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This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To: Clayton Properties Group, Inc. 3111 Timberlake Drive Birmingham, AL 35243

	STATUTORY WARRANTY DEED							
	STATE OF ALABAMA	A)						
	SHELBY COUNTY)	30,000					
	That in consideration of Ten and no/ 100 (\$10.00) Dollars to the undersigned grantor, BLACKRIDG PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presen grant, bargain, sell and convey unto CLAYTON PROPERTIES GROUP, INC. (herein referred to Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:							
	SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.							
	TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.							
	And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, by against none other. IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, the day of June, 2022.							
		CKRIDGE PARTNERS, LLC						
			By:	SB HOLDING CORP. Managing Member				
			By:					
	STATE OF ALABAMA	A)	Its:	Authorized Representative				
	JEFFERSON COUNTY	<i>"</i>)						
AL DE LANGE OF THE PARTY OF THE	Alabama corporation, and Company, is signed to that, being informed of same voluntarily for an Alabama Commission Expired My Commission My Commission Expired My Commission My Commission My Commission Expired My Commission	Managing Member of Barber of Barber of Barber of Barber of the convergence of the converg	me as Authorize	County, in said State, hereby certify that d Representative of SB HOLDING CORP., at ARTNERS, LLC, an Alabama limited liability on to me, acknowledged before me on this day ach officer and with full authority, executed the my. of June, 2022. Of June, 2022.				

EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1

A parcel of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 20 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

COMMENCE at a 3" capped pipe at the Southwest corner of the Southwest 1/4-1/4 of Section 8, Township 20 South, Range 3 West, Shelby County, Alabama and run N00°08'01"W along the West line of said 1/4-1/4 section for a distance of 371.30 feet; thence leaving said West line, run N37°55'30"E for a distance of 226.23 feet to the POINT OF BEGINNING, said point being an ALAENG capped iron; thence run N37°55'30"E for a distance of 72.77 feet to an ALAENG capped iron; thence run N65°10'47"E for a distance of 9.04 feet to an ALAENG capped iron; thence run S12°17'04"W for a distance of 46.06 feet to an ALAENG capped iron; thence run S57°17'04"W for a distance of 35.36 feet to an ALAENG capped iron; thence run N77°42'56"W for a distance of 13.70 feet to the POINT OF BEGINNING.

Said parcel containing 0.03 acres, more or less.

Parcel 2

A parcel of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 20 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

COMMENCE at a 3" capped pipe at the Southwest corner of the Southwest 1/4-1/4 of Section 8, Township 20 South, Range 3 West, Shelby County, Alabama and run N00°08'01"W along the West line of said 1/4-1/4 section for a distance of 371.30 feet; thence leaving said West line, run N37°55'30"E for a distance of 299.00 feet to an ALAENG capped iron; thence run N65°10'47"E for a distance of 66.14 feet to the POINT OF BEGINNING, said point being an ALAENG capped iron; thence run N65°10'47"E for a distance of 517.25 feet to an ALAENG capped iron along the Westerly right-of-way of a CSX Rail Road; thence run S17°11'33"W along said right-of-way for a distance of 56.61 feet to an ALAENG capped iron; thence run S72°48'27"E along said right-ofway for a distance of 50.00 feet to an ALAENG capped iron; thence run S17°11'33"W along said right-of-way for a distance of 5.36 feet to an ALAENG capped iron; thence leaving said right-ofway, run N82°14'39"W for a distance of 37.69 feet to the P.C. (Point of Curvature) of a curve to the left having a central angle of 44°50'31" and a radius of 275.00 feet, said point being an ALAENG capped iron; thence run S75°20'06"W along the chord of said curve for a distance of 209.77 feet to the P.T. (Point of Tangency) of said curve, said point being an ALAENG capped iron; thence run S52°54'50"W for a distance of 131.33 feet to the P.C. of a curve to the right having a central angle of 49°22'14" and a radius of 138.50 feet, said point being an ALAENG capped iron; thence run S77°35'57"W along the chord of said curve for a distance of 115.68 feet to the P.T. of said curve, said point being an ALAENG capped iron; thence run N77°42'56"W for a distance of 41.85 feet to the POINT OF BEGINNING.

Said parcel containing 0.39 acres, more or less.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Blackridge Partners, LLC 3545 Market Street Hoover, AL 35226		Grantee's Name Mailing Address	Clayton Properties Group, Inc. 3111 Timberlake Drive Birmingham, AL 35243	
Property Address	2 Parcels in Blackridge South Hoover, AL		Date of Sale Total Purchase Price Or Actual Value Or	<u>June 22, 2022</u> <u>\$30,000.00</u> <u>\$</u>	
			Assessor's Market Value \$		
(check one) (Respectively) Bill of Solids Consider Solids	Sale ontract Statement	AppraisOther:	equired) Filed a Official Judge Clerk Shelby 07/26/ \$58.00 20220	e following documentary evidence: and Recorded al Public Records of Probate, Shelby County Alabama, County County, AL 2022 10:55:13 AM 0 JOANN 726000292020 uired information referenced above	
	and mailing address - prov nt mailing address.	Instructivide the name of		ons conveying interest to property	
Grantee's name being conveyed	~	vide the name of	the person or pers	ons to whom interest to property is	
*	ss - the physical address of to the property was convey	. – –	ng conveyed, if av	ailable. Date of Sale - the date on	
-	price - the total amount pa ne instrument offered for re		se of the property,	both real and personal, being	
conveyed by th	— -	cord. This may b		, both real and personal, being appraisal conducted by a licensed	
current use val	uation, of the property as d ty for property tax purpose	etermined by the	local official char	te of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of	
accurate. I furt	<u> </u>	se statements clai		d in this document is true and may result in the imposition of the	
Date: June 30,	, 2022		Carla M. Hill		
Unattes	ted(verified by)		Sign Grantor/Gra	ntee/Owner/Agent) circle one	