

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 5008001521-FAMS

20220726000291330
07/26/2022 08:09:35 AM
REL 1/1

PREPARED BY: TODD SLEIGHT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE


The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 16, 2021 executed by LESHUNQUINA RANDOLPH, HENRY RANDOLPH HUSBAND AND WIFE, Mortgagor, located at 2554 BLACKRIDGE CV, HOOVER, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on AUGUST 18, 2021 as Instrument No. 20210818000402520 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 25, 2022.

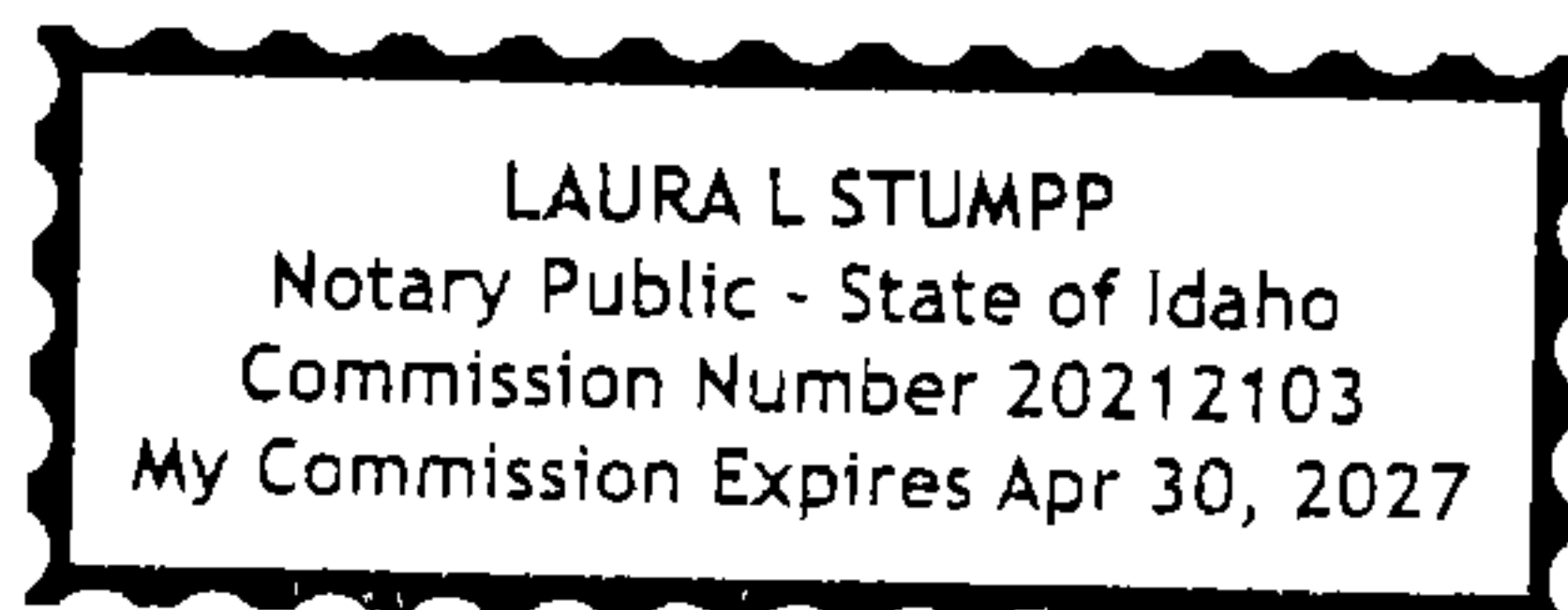
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TODD SLEIGHT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 25, 2022, before me, LAURA L. STUMPP, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LAURA L. STUMPP (COMM. EXP. 04/30/2027)
NOTARY PUBLIC



POD: 20220607

NP8092319IM - LR - AL



Page 1 of 1



MIN: 100602370001819868

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/26/2022 08:09:35 AM
\$22.00 BRITTANI
20220726000291330

