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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0122878028

PREPARED BY: TAYLOR KILLIAN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 26, 2020 executed by BRAD R. HANDLEY, A SINGLE MAN., Mortgagor, 1130 OLD CAHABA CIRCLE, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 30, 2020 as Instrument No. 20201230000600340 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 26, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE-

TAYLOR KILLIAN, YICE PRESIDENT

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On JULY 26, 2022, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of sald corporation, and acknowledged to me that such corporation executed the same.

) ss.

DÖNALD E. OLSON (COMM. EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 My Commission Expires May 5, 2026

POD: 20220629

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Page 1 of 1

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MIN: 101452800000332009

MERS PHONE: 1-888-679-6377

Filed and Recorded **Official Public Records** Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 07/26/2022 01:24:57 PM **\$22.00 BRITTANI**

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