



20220729000296820 1/5 \$35.00
Shelby Cnty Judge of Probate, AL
07/29/2022 10:30:41 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

8416-C-AL
(06-2019)

Preparer's name and address:

Stoney Goodman
106 West Mississippi Ave. 2nd Floor
Ruston, LA 71270
318-547-6007

Grantee's Address: BellSouth Telecommunications,
LLC, d/b/a AT&T Alabama
1905 Hwy 78 W
Jasper Alabama 35501
Brandon Caterinichia

EASEMENT

For and in consideration of Ten & 00/100 dollars (\$ 10.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to BELLSOUTH TELECOMMUNICATIONS, LLC, a Georgia limited liability company, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, or related services as the Grantee may from time to time require upon, over, and under a portion of the lands described in Deed Book IN # 20190501000145760, page Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 6,7,8,17,18 & 19, Township 20 South, Range 3 West, Meridian, Shelby Country, State of Alabama, consisting of a (☒ strip) (☐ parcel) of land as indicated on attached exhibit "A"
two pages hereof made apart of this document

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires, antennas, or communications equipment or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:
AT&T cables buried in a 10 foot wide easement along with a 25' x 25' 625 SQ FT Surface Site Plan.

8416-C-AL
(06-2019)
Page 2

In witness whereof, the undersigned has/have caused this instrument to be executed on the _____ day of _____.

Signed, sealed and delivered in the presence of:

Clayton Properties Group, INC.

Name of Company/Corporation

Witness

(Print Name) _____

(Address) _____

Brooks Harris, VP

3111 Timberlake Drive

Birmingham, AL 35243

Witness

(Print Name) _____

Tina P. Cook

By: _____

Title: **Vice President**

Attest: _____

State of Alabama, County of _____

Shelby

I, **Jerry Howard, Jr.**, Notary Public in and for said County in Alabama, hereby certify that _____

whose name as **Brooks Harris** of the

Vice President

Clayton Properties Group, Inc., a company/corporation,

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company/corporation.

Given under my hand this **28th** day of **July**, **2022**.

Notary Public

(Print Name) _____

Jerry Howard, Jr.

My Commission Expires: **Sept. 18, 2023**

TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, LLC.

District AL/NWFL	FRC 845C	Wire Center/NXX BSMRALMA	Authority A025RGZ
Drawing P # 133070000002.0	Area Number 11508	Plat Number 8.220032.05 - 001 & 002	RWID AL-2022-APR-3402632-0
Approval		Title	



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Line Table		
Line #	Direction	Length
L1	S39°26'20"E	187.35
L2	S25°00'33"E	392.71
L3	S20°03'38"E	207.53
L4	S03°19'33"E	320.97
L5	S04°24'36"E	88.49
L6	S52°48'08"E	269.39
L7	S11°12'23"E	181.06
L8	S09°00'28"E	275.32
L9	S10°18'27"E	139.49
L10	S30°57'29"E	39.45
L11	S43°56'14"E	40.09
L12	S42°59'19"E	263.57
L13	S43°00'02"E	171.58
L14	S42°00'10"E	223.28
L15	S42°15'38"E	285.17
L16	S89°26'22"E	570.11
L17	S00°12'59"E	380.26
L18	S00°07'56"E	276.63
L19	S42°20'29"E	86.17
L20	S42°07'21"E	100.10

Line Table		
Line #	Direction	Length
L21	S41°22'05"E	102.78
L22	S43°24'34"E	104.27
L23	S42°47'58"E	108.65
L24	S41°26'13"E	104.60
L25	S42°40'28"E	108.75
L26	S42°13'15"E	101.36
L27	S42°54'22"E	112.21
L28	N50°34'06"E	29.75
L29	N61°38'18"E	31.88
L30	N62°44'15"E	33.15
L31	N62°14'58"E	53.66
L32	N60°34'58"E	58.25
L33	N61°16'07"E	47.37
L34	N66°02'02"E	180.82
L35	N62°22'36"E	76.13
L36	N61°54'22"E	99.46
L37	N62°27'11"E	89.40
L38	N38°00'57"E	69.91
L39	N24°26'04"E	43.07
L40	N16°20'08"E	97.81

