Park Residential Association, Inc.

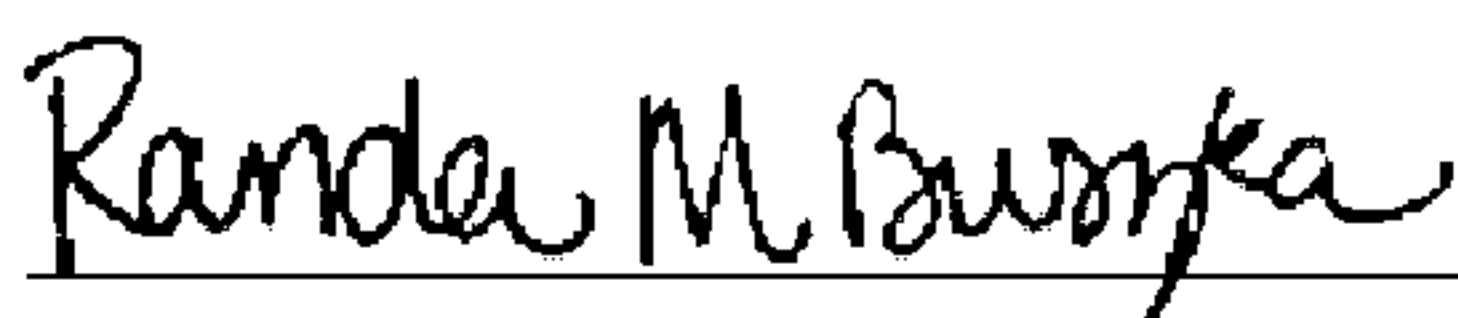
BY: 
Its: Administrator

STATE OF ALABAMA

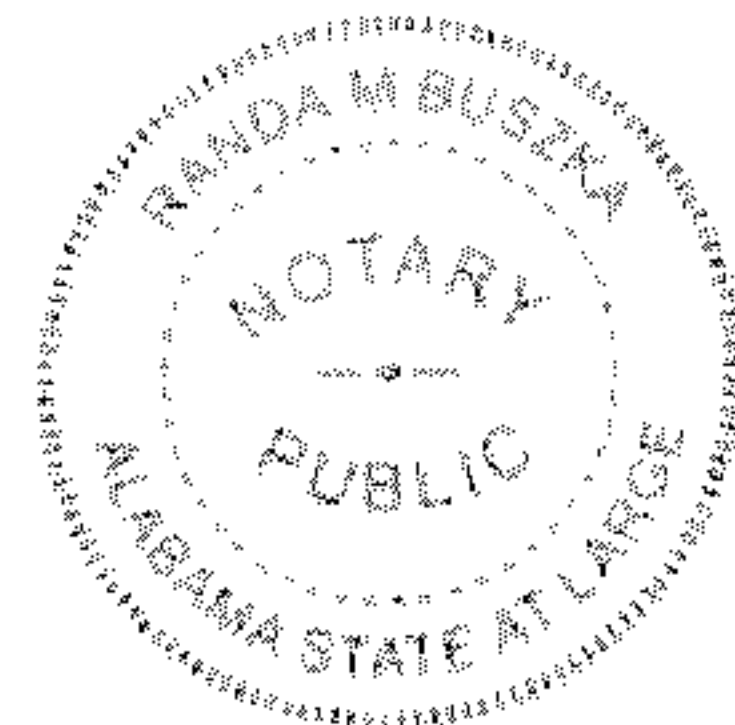
COUNTY OF JEFFERSON

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared **Betsy Davenport**, as Administrator of **Chelsea Park Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **07.22.2022**



Notary Public



My commission expires: 1/6/2025



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/29/2022 02:53:39 PM
\$22.00 BRITTANI
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