

**ANDRE L SINGLETERRY**  
**0005994290**  
PO Date: **07/11/2022**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **ANDRE LAMAR SINGLETERRY SHERRY SINGLETERRY HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **MARCH 31, 2008**, filed for record **MAY 16, 2008** in mortgage volume/book , page DOC No. **20080516000200090**, **RE RECORDED ON 11/12/2010 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 20101112000379970** of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **25th** day of **JULY, 2022**.

Tax Parcel ID # \_\_\_\_\_

**1918 2ND AVE, CALERA, AL - 35040**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**



**MICHELLE F PYBURN**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ANTHONY J COSCA**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **25th** day of **July, 2022**.



**ANTHONY J COSCA**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 23, 2027**

**ANTHONY J COSCA**  
In and for the state of **OHIO**  
My commission expires **5/23/2027**

Prepared by:

Return To:

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/25/2022 02:01:08 PM  
\$25.00 JOANN  
20220725000290700