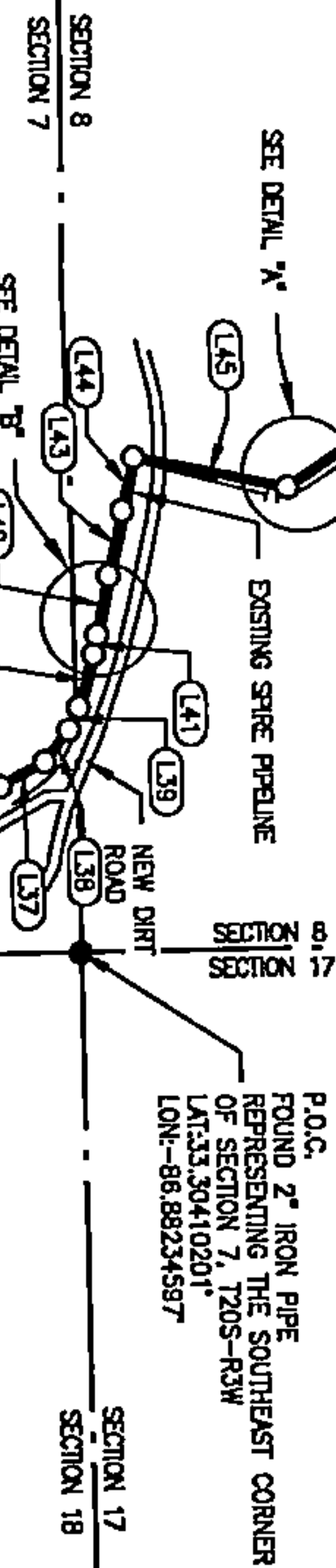
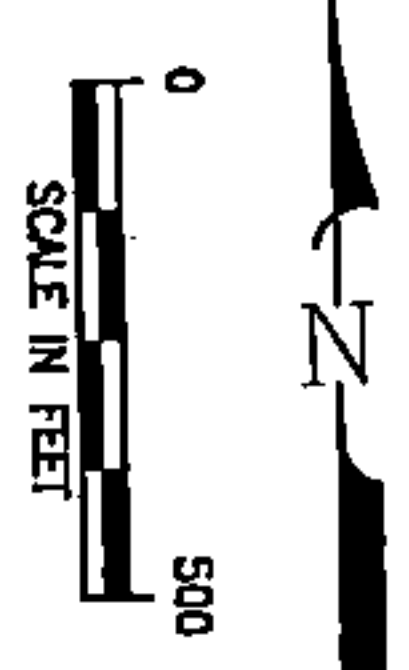
Line Table		
Line #	Direction	Length
L41	N13°09'00"E	34.86
L42	N12°13'24"E	106.49
L43	N14°04'40"E	110.11
L44	N13°08'35"E	102.89
L45	S77°45'11"E	274.60
L46	N57°04'38"E	404.73
L47	S74°14'58"E	43.86

SHELBY COUNTY, ALABAMA SECTIONS 7, 8 & 18, T20S-R3W EXHIBIT "A"

(SEE DWG. 8.220032.05-PLT-002)

