

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0126856301

20220726000292780
07/26/2022 01:21:28 PM
REL 1/1

PREPARED BY: TAYLOR KILLIAN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK F.S.B., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 02, 2016 executed by DAVID D COLEMAN AND MICHEL W COLEMAN., Mortgagor, located at 520 13TH ST SOUTHWEST, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK F.S.B., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 15, 2016 as Instrument No. 20160815000290150 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

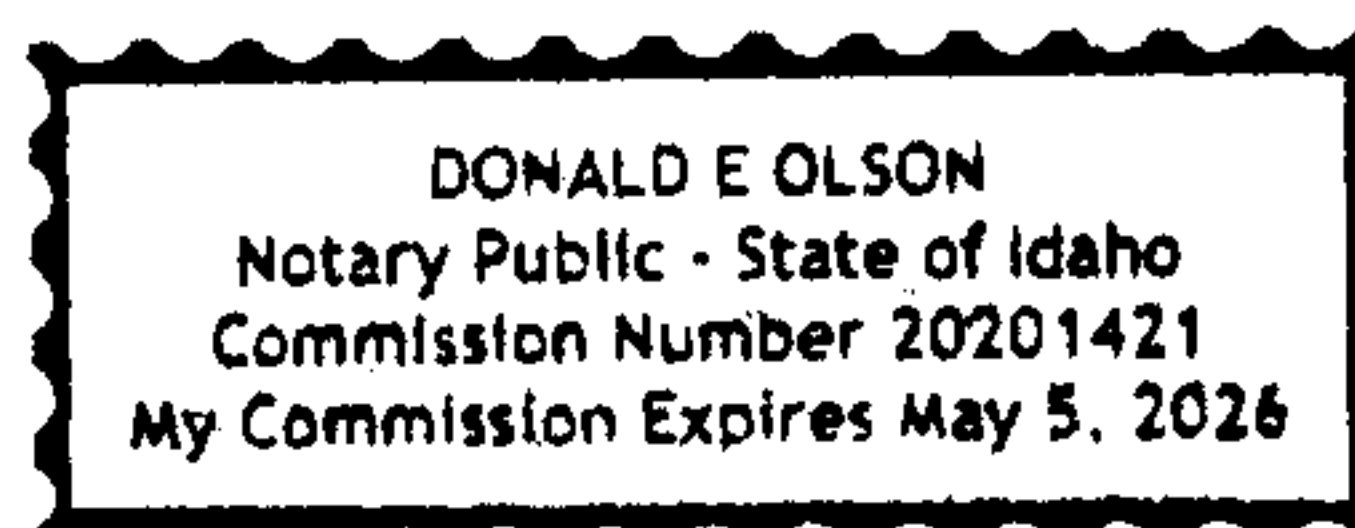
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 26, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TAYLOR KILLIAN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

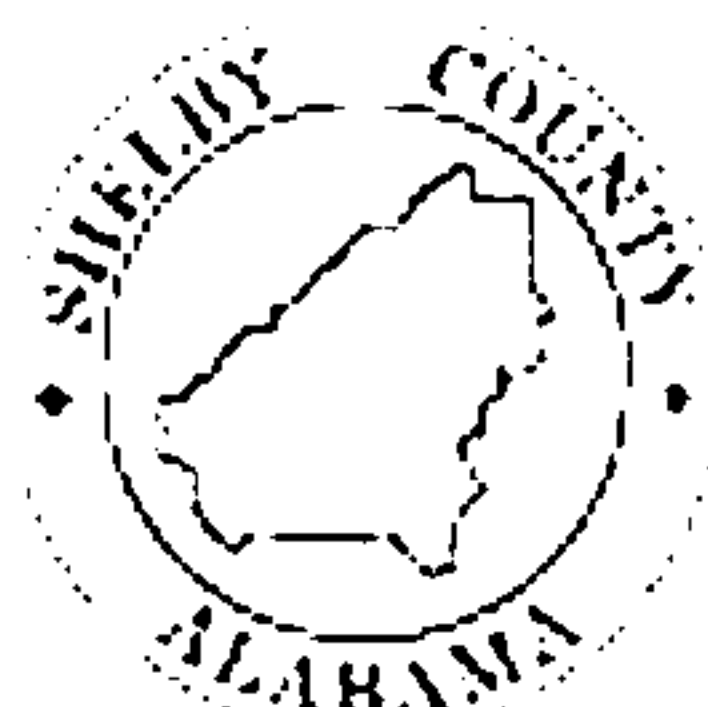
On JULY 26, 2022, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DONALD E. OLSON (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20220628

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MIN: 100403200860978540

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/26/2022 01:21:28 PM
\$22.00 BRITTANI
20220726000292780

