

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1604256150



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/28/2022 02:27:08 PM
\$23.00 PAYGE
20220728000296090

20220728000296090
07/28/2022 02:27:08 PM
REL 1/1

Allen S. Bayl

PREPARED BY: SIERRA C. PREATOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895




RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **6191 STATE HIGHWAY 161 STE 500 IRVING, TX 75038**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 08, 2016** executed by **RYON A JOHNSON AND AHZSHAKA S JOHNSON**, Mortgagor, located at **318 CHESSER LOOP CIR, CHELSEA, AL 35043**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **JULY 12, 2016** as Instrument No. **20160712000242490** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 28, 2022**.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED



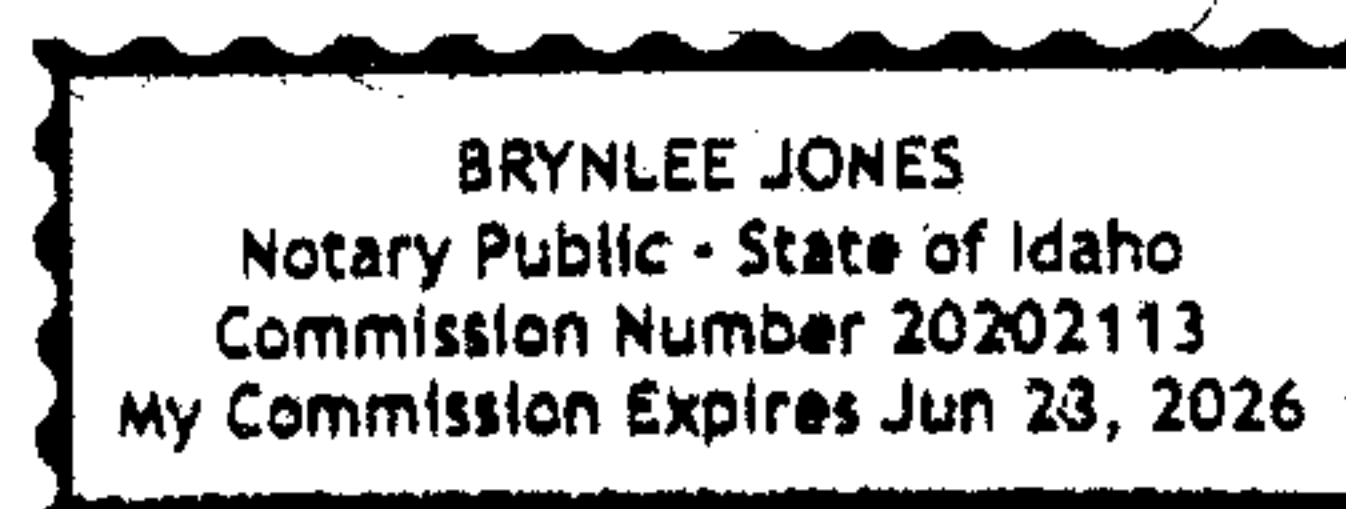
SIERRA C. PREATOR, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 28, 2022**, before me, **BRYNLEE JONES**, personally appeared **SIERRA C. PREATOR** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRYNLEE JONES (COMM. EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20220722
PD8022819IM - LR - AL