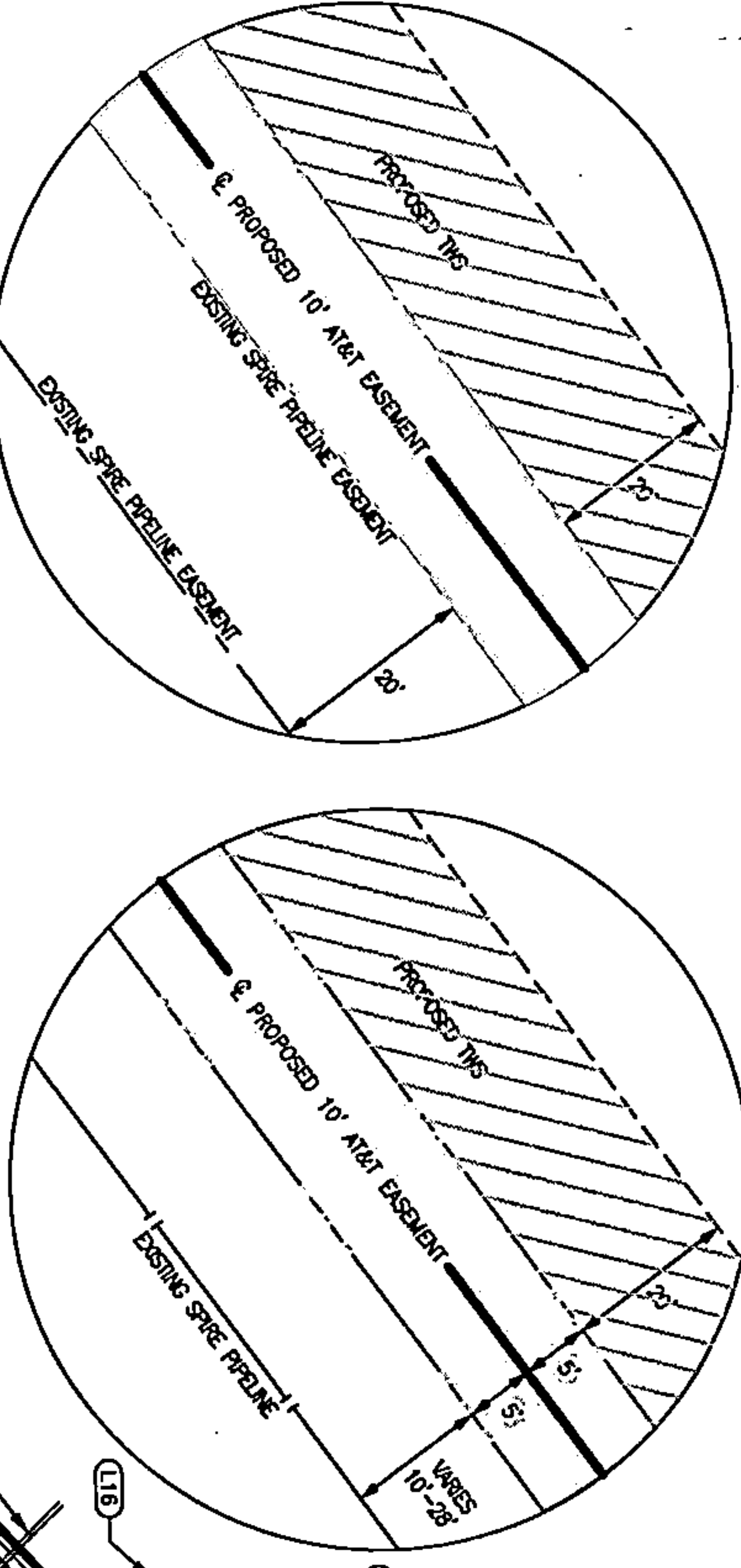
PROPOSED 10' AT&T
EASEMENT
LAT: 33.30690148°
LON: -86.87832881°
FROM THIS POINT THE P.O.C.
BEARS S38°42'47"W-1,276.38'

P.O.C.
FOUND 2" IRON PIPE
REPRESENTING THE SOUTHEAST CORNER
OF SECTION 7, T20S-R3W
LAT: 33.30410201°
LON: -86.88234597°



CLAYTON PROPERTIES GROUP, INC.
DOC. NO. 20210506000225730

CLAYTON PROPERTIES
GROUP, INC.
DOC. NO. 20190501000145760



LESS AND ACCEPT
DOC. NO. 20190501000145760

- FOUND MONUMENTATION
- P.L.
- CENTERLINE PROPOSED AT&T EASEMENT
- PROPOSED PIPELINE EASEMENT
- PROPERTY LINE
- SECTION LINE
- EXISTING PIPELINE
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- POINT OF TERMINATION
- P.O.B.
- P.O.C.
- P.O.T.

SURVEY NOTES:

1) BEARINGS AND DISTANCES SHOWN HEREON ARE GRID BASED ON THE ALABAMA COORDINATE SYSTEM OF 1983, WEST ZONE, DERIVED FROM GPS OBSERVATIONS, PROCESSED THROUGH ORUS (NAD 83/2011) (EPOCH 2010.00000).

