This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-22-28453

Send Tax Notice To: Susan S. Todd

James H. Todd

319 m. I dred St

Columbiane, At 35051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Three Hundred Fifteen Thousand Dollars and No Cents (\$315,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Tracy L. Griffin and husband Marvin Tanner Griffin (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Susan S. Todd and James H. Todd, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2022 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0,00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITHESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the $\frac{27}{4}$ day of 2022.

State of Alabama

County of Shelby

 \mathbb{W} a Notary Public in and for the said County in said State, hereby certify that Tracy L. Griffin and Marvin Tanner Griffin, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 274 day of -12

Notary Public, State of Alabama

My Commission Expires:

EXHIBIT "A" LEGAL DESCRIPTION

Lot No. 4 in Block "A" according to the survey and Map of Wooley's Addition to the Town of Columbiana, Alabama., said lot fronting 80 feet on the South side of Mildred Street and extending back in a southeasterly direction of uniform width a distance of 205 feet. Also, the East or easterly half of Lot No. 3 in Block "A" according to the survey and map of Wooley's Addition to the Town of Columbiana, Alabama, said lot fronting 40 feet on the South side of Mildred Street and extending in a southerly direction of uniform width a distance of 205 feet and being further described as beginning at the NW corner of Lot No. 4 in Block "A" of said Wooley's Addition to the Town of Columbiana, Alabama, and run thence South 15 degrees East along the West boundary line of said Lot No. 4 in said Block "A" a distance of 205 feet to a stob; run thence South 75 degrees 30 minutes West a distance of 40 feet to a stob; run thence North 15 degrees West a distance of 205 feet to a stob on the South margin of Mildred Street; run thence North 75 degrees 30 minutes East a distance of 40 feet to the point of beginning. All of the above described parcel or tract of land being according to the Survey and Map of Wooley's Addition to the Town of Columbiana, Alabama, said parcel of land being a part of the SW ½ of the NW ½ of Section 25, Township 21, Range 1 West and situated in the Town of Columbiana, Shelby County, Alabama.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Tracy L. Griffin	Grantee's Name	Susan S. Todd James H. Todd
Mailing Address	1898 E. Dipper Loop	_ Mailing Address	
	Post Falls Idaho 83	<u>3</u> 54	319 M. Wred S-1 Columbian, Bussist
Property Address	319 Mildred St.		July 27, 2022
	Columbiana, AL 35051	Total Purchase Price or	\$315,000.00
		Actual Value	· · · · · · · · · · · · · · · · · · ·
		Assessor's Market Value	
	e or actual value claimed on this form of		ng documentary evidence: (check
Bill of Sale	of documentary evidence is not require	ea) Appraisal	
xx Sales Con Closing St		Other	<u> </u>
If the conveyance of this form is not re	document presented for recordation co equired.	entains all of the required in	formation referenced above, the filing
	Ins	tructions	
Grantor's name and current mailing add	d mailing address - provide the name of the lines.	of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property b	eing conveyed, if available.	
Date of Sale - the d	fate on which interest to the property v	vas conveyed.	
Total purchase pric the instrument offer	e - the total amount paid for the purchared for record.	ase of the property, both rea	al and personal, being conveyed by
	property is not being sold, the true varied for record. This may be evidenced market value.		
valuation, of the pre	led and the value must be determined, operty as determined by the local officion and the taxpayer will be penalized.	al charged with the respons	sibility of valuing property for property
·	of my knowledge and belief that the in that any false statements claimed on t <u>975</u> § 40-22-1 (h).		
Date <u>July 12, 2022</u>		Print Tracy L. Griffin	
Unattested		\$ign	ran I In Is
	(verified by)	(Grantor/G	Grantee/Owner/Agent/ circle one
	Filed and Record Official Public R		



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/27/2022 02:22:10 PM

\$343.00 BRITTANI

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Form RT-1

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