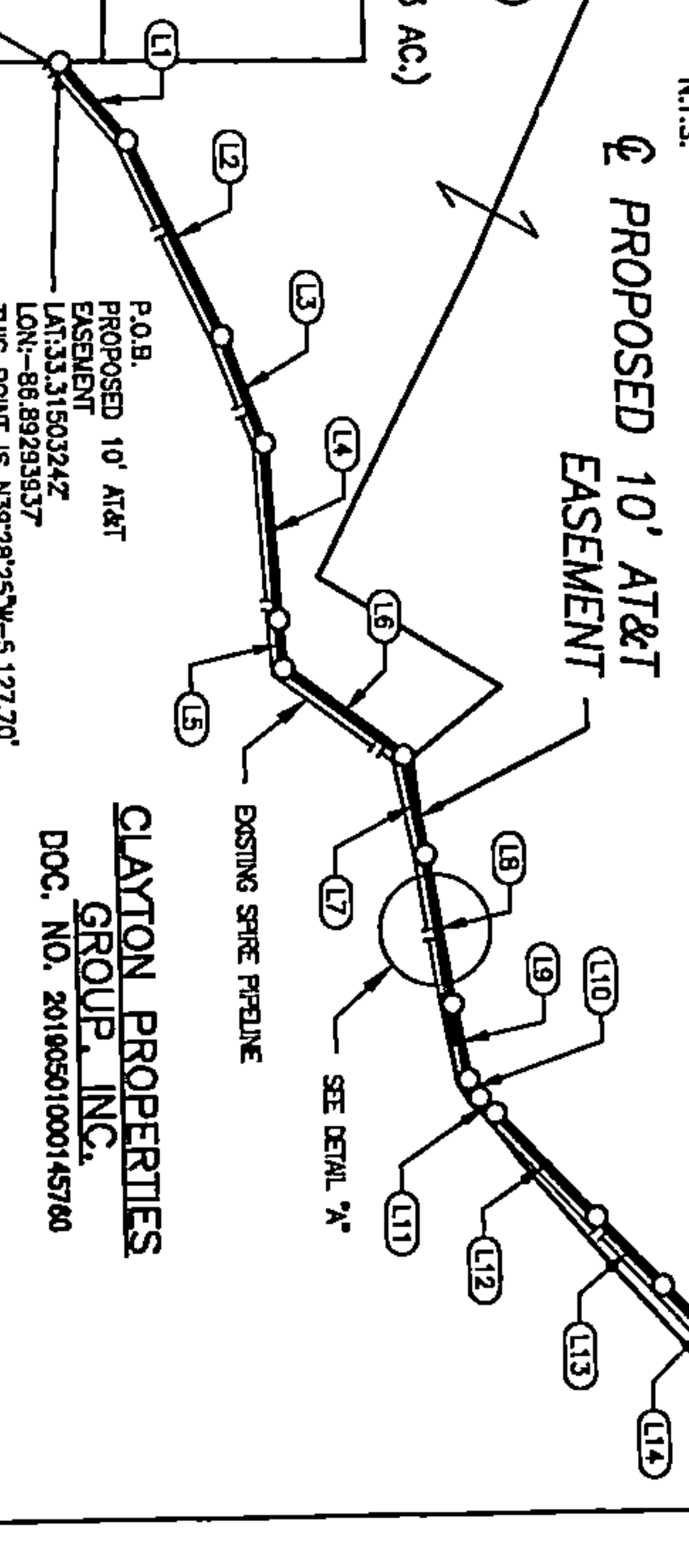
2) THE SIDE LINES OF SAID EASEMENT EXTEND OR SHORTEN TO TERMINATE AND COINCIDE ON THE RESPECTIVE PROPERTY LINES.

CERTIFICATION

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



J. WALTER BALLARD
LAND SURVEYOR NO. 33079



LENGTH: 7,209.44 FEET = 436.94 RODS (© PROPOSED AT&T EASEMENT)
AT&T EASEMENT (72,094 SQ.FT. OR 1,655 AC.)
TOTAL TEMPORARY WORKSPACE (143,858 SQ.FT. OR 3,303 AC.)

BOBBY J. HARRIS
PARCEL: 13-3-07-0-000-011.000
SOUTHCREST PROPERTIES, LLC
DOC. NO. 2008112600045060

CLAYTON PROPERTIES
GROUP, INC.
DOC. NO. 20190501000145760

HUNT, GUILLOT & ASSOCIATES, L.L.C.
803 REYNOLDS DRIVE, RUSTON, LA 71270
(318)255-6825

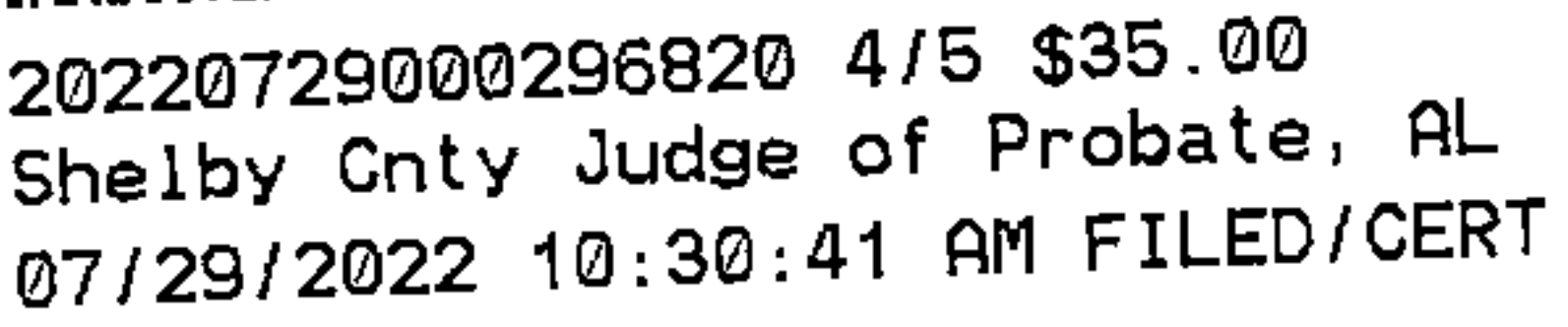
FINAL LICENSE NO. CA-1008-15
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REVISIONS			
REV.	DATE	BY	CHK.
1	7/26/22	JMH	JMB
0	6/22/22	JMH	JMB

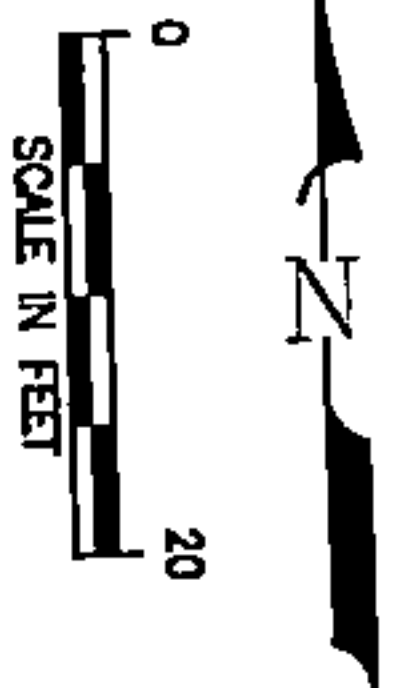


Walter Ballard
8.220032.05-PLT-001

AT&T EASEMENT SURVEY			
CLAYTON PROPERTIES GROUP, INC.	ELVIRA ROAD	CREATION DATE: 6/23/22	CREATED BY: JMH
		APPROVED DATE: 6/23/22	APPROVED BY: JMB
		DATE: 8.220032.05-PLT-001	SCALE: 1" = 500'
			SHEET NO. 1 OF 2



20220729000296820 4/5 \$35.00
Shelby Cnty Judge of Probate, AL
07/29/2022 10:30:41 AM FILED/CERT



Centerline of a proposed 10-foot pipeline easement situated in Sections 7, 8 and 18, Township 20 South, Range 3 West, Shelby County, Alabama, located adjacent to or near an existing Spire pipeline easement and lying within the bounds of certain tracts acquired by Clayton Properties Group, Inc., as per deeds recorded under Doc. No. 20210506000225730 and Doc. No. 20190501000145740, of the Deed Records of Shelby County, Alabama, and being shown on a plat prepared by Hunt, Guillot & Associates, L.L.C., drawing number 8.220032.05-PLT-001, dated June 23, 2022, with a revised date of July 26, 2022 and being more particularly described as follows, to-wit:

Commencing at a 2-inch iron pipe representing the Southeast corner of said Section 7, said point having a Latitude of 33.30410201° and a Longitude of -86.882345977°; a distance of 5,127.70 feet to the point of BEGINNING, and having a Latitude of 33.315033242° and a Longitude of -86.892939377,

Thence, proceed S39°26'20"E, a distance of 187.35 feet;
Thence, proceed S25°00'33"E, a distance of 392.71 feet;
Thence, proceed S20°03'38"E, a distance of 207.53 feet;
Thence, proceed S03°19'33"E, a distance of 320.97 feet;
Thence, proceed S04°24'36"E, a distance of 88.49 feet;
Thence, proceed S52°48'06"E, a distance of 269.39 feet;
Thence, proceed S11°1'22"E, a distance of 181.06 feet;
Thence, proceed S09°00'28"E, a distance of 275.32 feet;
Thence, proceed S10°18'27"E, a distance of 139.49 feet;
Thence, proceed S30°57'29"E, a distance of 39.45 feet;
Thence, proceed S43°56'14"E, a distance of 40.09 feet;
Thence, proceed S42°59'19"E, a distance of 263.57 feet;
Thence, proceed S43°00'02"E, a distance of 171.58 feet;
Thence, proceed S42°00'10"E, a distance of 223.28 feet;
Thence, proceed S42°15'39"E, a distance of 285.17 feet;
Thence, proceed S89°26'22"E, a distance of 570.11 feet;
Thence, proceed S01°12'59"E, a distance of 360.26 feet;
Thence, proceed S42°20'29"E, a distance of 276.63 feet;
Thence, proceed S00°07'56"E, a distance of 76.17 feet;
Thence, proceed S42°07'21"E, a distance of 100.10 feet;
Thence, proceed S43°22'03"E, a distance of 102.78 feet;
Thence, proceed S43°23'34"E, a distance of 104.27 feet;
Thence, proceed S42°47'58"E, a distance of 108.65 feet;

Thence, proceed S41°26'13"E, a distance of 104.60 feet
Thence, proceed S42°40'28"E, a distance of 108.75 feet
Thence, proceed S42°13'15"E, a distance of 101.36 feet
Thence, proceed S42°54'22"E, a distance of 112.21 feet
Thence, proceed N50°34'06"E, a distance of 29.75 feet
Thence, proceed N61°38'19"E, a distance of 31.88 feet
Thence, proceed N62°44'15"E, a distance of 33.15 feet
Thence, proceed N62°14'58"E, a distance of 53.66 feet
Thence, proceed N60°34'58"E, a distance of 58.25 feet
Thence, proceed N61°16'07"E, a distance of 47.37 feet
Thence, proceed N66°02'02"E, a distance of 180.82 feet
Thence, proceed N62°22'36"E, a distance of 76.13 feet
Thence, proceed N61°54'22"E, a distance of 99.46 feet
Thence, proceed N62°27'11"E, a distance of 89.40 feet
Thence, proceed N38°00'57"E, a distance of 69.91 feet
Thence, proceed N24°26'04"E, a distance of 43.07 feet
Thence, proceed N16°20'08"E, a distance of 97.61 feet
Thence, proceed N13°09'00"E, a distance of 34.86 feet
Thence, proceed N12°13'24"E, a distance of 106.49 feet
Thence, proceed N14°04'40"E, a distance of 110.11 feet
Thence, proceed N13°06'35"E, a distance of 102.99 feet
Thence, proceed S77°45'11"E, a distance of 274.60 feet
Thence, proceed N57°04'36"E, a distance of 404.73 feet
Thence, proceed S74°14'58"E, a distance of 43.86 feet to the
POINT OF TERMINATION, having a latitude of 33.30690149°
and a longitude of -86.87982881°, from which point the
above described Zurich iron pipe bears S36°42'47"W, a
distance of 1,276.36 feet, and having a total linear length of
7,709.44 feet on the premises.

The side lines of said easement extend or shorten to terminate and coincide on the respective property lines.

Said right of way contains 72,094 square feet or 1.655 acres on the premises.

FOA

HUNT, GUILLOT & ASSOCIATES, L.L.C.
603 REYNOLDS DRIVE, RUSTON, LA 71270
(318)265-6825

JOB NO. 8.220032.05

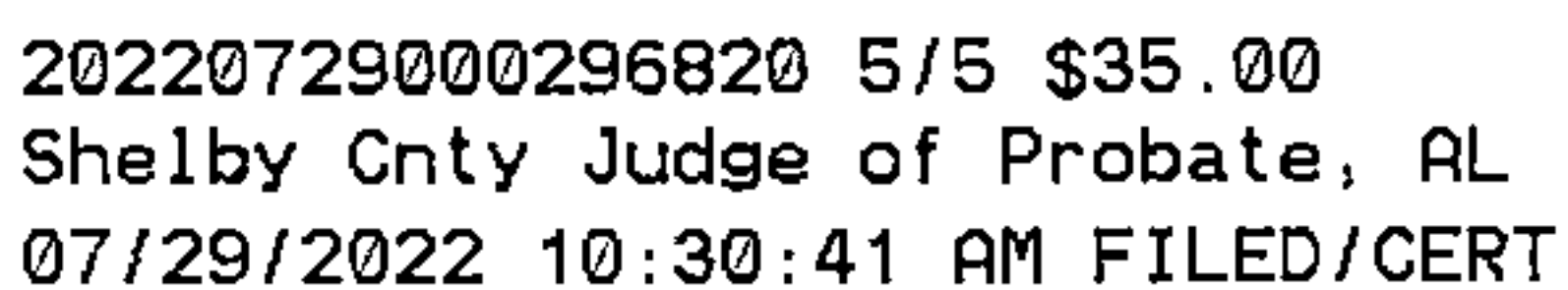
FIRM LICENSE NO.: CA-1008-LS

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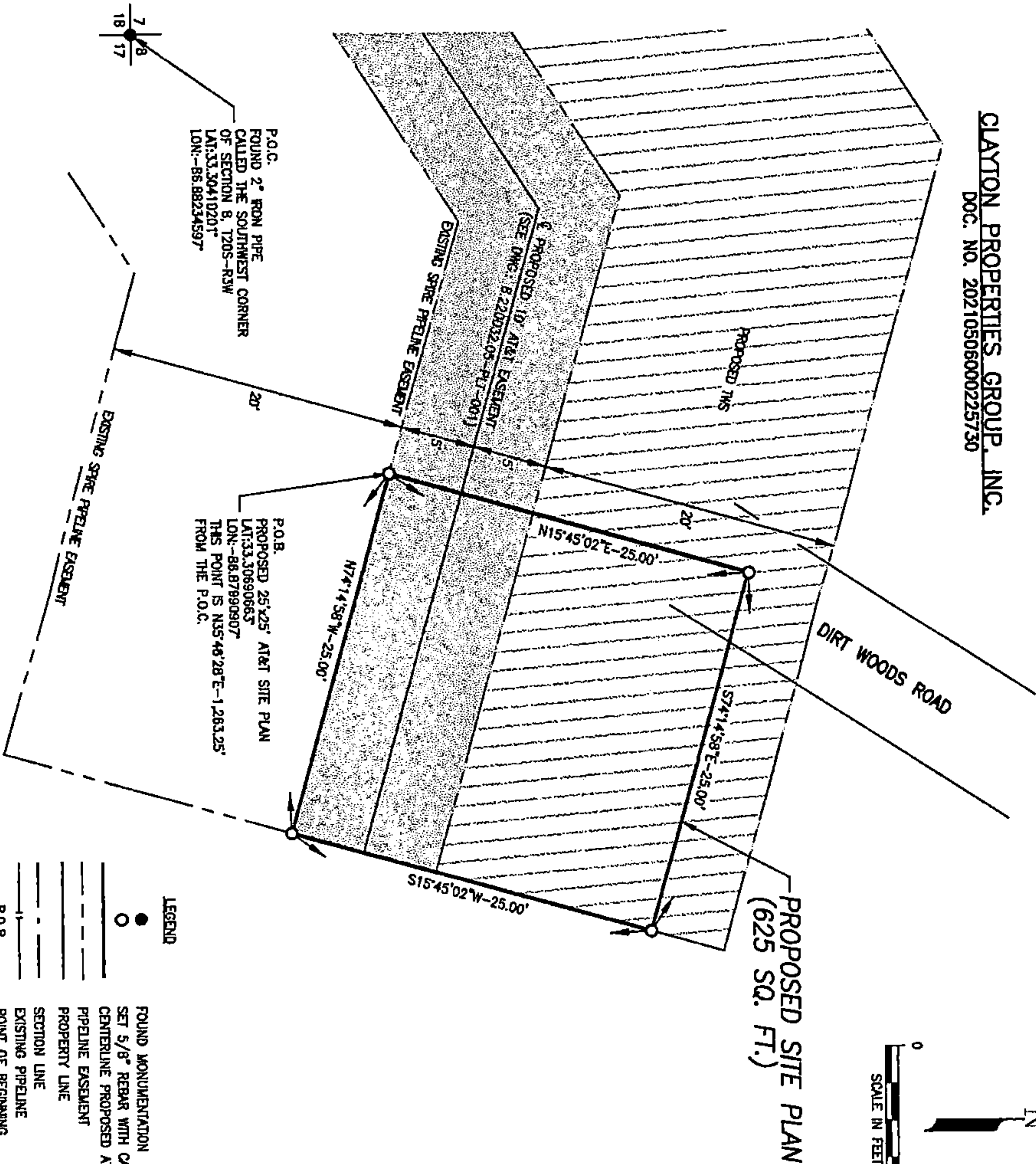
8.220032.05-PLT-001

AT&T EASEMENT SURVEY	
ELVIRA ROAD	
CLAYTON PROPERTIES GROUP, INC.	
DRAWN BY: JAH	POSITION DATE: 6/23/72
APPROVED: JMS	DATE: 6/23/72
SCALE: 1" = 20'	8.220032.05-PLT-001
	SHEET NO. 2 OF 2
	REV. 1



CLAYTON PROPERTIES GROUP, INC.

DOC. NO. 20210506000225730

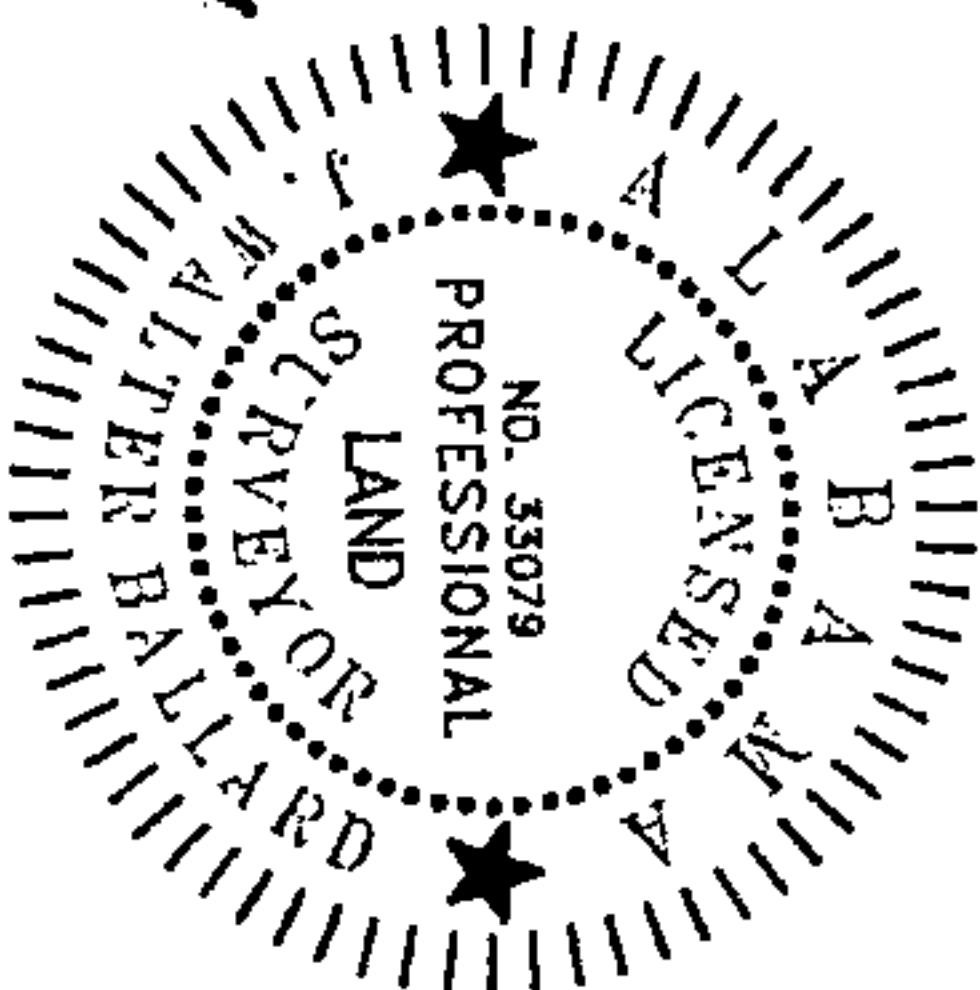


SURVEYORS' NOTES:

- 1) BEARINGS AND DISTANCES SHOWN HEREON ARE GRID BASED ON THE ALABAMA COORDINATE SYSTEM OF 1983, WEST ZONE, DERIVED FROM GPS OBSERVATIONS, PROCESSED THROUGH OPUS [NAD_83(2011)(EPOCH:2010.0000)]

CERTIFICATION

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



J. WALTER BALLARD
LAND SURVEYOR NO. 33079

[illegible]

HUNT, GUILLOT & ASSOCIATES, L.L.C.

603 REYNOLDS DRIVE, RUSTON, LA 71270

(318)255-6825

FIRM LICENSE NO.: CA-1008-LS

JOB NO. 8.220032.05

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8.220032.05-PLT-001

SCALE 1" = 10'

[illegible]

SHEET NO.	REV
10F1	0

AT&T SITE PLAN

ELVIRA ROAD

CLAYTON PROPERTIES GROUP, INC.

DRAWN BY: JAH	CREATION DATE: 6/22/22	CFS No.: AD25RG22
APPROVED: JMB	APPR. DATE: 6/22/22	

8.22003

T-002

SHEET NO.	REV
10F1	0